

ST. PAUL'S
EPISCOPAL CHURCH
BEAUFORT, NORTH CAROLINA

THE THIRTEENTH SUNDAY AFTER
PENTECOST:

HOLY EUCHARIST, RITE I

AUGUST 27TH, 2023 – 9:00 A.M.



HOLY EUCHARIST, RITE I

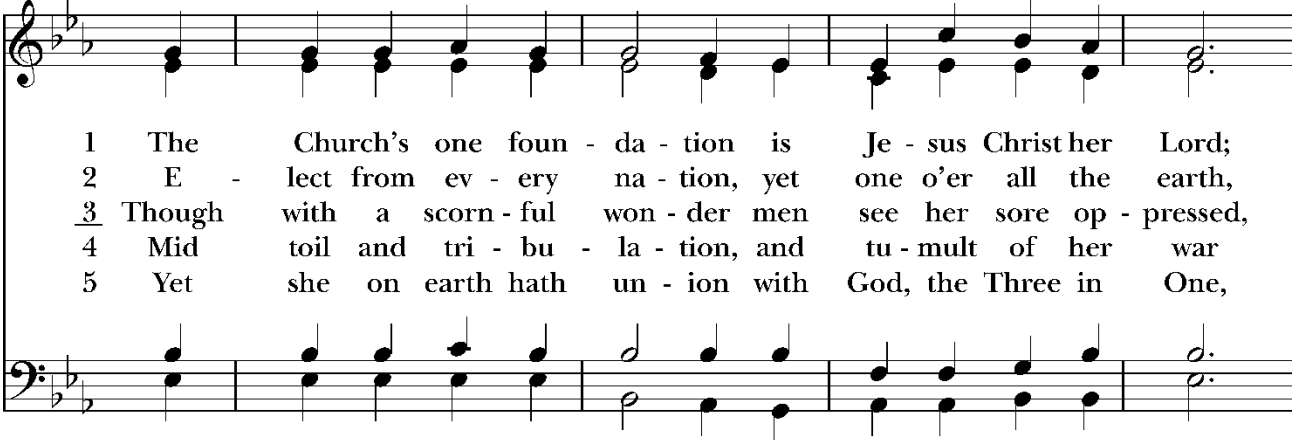
Please silence all electronic devices before the service begins. Page numbers refer to *The Book of Common Prayer*.
Your spoken responses are welcomed throughout the service and can be recognized by the words in **bold print**.

LITURGY OF THE WORD

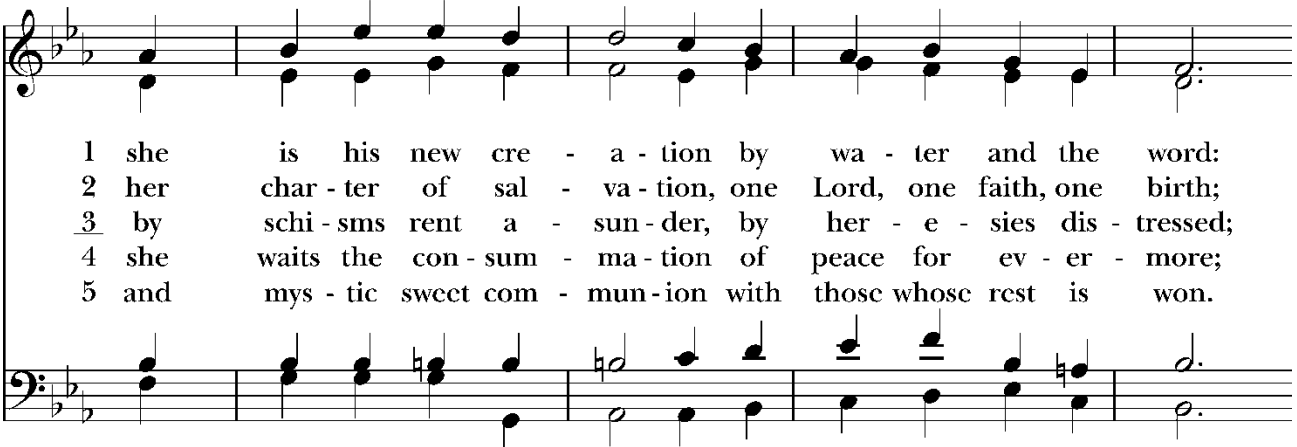
HYMN 525

The Church's One Foundation

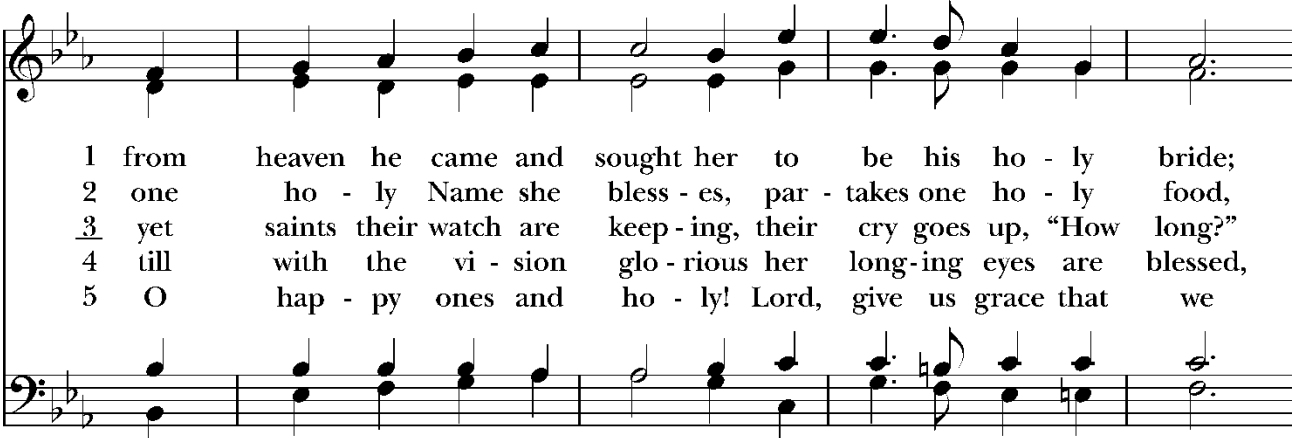
Aurelia



1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she presses, with every grace ended.
 3 and soon the night of weeping shall be the morn of song.
 4 and the great Church victorious shall be the Church at rest.
 5 like them, the meek and lowly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900). Music: *Aurelia*, Samuel Sebastian Wesley (1818-1876).

OPENING SALUTATION

BCP 323

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE GLORIA

BCP 324

Said in unison

**Glory be to God on high,
 and on earth peace, good will towards men.**

**We praise thee, we bless thee,
 we worship thee,
 we glorify thee,
 we give thanks to thee for thy great glory,
 O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sins of the world,
 have mercy upon us.**

**Thou that takest away the sins of the world,
 receive our prayer.**

**Thou that sittest at the right hand of God the Father,
 have mercy upon us.**

**For thou only art holy;
 thou only art the Lord;
 thou only, O Christ,**

**with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

BCP 181

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end.
Amen.

FIRST LESSON: ISAIAH 51:1-6

Listen to me, you that pursue righteousness,
you that seek the LORD.

Look to the rock from which you were hewn,
and to the quarry from which you were dug.

Look to Abraham your father
and to Sarah who bore you;

for he was but one when I called him,
but I blessed him and made him many.

For the LORD will comfort Zion;
he will comfort all her waste places,
and will make her wilderness like Eden,
her desert like the garden of the LORD;

joy and gladness will be found in her,
thanksgiving and the voice of song.

Listen to me, my people,
and give heed to me, my nation;
for a teaching will go out from me,
and my justice for a light to the peoples.

I will bring near my deliverance swiftly,
my salvation has gone out
and my arms will rule the peoples;

the coastlands wait for me,
and for my arm they hope.

Lift up your eyes to the heavens,
and look at the earth beneath;

for the heavens will vanish like smoke,
the earth will wear out like a garment,
and those who live on it will die like gnats;

but my salvation will be for ever,
and my deliverance will never be ended.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 138 *CONFITEBOR TIBI*

- 1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
- 9 The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

SECOND LESSON: Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching;

the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader The Word of the Lord.

People Thanks be to God.

HYMN 379

God is Love, Let Heaven Adore Him

Abbot's Leigh

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
break - ing un - der sor - row's i - ron rod, then we find that
nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

THE GOSPEL: MATTHEW 16:13-20

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Gospeller The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

THE REV. ASHLEY SIMPSON

After a period of silent reflection, all stand and say

Spotlight on Liturgy

The word hymn has its origin in Greek and means a “song of praise.” Hymns have been a part of Christian worship since the Church first began organizing and the oldest surviving hymn manuscript, the Oxyrhynchus hymn, was written in the 3rd century AD. The Oxyrhynchus hymn, also called the Phos Hilaron, can still be found in our hymnal today in at least five places: Hymns S58, S59, S60, 25, and 26. Today, we sing a wide variety of hymns. Each week they are carefully chosen to reflect the themes of the appointed readings for the day and to help enhance our collective worship. A quote often attributed to St. Augustine says, “the one who sings prays twice.”

Said in unison

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM I)

BCP 383

The Leader and People pray responsively

With all our heart and with all our mind, let us pray to the Lord, saying,
“Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples,
let us pray to the Lord.

Lord, have mercy.

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Rob, our Bishop; Tammy, our Rector; Ashley, our Associate; for all clergy and people, let us pray to the Lord.

Lord, have mercy.

For Joe, our President, for the leaders of the nations, for Roy, our Governor, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For Beaufort, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, remembering especially remembering Joyce, Jack, Alicia, Vivian, Bull, Patti, Thomas, Toni, Charlie, Lorri, Patsy, Emily, Ellen, Ben, Randy, Holton, Jack, Magnolia, Sandy, Tory, Carl, Allan, Wylie, Tammy, Dyches, and Helen. Are there others? Let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, especially George, Clara Ann, C.H., Ann, Richard, Dolores, and Rick. Let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of St. Paul and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

The Celebrant concludes the prayers by saying

O God, who has prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love towards thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

CONFESSION OF SIN

BCP 330

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

THE ABSOLUTION

BCP 332

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Celebrant adds

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

THE PEACE

BCP 332

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

All greet one another in the name of the Lord.

THE BLESSING OF THE BACKPACKS

The children are invited to gather in the front with their backpack

God of Wisdom, we give you thanks for schools, homes, and all places of learning; we give you thanks for teachers and their students. We thank you for this new beginning, for new books and new ideas. We thank you for keyboards, sharpened pencils, pointy crayons, and crisp blank pages waiting to be filled. We thank you for the gift of making mistakes and trying again. Help us to remember that asking the right questions is often as important as giving the right answers. Today we give you thanks for these your children, and we ask you to bless them with curiosity, understanding, and wisdom. Help them to be respectful, responsible, and safe. May their

backpacks and devices be a sign to them that they have everything they need to learn and grow this year in school and in Sunday School. May they remember this year that they are loved by you and this congregation. May they remember to be kind to all. And may they remember to be the person you created them to be. All this we ask in the name of Jesus, who as a child in the temple showed his longing to learn about you, and as an adult taught by story and example your great love for us.
Amen.

LITURGY OF THE TABLE

OFFERTORY SENTENCE

THE GREAT THANKSGIVING EUCHARISTIC PRAYER II

BCP 340

The people remain standing

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

The Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

BCP 336

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

People **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP 337

The Celebrant breaks the consecrated Bread and a period of silence is kept.

The Celebrant continues by saying

Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

THE COMMUNION OF GOD'S PEOPLE

All are welcome at God's table. People who are searching for a deeper understanding and relationship with God who do not wish to partake are invited to receive a blessing. Come forward to the front of the chancel at the direction of the ushers, simply cross your arms over your chest. To receive the bread and the wine, extend your hands upward, palms crossed. When receiving the wine, please assist the chalice as it is offered. To indicate a gluten free wafer, cross your hands one on top of the other.

THE POST COMMUNION PRAYER

BCP 339

Said in unison

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Descant

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

deem - er's blood! Whom their souls re -

of our God; he whose word can - not be
 ter - nal love, well sup - ply thy sons and
 fire ap - pear for a glo - ry and a
 deem - er's blood! Je - sus, whom their souls re -

ly on, makes them kings and priests to God.

bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.

'Tis his love his peo - ple raise o - ver
 on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

self to reign and as priests, his
 sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

sol - emn prais - es each an of - fering brings.
 round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

Words: John Newton (1725-1807), alt. Music: *Austria*, Franz Joseph Haydn (1732-1807); desc. Michael Y. Young, (b. 1939).
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THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

POSTLUDE

*The flowers on the retable are given to the Glory of God and in loving memory
of George W. Carter, Clara Ann and C.H. Gilstrap and Ann Pait
by Len and Jack Gilstrap
and*

*in loving memory of Richard and Dolores Meelheim and Rick Meelheim, and thanksgiving for family
by Nancy Gardner and Diane Meelheim.*

SERVICE PARTICIPANTS

CELEBRANT

TAMBRIA E. LEE

PREACHER

ASHLEY SIMPSON

DIRECTOR OF MUSIC AND ORGANIST

MATT HILL

ACOLYTES

WILLA SHERMAN CATHERINE CUTHRELL LUCY YOUNG

LECTORS AND INTERCESSOR

BILL GOODSON LEIGH GOODSON

EUCCHARISTIC MINISTER

BEDFORD SMITH

USHERS

SAM WILLIAMS JOE SMITH JOE USTACH DEBBIE CORBETT-COOPER

ALTAR GUILD

SANDRA HOWARTH JIMMY PAKE LYNDY PHILLIPS PAM PHILLIPS

TECHNICAL SUPPORT

GLENN DUNN MARY DUANE HALE DAVID BROWN PENNYLLOYD BALDRIDGE

UPCOMING

Wednesday, August 30	12:00 p.m.	Holy Eucharist
Wednesday, August 30	4:45 p.m.	Bible Study
Sunday, September 3	9:00 a.m.	Holy Eucharist, Rite II

The noon service on Wednesday, and the 9:00 a.m. service on Sunday will be live streamed and available to watch on-demand following the service: St. Paul's Facebook page and St. Paul's YouTube channel.

ANNOUNCEMENTS

For Visitors and Newcomers: Welcome! We are glad you have joined us in person and online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming St. Paul's events, visit our website www.stpaulsbeaufort.org or email the church office at church@stpaulsbeaufort.org.

Childcare is available during the service in the Parish Hall. Children's Worship bags are available in the back of the church. Please use, enjoy and return the worship bags at the end of the service. All are invited to join us after the service for lemonade and cookies in the Parish Hall, or outside, weather permitting.



Please plan to join us next Sunday for a special coffee hour after the 9 am service to celebrate Mamre's 90th birthday. Mamre has been making homemade birthday cards for all of us for several years and this is our chance to celebrate her – we are asking everyone to **MAKE A BIRTHDAY CARD for Mamre. Any questions, contact Mary Duane.**

Join Us for Summer Choir

Have you ever considered joining choir but aren't sure about making the big leap? This summer, come sing with the choir without the obligation of committing to a full choir season or weekly rehearsals. The choir sings again on Sunday, September 3rd and the pre-service rehearsal begins at 8 AM. You don't need to be an expert musician to join us. If you can carry a tune, you're welcome! To get a music list and practice recordings so you can practice on your own, or have questions, email our Director of Music, Matt Hill, at music@StPaulsBeaufort.org.

Bible Study led by George Hirasawa is on Wednesdays at 4:45 p.m. in the Parish Office. All are welcome to this wonderful opportunity to learn more about Jesus and his disciples.

Enquirers and Study Class Beginning

A new 13-week class for anyone interested in knowing more about Episcopal beliefs and practices is forming this fall. All are welcome, including current members, or those who may have visited the church - whether they may want to join St. Paul's in the future. The class will be based on the book *Walk in Love: Episcopal Beliefs and Practices*, by Scott Gunn and Melody Wilson Shobe. Meetings will be held on Sunday mornings during the Sunday School hour, and repeated (if there is interest, or as a make-up class) on the following Wednesday at 11 a.m. Copies of the book will be provided by St. Paul's for anyone who signs up for the series. Sessions will be coordinated by Cindy Cash, with guest speakers invited throughout. **Please contact the church office to have a book ordered if you would like to become part of the class.** Prayerfully consider reaching out to a friend who might want to become better acquainted with St. Paul's and our faith tradition and offer to *walk in love* with them through the pages of this most meaningful book. This course could be the perfect prelude for the Confirmation Class that will be held after the first of the year. To reserve a copy of the book, call (252) 728-3324, or email church@stpaulsbeaufort.org.

Outreach for August – Beaufort's Boys and Girls Club

Beaufort's Boys and Girls Club meets after school daily and in the summer at 601 Mulberry Street and provides a safe, fun, and structured environment for youth ages 6 to 18. Its mission is "to enable all young people, especially those who need us most, to reach their full potential as productive, caring, responsible citizens." Volunteers are needed as homework helpers and at events.

Additionally, Beaufort's Boys and Girls Club are currently in need of many things from cleaning supplies such as bleach and disinfectant sprays to board games and balls. Items such as kick balls, volley balls, jump ropes, hula hoops, bleach, toilet cleaner, board games, and more can be dropped off at the Church Office.

For further information, contact Ken Eiler, parish liaison, at dog.tired@icloud.com or at (336)-209-1614.

If you would like to donate to the Beaufort Boys and Girls Club, please do so through "Online Giving" on our website (www.stpaulsbeaufort.org). Alternatively, you may donate with a check payable to St. Paul's Church with "Outreach" on the Memo line. Checks may be mailed to the church.

Parish Emails are sent weekly to keep you informed about all matters St. Paul's. If you have provided us with your email address and are not getting these emails, please double check your spam/junk folders. If you have changed your email address, please contact the church office at church@stpaulsbeaufort.org so we can get you added to the email recipients list.

YOUR PRAYERS ARE REQUESTED

for members of the St. Paul's Family: Rachel Chaplain, Holton Eastman, Anne Eastman, Ben Green, Jack Gardner, Alicia Ragsdale, Sandy Brock, Patti Otten, Joe Ustach, William Moore Davis, Thomas "Bull" Bullock, Dyches Boddiford, Viola Cleo Bradshaw, Magnolia S., Allan Harding and Helen O'Neal.

for friends: Linda Gerlock (friend, Barbara Bryan), Elinor King (friend, Barbara Bryan), Thomas Goodson (brother, Bill Goodson), Allison Merante (daughter, Dorothy Kirtley), Danny Owens (friend, 5 Loaves), Joey Smith, Randy Hondros (friend, Jim and Cindy Cash), Bob Long (friend, Wade Gardner), Becky Wilkerson (friend, William Moore Davis), Patty Fowler (friend, Harriet Lassiter), Dave Keefe, George Sherman (father, Frank Sherman), Brinn Louise Bitner (close friend of the Whitt family), Toni Phillips (daughter, Wade Gardner), Lorri Rowe (daughter, Bob Gallo), Patsy Salter (friend, Donna and Bob Ivey), Jeff Van Meter (nephew, Nancy Ustach), Jack (friend of Melina Glancy), Allison Davies Talbot (David's sister in law), Lee Worth (friend of Megan and Will Ziglar), Tammy Nash, Brent Brewer (friend of Kenneth and Ashley Henry), Althesina Krutulewski (friend of Joe Ustach), Wylie Sloan (grandson of Hamilton and Ann Sloan).

To add your name or the name of a loved one to the prayer list, contact the St. Paul's Office at 728-3324 or email church@stpaulsbeaufort.org. Individuals will remain on the prayer list for thirty days. To keep the person on the list longer, simply contact the Office with that request at the end of the thirty days. The person to be listed must give permission for their name to be included in this public prayer request list.

Cover: *Christ gives the keys of the kingdom to Peter* (1481-1482). Perugino (1450-1523).
Sistine Chapel. Public Domain. [retrieved August 03, 2023]



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THE EPISCOPAL DIOCESE OF EAST CAROLINA

The Rt. Rev. Robert Stuart Skirving - Bishop

THE CLERGY

The Rev. Tambria E. Lee – Rector

The Rev. Ashley Simpson – Associate Rector for Parish Ministry

THE STAFF

Matt Hill – Director of Music and Organist

Mary Duane Hale– Business Administrator

Stephen Hauman - Sexton

VESTRY

Pennyloyd Baldrige, Jane Gordon (Sr. Warden), Amanda Schoden, Joe Ustach - 2023

Allison DuBuisson, Mike King, Laura Snyder (Jr. Warden), Adeline Talbot – 2024

Virginia Cuthrell, Bob Ivey, Charles Phillips (Treasurer), Megan Ziglar - 2025

Sarah Jo Safrit, Clerk

SUNDAY ANNOUNCEMENTS - THE DEADLINE FOR SUBMISSIONS IS TUESDAY AT NOON.

All submissions are subject to editing and publication is not guaranteed.

Email information to church@stpaulsbeaufort.org.

St. Paul's Episcopal Church

Parish Office Hours: Monday - Thursday - 8 a.m. to 4 p.m. and Friday 8 a.m. - 12 p.m.

215 Ann St. Beaufort, NC | 252-728-3324 | www.stpaulsbeaufort.org

