

ST. PAUL'S
EPISCOPAL CHURCH
BEAUFORT, NORTH CAROLINA

THE SEVENTH SUNDAY AFTER PENTECOST:

HOLY EUCHARIST, RITE I

JULY 16TH, 2023 – 9:00 A.M.



HOLY EUCHARIST, RITE I

Please silence all electronic devices before the service begins. Page numbers refer to *The Book of Common Prayer*.
Your spoken responses are welcomed throughout the service and can be recognized by the words in **bold print**.

LITURGY OF THE WORD

HYMN 632

O Christ, the Word Incarnate

Munich

1 O Christ, the Word In - car - nate, O Wis - dom from on high,
2 The Church from our dear Mas - ter re - ceived the word di - vine,
3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;
and still that light is lift - ed o'er all the earth to shine.
to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diancy that from the scrip - ture's page,
It is the chart and com - pass that o'er life's surg - ing sea,
O teach thy wan - dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.
mid mists and rocks and quick - sands, still guides, O Christ, to thee.
till, clouds and dark - ness end - ed, they see thee face to face.

Words: William Walsham How (1823-1897), alt. Music: *Munich*, melody from *Neu-vermehrtes und zu Übung Christl. Gottseligkeit eingerichtetes Meiningsches Gesangbuch*, 1693; adapt. and harm. Felix Mendelssohn (1807-1847).

OPENING SALUTATION

BCP 323

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE GLORIA

BCP 324

Said in unison

**Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.**

**Thou that takest away the sins of the world,
receive our prayer.**

**Thou that sittest at the right hand of God the Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

BCP 179

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST LESSON: ISAIAH 55:10-13

As the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.
For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.
Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the LORD for a memorial,
for an everlasting sign that shall not be cut off.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 65: (1-8), 9-14 *TE DECET HYMNUS*

- [1 You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.
- 2 To you that hear prayer shall all flesh come, *
because of their transgressions.**
- 3 Our sins are stronger than we are, *
but you will blot them out.
- 4 Happy are they whom you choose
and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house,
by the holiness of your temple.**
- 5 Awesome things will you show us in your righteousness,
O God of our salvation, *
O Hope of all the ends of the earth
and of the seas that are far away.
- 6 You make fast the mountains by your power; *
they are girded about with might.**

7 You still the roaring of the seas, *
the roaring of their waves,
and the clamor of the peoples.

**8 Those who dwell at the ends of the earth will tremble at your marvelous signs; *
you make the dawn and the dusk to sing for joy.]**

9 You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.

**10 You prepare the grain, *
for so you provide for the earth.**

11 You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.

**12 You crown the year with your goodness, *
and your paths overflow with plenty.**

13 May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.

**14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.**

SECOND LESSON: Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.

People **Thanks be to God.**

1 Bless - ed Je - sus, at thy word we are gath - ered all to
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
 shroud - ed, till thy Spi - rit breaks our night
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
 with the beams of truth un - cloud - ed; thou a - lone to
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
 God canst win us; thou must work all good with - in us.
 Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1829-1878); alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926).

THE GOSPEL: MATTHEW 13:1-9,18-23

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory be to thee, O Lord.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Gospeller The Gospel of the Lord.
People **Praise be to thee, O Christ.**

THE SERMON

THE REV. ASHLEY SIMPSON

After a period of silent reflection, all stand and say

THE NICENE CREED

BCP 326

Said in unison

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM I)

BCP 383

The Leader and People pray responsively

With all our heart and with all our mind, let us pray to the Lord, saying,
"Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples,
let us pray to the Lord.

Lord, have mercy.

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Rob, our Bishop; Tammy, our
Rector; Ashley, our Associate; for all clergy and people, let us pray to the Lord.

Lord, have mercy.

For Joe, our President, for the leaders of the nations, for Roy, our Governor, and for all in authority,
let us pray to the Lord.

Lord, have mercy.

For Beaufort, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray
to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, remembering especially remembering Joyce, Jack, Alicia, Vivian, Bull, Patti, Thomas, Toni, Charlie, Lorri, Patsy, Emily, Ellen, Ben, Holton, George, Jack, Tory, Carl, Rob, and Tammy. Are there others? Let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection. Let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of St. Paul and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

CONFESSION OF SIN

BCP 331

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

THE ABSOLUTION

BCP 332

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Celebrant adds

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:2

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

John 3:16

THE PEACE

BCP 332

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

All greet one another in the name of the Lord.

LITURGY OF THE TABLE

OFFERTORY SENTENCE

THE GREAT THANKSGIVING

BCP 340

The people remain standing

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

The Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

BCP 336

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

People **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP 337

The Celebrant breaks the consecrated Bread and a period of silence is kept.

The Celebrant continues by saying

Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

THE COMMUNION OF GOD'S PEOPLE

All are welcome at God's table. People who are searching for a deeper understanding and relationship with God who do not wish to partake are invited to receive a blessing. Come forward to the front of the chancel at the direction of the ushers, simply cross your arms over your chest. To receive the bread and the wine, extend your hands upward, palms crossed. When receiving the wine, please assist the chalice as it is offered. To indicate a gluten free wafer, cross your hands one on top of the other.

THE POST COMMUNION PRAYER

BCP 339

Said in unison

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun - tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE

*The flowers on the retable are given to the Glory of God and in loving memory of
George & Alice Eastman Sr. and George Eastman Jr. and in thanksgiving for our loving St. Paul's family by
George and Lynne Eastman.*

SERVICE PARTICIPANTS

CELEBRANT

TAMBRIA E. LEE

PREACHER

ASHLEY SIMPSON

DIRECTOR OF MUSIC AND ORGANIST

MATT HILL

ACOLYTES

GARDNER HUNSUCKER-GOOCH CATHERINE CUTHRELL WILLA SHERMAN

LECTORS AND INTERCESSOR

KATIE SHERMAN GEORGE HIRASAWA

EUCCHARISTIC MINISTER

MARIANNA HOLLINSHED

USHERS

JOE SMITH SAM WILLIAMS TOM SAMOJEDNY JANE GORDON

ALTAR GUILD

ANNA DEBUTTS SANDRA HOWARTH MEGAN ZIGLAR MARTINA REBURN

TECHNICAL SUPPORT

GLENN DUNN MARY DUANE HALE DAVID BROWN PENNYLLOYD BALDRIDGE

UPCOMING

Wednesday, July 19	12:00 p.m.	Holy Eucharist
Wednesday, July 19	4:45 p.m.	Bible Study
Sunday, July 23	9:00 a.m.	Holy Eucharist, Rite II

The noon service on Wednesday and the 9:00 a.m. service on Sunday will be live streamed and available to watch on-demand following the service: St. Paul's Facebook page and St. Paul's YouTube channel.

ANNOUNCEMENTS

For Visitors and Newcomers: Welcome! We are glad you have joined us in person and online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming St. Paul's events, visit our website www.stpaulsbeaufort.org or email the church office at church@stpaulsbeaufort.org.

Child care is available during the service in the Parish Hall. Children's Worship bags are available in the back of the church. Please use, enjoy, and return the worship bags at the end of the service.

All are invited to join us after the service for lemonade and cookies in the Parish Hall, or outside, weather permitting.

Nursery Volunteers Needed

We are so excited that our nursery is full of children, and we could use some extra hands-on Sundays during the 9 a.m. service. Can you sign up for one Sunday? Call the office at (252)-728-3324 to volunteer or email church@stpaulsbeaufort.org.

Calling All Bakers!

Our youth are headed to Glory Ridge July 23-29 to do God's work in Madison County. Let's supply them with cookies for their work sites and cakes and pies for their desserts after supper. Homemade please and travel-friendly! Eight batches of three to four dozen cookies, eight cakes and 16 pies (eight of you making two apiece) are needed. Please label with what you have prepared, what nuts are used and your name. A signup sheet is on the table near the piano in the parish hall. Everything is due by noon July 22. Frozen is fine. Containers will be provided for cookies. Please note that containers will not be returned. Any questions, contact Sarah Jo Safrit at (252)-241-4615.

Foyer Groups Return

By popular demand, our St. Paul's Foyer Groups are making a comeback! Foyer Groups offer the opportunity for small groups of 8 – 10 people to share fellowship and fun. These groups within the church have been part of St. Paul's outreach – in our tradition of furthering “radical hospitality.” The intention is to have fun and provide an opportunity to find and/or deepen friendships. There is no agenda other than folks spending time together and building Christian community and strengthening friendships within the parish. These get togethers are not designed to be study or prayer groups . . . but meant to be strictly informal – maybe sharing a simple meal in a member's home or gathering at a restaurant. If you would like to become part of a 2023 – 2024 Foyer Group, there is a spot waiting for you, and you are encouraged to invite a friend or neighbor to participate, especially if they do not already attend church elsewhere. This would be a great chance to introduce St. Paul's to a newcomer. All are welcome. These gatherings can look like: eating together in a restaurant, gathering for a potluck supper in someone's home, enjoying appetizers or wine and cheese on a dock or porch, going to brunch or lunch after church, or attending an event with your group - such as a movie, or a concert together. When you sign up, you can indicate whether you are willing to coordinate for your group and/or host in your home. Not everyone has to host, because these gatherings will be held in lots of places. Meetings will be held in September and October 2023, and January and March of 2024. All groups would gather for a picnic or casual dinner together somewhere in May of 2024 as a Grand Finale. Please respond if you would like to become part of a Foyer Group. Email Cindy Cash at cindy.cash1117@gmail.com with your complete contact information, and the type of gathering that might interest you most. She will attempt to organize like-minded groups by mid- August, and Foyer Groups will be open for business right after Labor Day.

Enquirers and Study Class Beginning

A new 13-week class for anyone interested in knowing more about Episcopal beliefs and practices is forming this fall. The class is for newcomers, and for anyone wanting to know more about what St. Paul's and the Episcopal Church are all about. All are welcome, including current members, or those who may have visited the church - whether they may want to join St. Paul's in the future. The class will be based on the book *Walk in Love: Episcopal Beliefs and Practices*, by Scott Gunn and Melody Wilson Shobe. Meetings will be held on Sunday mornings during the Sunday School hour, and repeated (if there is interest, or as a make-up class) on the following Wednesday at 11 a.m. Copies of the book will be provided by St. Paul's for anyone who signs up for the series. Sessions will be coordinated by Cindy Cash, with guest speakers invited throughout. **Please contact the church office to have a book ordered if you would like to become part of the class.** You are also encouraged to reach out to friends and neighbors who may want to engage with St. Paul's to learn more about the beliefs and practices of the Episcopal Church and our parish. Prayerfully consider reaching out to a friend who might want to become better acquainted with St. Paul's and our faith tradition and offer to *walk in love* with them through the pages of this most meaningful book. This course could be the perfect prelude for the Confirmation Class that will be held after the first of the year. To reserve a copy of the book, call (252) 728-3324, or email church@stpaulsbeaufort.org.

St. Paul's Harvest Bazaar Updates

Plans and preparations for St. Paul's Harvest Bazaar are well underway! Both the In-Person Bazaar and the pick-up of Online Sales items will be held Saturday, November 4, 2023. Be sure to mark your calendars!

The Online Sale of Frozen Foods, Baked Goods, and Country Store items begin on Saturday, October 7, 2023, and ends on Saturday, October 21, 2023. Help with ordering will be offered during coffee hours for 2 weeks during the sale.

The In-Person Bazaar, as usual, will include Specialty Rooms, such as Kitchen, Jewelry & Accessories, Holiday and, of course, Second-Go-Around items underneath a tent. Inventory for "Second-Go-Around" definitely is needed! We're in the dog days of summer now so it's the perfect time to stay home in the a/c and start "purging" china and kitchen cabinets, attics, and storage areas! If one has any questions, please call Peggy Stallworth (252-444-4540). The more we have to sell, the more money we raise for our ECW's worthy Outreach programs! THANK YOU!

Much more information about the Bazaar will be shared in the coming months, but for now mark your calendars and start saving ALL your "treasures" to donate. Please let us know if you can help with this exciting fundraiser.

EPISCOPAL FARMWORKER MINISTRY SCHOOL SUPPLY DRIVE

School supplies are needed; over 1200 children have signed up for bookbags this year. Bookbags will be distributed at La Sagrada Familia in early August. Items needed are **Backpacks, Tissues, Headphones, Earbuds, Dry Erase Markers, Glue Sticks, 24 Count Crayons, Box of Pencils, Box of Color Pencils, Composition Notebook, Scissors (child sized), 2 Pocket Folders, Erasers, Wide Ruled Paper, Pencil Pouch, Dividers (Pack), Highlighters, Index Cards, Three Ring Binder and Black, Blue and Red Pen Pack.** Items can be dropped off at St. Paul's church office through July 25th or if you prefer to make a donation, we will purchase items.



In keeping with summer's more relaxed spirit, the Fellowship Commission will offer lemonade and cookies following our combined 9:00 a.m. service each Sunday through Sunday, September 3rd. Sign-up sheets are available on the bulletin board in the Parish Hall.

Join Us for Summer Choir

Have you ever considered joining choir but aren't sure about making the big leap? This summer, come sing with the choir without the obligation of committing to a full choir season or weekly rehearsals. The choir sings again on Sunday, August 20 and the pre-service rehearsal begins at 8 a.m. You don't need to be an expert musician to join us. If you can carry a tune, you're welcome! To get a music list and practice recordings so you can practice on your own, or if you have questions, email our Director of Music, Matt Hill, at music@StPaulsBeaufort.org.

Summer Music Reading Class

The Summer Music Reading Class is on pause until mid-August. Stay up to date with the announcements for its resumption.

Bible Study led by George Hirasawa is on Wednesdays at 4:45 p.m. in the Parish Office. All are welcome to this wonderful opportunity to learn more about Jesus and his disciples.

Outreach for July – Young Life – Crystal Coast

Young Life is a world-class organization for adolescents. Staff and volunteers enter the world of kids, focusing on what matters to them-- fun, adventure, friendship, and a sense of significance. In doing so, leaders earn the privilege of talking to them about something that they believe matters most of all-- the truth about God and His love for them. Crystal Coast Young Life is building relationships with high school friends through various forms of contact work. Each week Club (gatherings that are controlled chaos designed to break down barriers and lead into a simple message about Jesus) and Campaigners (small group Bible studies) are hosted. Additionally, friends are invited each summer to camp, which is described consistently as the best week of their lives. Beginning in 2013, several members of St. Paul's were instrumental in the formation of this new chapter, and the vestry and discretionary fund have helped with funding generously. As the ministry continues to grow, volunteers for the committee and adult leaders are needed. Contact Katie Sherman, parish liaison, at mrs.sherman@gmail.com.

If you would like to donate to Young Life, please do so through "Online Giving" on our website (www.stpaulsbeaufort.org). Alternatively, you may donate with a check payable to St. Paul's Church with "Outreach" in the Memo line. Checks also may be mailed to the church.

Parish Emails are sent weekly to keep you informed about all matters St. Paul's. If you have provided us with your email address and are not getting these emails, please double check your spam/junk folders. If you have changed your email address, please contact the church office at church@stpaulsbeaufort.org so we can get you added to the email recipients list.

YOUR PRAYERS ARE REQUESTED

for members of the St. Paul's Family: Rachel Chaplain, Holton Eastman, Anne Eastman, Ben Green, Jack Gardner, Alicia & Carl Ragsdale, Sandy Brock, Lee Phillips, Elaine Glover, Judy Mercer, Patti Otten, Michael and Joy Rave, Joe Ustach, William Moore Davis, Thomas "Bull" Bullock, Diane Meelheim, Jim Cash, Barbara Bryan, Susan Schmidt, Dot Covert, and George Eastman.

for friends: Linda Gerlock (friend, Barbara Bryan), Elinor King (friend, Barbara Bryan), Thomas Goodson (brother, Bill Goodson), Allison Merante (daughter, Dorothy Kirtley), Danny Owens (friend, 5 Loaves), Joey Smith, Randy Hondros (friend, Jim and Cindy Cash), Bob Long (friend, Wade Gardner), Becky Wilkerson (friend, William Moore Davis), Patty Fowler (friend, Harriet Lassiter), Dave Keefe, George Sherman (father, Frank Sherman), Brinn Louise Bitner (friend of the Whitt family), Toni Phillips (daughter, Wade Gardner), Lorri Rowe (daughter, Bob Gallo), Patsy Salter (friend, Donna and Bob Ivey), Jeff Van Meter (nephew, Nancy Ustach), the family of Nancy Neill Spencer (friend of Will Ziglar), the family of Ritzy Weld (friend of Will Ziglar), Jack (friend of Melina Glancy), Allison Davies Talbot (David's sister in law), Lee Worth (friend of Megan and Will Ziglar), Tammy Nash, Tina Amick (friend of Lynda and Lee Phillips), Brent Brewer (friend of Kenneth and Ashley Henry), Althesina Krutulewski (friend of Joe Ustach), Laura Waldon (niece of Annette Cruse)

To add your name or the name of a loved one to the prayer list, contact the St. Paul's Office at 728-3324 or email church@stpaulsbeaufort.org. Individuals will remain on the prayer list for 30 days. To keep the person on the list longer, simply contact the Office with that request at the end of the 30 days. The person to be listed must give permission for their name to be included in this public prayer request list.

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THE EPISCOPAL DIOCESE OF EAST CAROLINA

The Rt. Rev. Robert Stuart Skirving - Bishop

THE CLERGY

The Rev. Tambria E. Lee – Rector

The Rev. Ashley Simpson – Associate Rector for Parish Ministry

THE STAFF

Matt Hill – Director of Music and Organist

Mary Duane Hale – Business Administrator

Stephen Hauman – Sexton

VESTRY

Pennyloyd Baldrige, Jane Gordon (Sr. Warden), Amanda Schoden, Joe Ustach – 2023

Allison DuBuisson, Mike King, Laura Snyder (Jr. Warden), Adeline Talbot – 2024

Virginia Cuthrell, Bob Ivey, Charles Phillips (Treasurer), Megan Ziglar – 2025

Sarah Jo Safrit, Clerk

SUNDAY ANNOUNCEMENTS – THE DEADLINE FOR SUBMISSIONS IS TUESDAY AT NOON.

All submissions are subject to editing and publication is not guaranteed.

Email information to church@stpaulsbeaufort.org.

St. Paul's Episcopal Church

Parish Office Hours: Monday – Thursday - 8 a.m. to 4 p.m. and Friday 8 a.m. – 12 p.m.

215 Ann St. Beaufort, NC | 252-728-3324 | www.stpaulsbeaufort.org

