

ST. PAUL'S  
EPISCOPAL CHURCH  
BEAUFORT, NORTH CAROLINA

THE EIGHTH SUNDAY

AFTER PENTECOST

HOLY EUCHARIST, RITE II

JULY 23RD, 2023 – 9:00 A.M.



# HOLY EUCHARIST, RITE II

Please silence all electronic devices before the service begins. Page numbers refer to *The Book of Common Prayer*.  
Your spoken responses are welcomed throughout the service and can be recognized by the words in **bold print**.

## LITURGY OF THE WORD

HYMN 623

*O What Their Joy and Their Glory Must Be*

*O Quanta Qualia*

1 O what their joy and their glo - ry must be,  
2 Tru - ly "Je - ru - sa - lem" name we that shore,  
3 There, where no trou - bles dis - trac - tion can bring,  
4 Now, in the mean - while, with hearts raised on high,  
5 Low be - fore him with our prais - es we fall,

1 those end - less Sab - baths the bless - ed ones see;  
2 ci - ty of peace that brings joy ev - er - more;  
3 we the sweet an - thems of Zi - on shall sing;  
4 we for that coun - try must yearn and must sigh,  
5 of whom, and in whom, and through whom are all;

1 crown for the val - iant, to wea - ry ones rest:  
2 wish and ful - fill - ment are not sev - ered there,  
3 while for thy grace, Lord, their voic - es of praise  
4 seek - ing Je - ru - sa - lem, dear na - tive land,  
5 of whom, the Fa - ther; and in whom, the Son;

1 God shall be all, and in all ev - er blest.  
 2 nor do things prayed for come short of the prayer.  
 3 thy bless - ed peo - ple e - ter - nal - ly raise.  
 4 through our long ex - ile on Bab - y - lon's strand.  
 5 through whom, the Spi - rit, with them ev - er One.

Words: Peter Abelard (1079-1142); tr. John Mason Neale (1818-1866), alt. Music: *Q uanta qualia*, melody from *Antiphoner*, 1681; harm. John Bacchus Dykes (1823-1876).

## OPENING SALUTATION

BCP 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE GLORIA

BCP 356

Glory to God in the highest,  
 and peace to his people on earth.  
 Lord God, heavenly King,  
 almighty God and Father,  
 we worship you, we give you thanks,  
 we praise you for your glory.  
 Lord Jesus Christ, only Son of the Father,  
 Lord God, Lamb of God,  
 you take away the sin of the world:  
 have mercy on us;  
 you are seated at the right hand of the Father:  
 receive our prayer.  
 For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High,  
 Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father. **Amen.**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**FIRST LESSON: ISAIAH 44:6-8**

Thus says the LORD, the King of Israel,  
and his Redeemer, the LORD of hosts:

I am the first and I am the last;  
besides me there is no god.

Who is like me? Let them proclaim it,  
let them declare and set it forth before me.

Who has announced from of old the things to come?  
Let them tell us what is yet to be.

Do not fear, or be afraid;  
have I not told you from of old and declared it?  
You are my witnesses!

Is there any god besides me?  
There is no other rock; I know not one.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 86:11-17** *Inclina, Domine*

11 Teach me your way, O LORD,  
and I will walk in your truth; \*  
knit my heart to you that I may fear your Name.

**12 I will thank you, O LORD my God, with all my heart, \*  
and glorify your Name for evermore.**

13 For great is your love toward me; \*  
you have delivered me from the nethermost Pit.

**14 The arrogant rise up against me, O God,  
and a band of violent men seeks my life; \*  
they have not set you before their eyes.**

15 But you, O LORD, are gracious and full of compassion, \*  
slow to anger, and full of kindness and truth.

**16 Turn to me and have mercy upon me; \*  
give your strength to your servant;  
and save the child of your handmaid.**

17 Show me a sign of your favor,  
so that those who hate me may see it and be ashamed; \*  
because you, O LORD, have helped me and comforted me.

## **SECOND LESSON: ROMANS 8:12-25**

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Descant*



All things bright and beau - ti - ful, crea-tures great and small,

*Refrain*



All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,  
 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,  
 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,  
 4 He gave us eyes to see them, and lips that we might tell

*Repeat Refrain*



he made their glow-ing col - ors, he made their ti - ny wings.  
 the sun - set, and the morn - ing that bright-ens up the sky,  
 the ripe fruits in the gar - den, he made them ev - ery one.  
 how great is God Al - might - y, who has made all things well.

Words: Cecil Frances Alexander (1818-1895). Music: *Royal Oak*, melody from *The Dancing Master*, 1686; adapt. and harm. Martin Fallas Shaw (1875-1958), desc. Richard Proulx (b. 1937). Used by arrangement with G. Schirmer, Inc. Descant, Copyright © 1979, G.I.A. Publications, Inc.

## THE GOSPEL: MATTHEW 13:24-30,36-43

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the

wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

#### **THE SERMON**

THE REV. TAMBRIA E. LEE

*After a period of silent reflection, all stand and say*

#### **THE NICENE CREED**

BCP 358

*Said in unison*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again**

**in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE (FORM II)**

BCP 385

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Rob, our Bishop; Tammy, our Rector; Ashley, our Associate; and in the Diocesan Cycle of Prayer for the clergy and people of All Saints' in Roanoke Rapids; for this gathering; and for all ministers and people.  
Pray for the Church.

*Silence*

I ask your prayers for peace, for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace.

*Silence*

I ask your prayers for all who suffer, the poor, the sick, the hungry, the oppressed, and those in prison, remembering especially those who have commended themselves to our prayers: especially Joyce, Jack, Alicia, Vivian, Bull, Patti, Thomas, Toni, Charlie, Lorri, Patsy, Emily, Ellen, Ben, Holton, George, Jack, Tory, Carl, Rob, and Tammy. Are there others?  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.  
Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed, especially Walt, Walter, Mary, Phillip, Germaine, Joe, Sarah Jane, Charlie, and Tommie.  
Pray for those who have died.

*Silence*



I ask your prayers for the youth and adults from St. Paul's - Beaufort, St. Paul's- Wilmington and Grace – Charleston and those they serve as they engage on mission at Glory Ridge camp this week. Pray that they travel and work safely and their efforts are blessed.

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

BCP 243

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

CONFESSION OF SIN

BCP 359

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

THE ABSOLUTION

BCP 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*All greet one another in the name of the Lord.*

# LITURGY OF THE TABLE

## OFFERTORY SENTENCE

### THE GREAT THANKSGIVING EUCHARISTIC PRAYER B

BCP 367

*The people remain standing*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

*The Celebrant continues*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the

remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

### **SPOTLIGHT ON LITURGY**

#### The People's Amen

If you pay close attention to the "AMEN" that is at the end of each Eucharistic Prayer, right before we join together in reciting the Lord's Prayer, you will notice that the "AMEN" is in all capital letters. The Eucharistic Prayers are the only place in the entire Book of Common Prayer where we see "AMEN" in all capital letters. This practice of giving emphasis to this particular "Amen" dates back to mid-second century. In our current Prayer Book, the emphasis that we see reminds us that the Eucharistic Prayer is not just the work of the clergy, but of all the people present.

### **THE LORD'S PRAYER**

BCP 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*People* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

#### **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread and a period of silence is kept.*

*The Celebrant continues by saying*

*Alleluia. Christ our Passover is sacrificed for us;  
People Therefore let us keep the feast. Alleluia.*

#### **THE COMMUNION OF GOD'S PEOPLE**

*All are welcome at God's table. People who are searching for a deeper understanding and relationship with God who do not wish to partake are invited to receive a blessing. Come forward to the front of the chancel at the direction of the ushers, simply cross your arms over your chest. To receive the bread and the wine, extend your hands upward, palms crossed. When receiving the wine, please assist the chalice as it is offered. To indicate a gluten free wafer, cross your hands one on top of the other.*

#### **THE POST COMMUNION PRAYER**

BCP 365

*Said in unison*

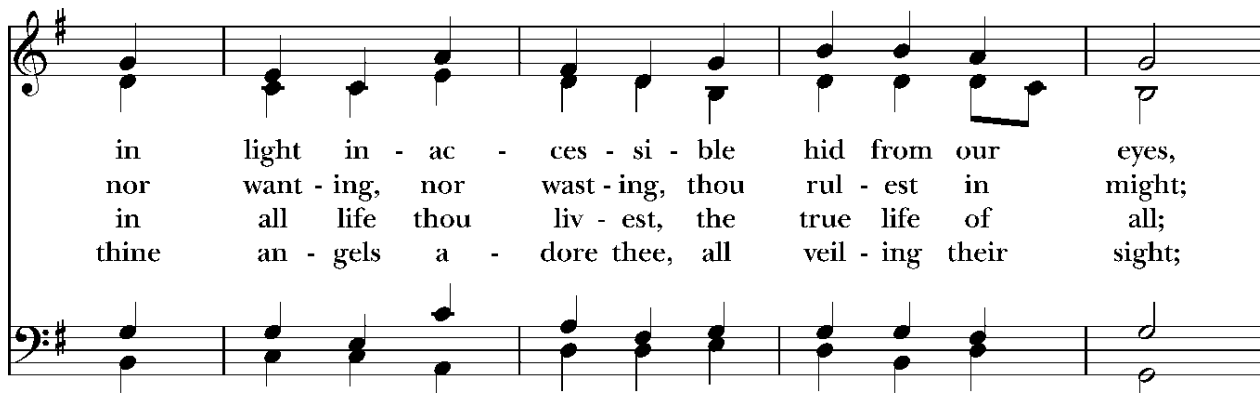
**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

#### **BLESSING**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,



in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see



al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

## THE DISMISSAL

*Deacon* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

## POSTLUDE

*The flowers on the retable are given to the Glory of God and in loving memory of  
Walter A. Schaw, and Walter H and Mary Schaw and Phillip and Germaine Pagé by Madeline Schaw  
and  
in loving memory of Joe, Charlie, and Tommie Pake and Sarah Jane Newberry  
by Jimmy Pake*

## SERVICE PARTICIPANTS

### CELEBRANT & PREACHER

TAMBRIA E. LEE

### ORGANIST

SHEILA LINK

### ACOLYTES

SATCHEL LASKY LIBBY YOUNG LUCY YOUNG

### LECTORS AND INTERCESSOR

SYLVIA WHEATLY NORMA GARDNER

### EUCCHARISTIC MINISTER

NANCY WHITT

### USHERS

BILL SNYDER PHIL MORRIS SANDRA HOWARTH MARSHALL BEACH

### ALTAR GUILD

ANNA DEBUTTS SANDRA HOWARTH MEGAN ZIGLAR MARTINA REBURN

### TECHNICAL SUPPORT

GLENN DUNN MARY DUANE HALE  
DAVID BROWN PENNYLLOYD BALDRIDGE

## UPCOMING

Wednesday, July 26	12:00 p.m.	Holy Eucharist and Healing Service
Wednesday, July 26	4:45 p.m.	Bible Study
Sunday, July 30	9:00 a.m.	Holy Eucharist, Rite I

*The noon service on Wednesday, and the 9:00 a.m. service on Sunday will be live streamed and available to watch on-demand following the service: St. Paul's Facebook page and St. Paul's YouTube channel.*

## ANNOUNCEMENTS

**For Visitors and Newcomers: Welcome!** We are glad you have joined us in person and online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming St. Paul's events, visit our website [www.stpaulsbeaufort.org](http://www.stpaulsbeaufort.org) or email the church office at [church@stpaulsbeaufort.org](mailto:church@stpaulsbeaufort.org).

**Child care is available during the service in the Parish Hall. Children's Worship bags are available in the back of the church. Please use, enjoy, and return the worship bags at the end of the service.**

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### Nursery Volunteers Needed

We are so excited that our nursery is full of children, and we could use some extra hands-on Sundays during the 9 a.m. service. Can you sign up for one Sunday? Call the office at (252) 728-3324 to volunteer or email [church@stpaulsbeaufort.org](mailto:church@stpaulsbeaufort.org).

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## EPISCOPAL FARMWORKER MINISTRY SCHOOL SUPPLY DRIVE

School supplies are needed; over 1200 children have signed up for bookbags this year. Bookbags will be distributed at La Sagrada Familia in early August. Items needed are **Backpacks, Tissues, Headphones, Earbuds, Dry Erase Markers, Glue Sticks, 24 Count Crayons, Box of Pencils, Box of Color Pencils, Composition Notebook, Scissors (child sized), 2 Pocket Folders, Erasers, Wide Ruled Paper, Pencil Pouch, Dividers (Pack), Highlighters, Index Cards, Three Ring Binder and Black, Blue and Red Pen Pack.** Items can be dropped off at St. Paul's church office through July 25th or if you prefer to donate, we will purchase items.

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## Diocesan ECW August Gathering

We are excited to announce that the Diocese of East Carolina August Gathering will take place on **Wednesday, August 16, 2023 at the Trinity Center**. The speaker will be Adrian H. Wood, PhD, author of *Tales of an Educated Debutante*. She will share her story as to how she, a full-time mother to four children, has found joy in escaping the laundry and being real! She attends St. Paul's Episcopal Church, Edenton and currently serves on the Trinity Center Board of Managers. Information on CPC, UTO, and the upcoming October Revival will be shared as well. Register here: <https://forms.gle/3HcKfPzJYJxFkyQW9> or sign-up sheet in the Parish Hall before August 7, 2023 and send a \$30 check payable to Diocese of East Carolina-ECW to Mary Duane Hale, P.O. Box 771, Morehead City, NC 28557. Contact Mary Duane Hale at [hale.maryduane@gmail.com](mailto:hale.maryduane@gmail.com).

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### Join Us for Summer Choir

Have you ever considered joining choir but aren't sure about making the big leap? This summer, come sing with the choir without the obligation of committing to a full choir season or weekly rehearsals. The choir sings again on Sunday, August 20<sup>th</sup> and the pre-service rehearsal begins at 8 a.m.. You don't need to be an expert musician to join us. If you can carry a tune, you're welcome! To get a music list and practice recordings so you can practice on your own, or have questions, email our Director of Music, Matt Hill, at [music@StPaulsBeaufort.org](mailto:music@StPaulsBeaufort.org).

### Summer Music Reading Class

The Summer Music Reading Class is on pause until mid-August. Stay up to date with the announcements for its resumption.

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### Foyer Groups Return

"Day by day, as they spent much time together in the temple, they broke bread from house to house and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved." Acts 2:46-47

Please consider joining a Foyer Group this fall and get to experience the fun and fellowship of breaking bread together with St. Paul's friends.

Contact Cindy Cash at: [Cindy.cash1117@gmail.com](mailto:Cindy.cash1117@gmail.com) by the middle of August, and you will be placed in a group of 8 - 10 folks. We will aim for two gatherings per group this fall and two after the first of the year before concluding with a spring picnic all together.

More information is to follow, but please sign up to join us, and reach out to a friend or neighbor who might want to get to know St. Paul's a bit better. All are welcome!



## Enquirers and Study Class Beginning

A new 13-week class for anyone interested in knowing more about Episcopal beliefs and practices is forming this fall. All are welcome, including current members, or those who may have visited the church - whether they may want to join St. Paul's in the future. The class will be based on the book *Walk in Love: Episcopal Beliefs and Practices*, by Scott Gunn and Melody Wilson Shobe. Meetings will be held on Sunday mornings during the Sunday School hour, and repeated (if there is interest, or as a make-up class) on the following Wednesday at 11 a.m. Copies of the book will be provided by St. Paul's for anyone who signs up for the series. Sessions will be coordinated by Cindy Cash, with guest speakers invited throughout. **Please contact the church office to have a book ordered if you would like to become part of the class.** Prayerfully consider reaching out to a friend who might want to become better acquainted with St. Paul's and our faith tradition and offer to *walk in love* with them through the pages of this most meaningful book. This course could be the perfect prelude for the Confirmation Class that will be held after the first of the year. To reserve a copy of the book, call (252) 728-3324, or email [church@stpaulsbeaufort.org](mailto:church@stpaulsbeaufort.org).

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## St. Paul's Harvest Bazaar Updates

Plans and preparations for St. Paul's Harvest Bazaar are well underway! Both the In-Person Bazaar and the pick-up of Online Sales items will be held Saturday, November 4, 2023. Be sure to mark your calendars! The Bazaar Committee is pleased to announce Dianne Glasgow has graciously and generously volunteered to serve as the Bazaar Co-Chair! A Big Thank You to Dianne!! The Online Sale of Frozen Foods, Baked Goods, and Country Store items begin on Saturday, October 7, 2023, and ends on Saturday, October 21, 2023. Help with ordering will be offered during coffee hours for 2 weeks during the sale. The In-Person Bazaar, as usual, will include Specialty Rooms, such as Kitchen, Jewelry & Accessories, Holiday and, of course, Second-Go-Around items underneath a tent. Inventory for "Second-Go-Around" definitely is needed! We're in the dog days of summer now so it's the perfect time to stay home in the a/c and start "purging" china and kitchen cabinets, attics, and storage areas! If one has any questions, please call Peggy Stallworth (252-444-4540). The more we have to sell, the more money we raise for our ECW's worthy Outreach programs! THANK YOU! Much more information about the Bazaar will be shared in the coming months, but for now mark your calendars and start saving ALL your "treasures" to donate. Please let us know if you can help with this exciting fundraiser.

Co-Chair

Jean Kiesow (860)778-7839

[jeankiesow@aol.com](mailto:jeankiesow@aol.com)



In keeping with summer's more relaxed spirit, the Fellowship Commission will offer lemonade and cookies following our combined 9:00 a.m. service each Sunday through September 3<sup>rd</sup>. Willing to help? Sign-up sheet is available on the bulletin board in the Parish Hall.

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**Bible Study** led by George Hirasawa will take place on Wednesdays at 4:45 p.m. in the Parish Office. All are welcome to this wonderful opportunity to learn more about Jesus and his disciples.

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### **Outreach for July – Young Life – Crystal Coast**

Young Life is a world-class organization for adolescents. Staff and volunteers enter the world of kids, focusing on what matters to them-- fun, adventure, friendship, and a sense of significance. In doing so, leaders earn the privilege of talking to them about something that they believe matters most of all-- the truth about God and His love for them. Crystal Coast Young Life is building relationships with high school friends through various forms of contact work. Each week Club (gatherings that are controlled chaos designed to break down barriers and lead into a simple message about Jesus) and Campaigners (small group Bible studies) are hosted. Additionally, friends are invited each summer to camp, which is described consistently as the best week of their lives. Beginning in 2013, several members of St. Paul's were instrumental in the formation of this new chapter, and the vestry and discretionary fund have helped with funding generously. As the ministry continues to grow, volunteers for the committee and adult leaders are needed. Contact Katie Sherman, parish liaison, at [mrs.sherman@gmail.com](mailto:mrs.sherman@gmail.com).

If you would like to donate to Young Life, please do so through "Online Giving" on our website ([www.stpaulsbeaufort.org](http://www.stpaulsbeaufort.org)). Alternatively, you may donate with a check payable to St. Paul's Church with "Outreach" in the Memo line. Checks also may be mailed to the church.

## YOUR PRAYERS ARE REQUESTED

*for members of the St. Paul's Family:* Rachel Chaplain, Holton Eastman, Anne Eastman, Ben Green, Jack Gardner, Alicia & Carl Ragsdale, Sandy Brock, Lee Phillips, Elaine Glover, Judy Mercer, Patti Otten, Michael and Joy Rave, Joe Ustach, Pat Pitts, William Moore Davis, Thomas "Bull" Bullock, Diane Meelheim, Jim Cash, Barbara Bryan, Susan Schmidt, Dot Covert, George Eastman, and the family of Ginny Costlow.

*for friends:* Linda Gerlock (friend, Barbara Bryan), Elinor King (friend, Barbara Bryan), Thomas Goodson (brother, Bill Goodson), Allison Merante (daughter, Dorothy Kirtley), Danny Owens (friend, 5 Loaves), Joey Smith, Randy Hondros (friend, Jim and Cindy Cash), Bob Long (friend, Wade Gardner), Becky Wilkerson (friend, William Moore Davis), Patty Fowler (friend, Harriet Lassiter), Dave Keefe, George Sherman (father, Frank Sherman), Brinn Louise Bitner (close friend of the Whitt family), Toni Phillips (daughter, Wade Gardner), Lorri Rowe (daughter, Bob Gallo), Patsy Salter (friend, Donna and Bob Ivey), Jeff Van Meter (nephew, Nancy Ustach), the family of Nancy Neill Spencer (friend of Will Ziglar), the family of Ritzy Weld (friend of Will Ziglar), Jennifer (niece of Peter Watts), Jack (friend of Melina Glancy), Allison Davies Talbot (David's sister in law), Lee Worth (friend of Megan and Will Ziglar), Tammy Nash, Brent Brewer (friend of Kenneth and Ashley Henry), Laura Waldon (niece of Annette Cruse).

*To add your name or the name of a loved one to the prayer list, contact the St. Paul's Office at 728-3324 or email [church@stpaulsbeaufort.org](mailto:church@stpaulsbeaufort.org). Individuals will remain on the prayer list for thirty days. To keep the person on the list longer, simply contact the Office with that request at the end of the thirty days. The person to be listed must give permission for their name to be included in this public prayer request list.*

Cover: *Joseph and the Christ Child (between 1700-1730)*  
Anonymous. Cuzco School. Public Domain. [retrieved July 11, 2023]



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**THE EPISCOPAL DIOCESE OF EAST CAROLINA**

**The Rt. Rev. Robert Stuart Skirving - Bishop**

**THE CLERGY**

**The Rev. Tambria E. Lee – Rector**

**The Rev. Ashley Simpson – Associate Rector for Parish Ministry**

**THE STAFF**

**Matt Hill – Director of Music and Organist**

**Mary Duane Hale– Business Administrator**

**Stephen Hauman - Sexton**

**VESTRY**

**Pennyloyd Baldrige, Jane Gordon (Sr. Warden), Amanda Schoden, Joe Ustach - 2023**

**Allison DuBuisson, Mike King, Laura Snyder (Jr. Warden), Adeline Talbot – 2024**

**Virginia Cuthrell, Bob Ivey, Charles Phillips (Treasurer), Megan Ziglar - 2025**

**Sarah Jo Safrit, Clerk**

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**SUNDAY ANNOUNCEMENTS - THE DEADLINE FOR SUBMISSIONS IS TUESDAY AT NOON.**  
All submissions are subject to editing and publication is not guaranteed.

Email information to [church@stpaulsbeaufort.org](mailto:church@stpaulsbeaufort.org).

**St. Paul's Episcopal Church**

Parish Office Hours: Monday - Thursday - 8 a.m. to 4 p.m. and Friday 8 a.m. - 12 p.m.

215 Ann St. Beaufort, NC | 252-728-3324 | [www.stpaulsbeaufort.org](http://www.stpaulsbeaufort.org)

