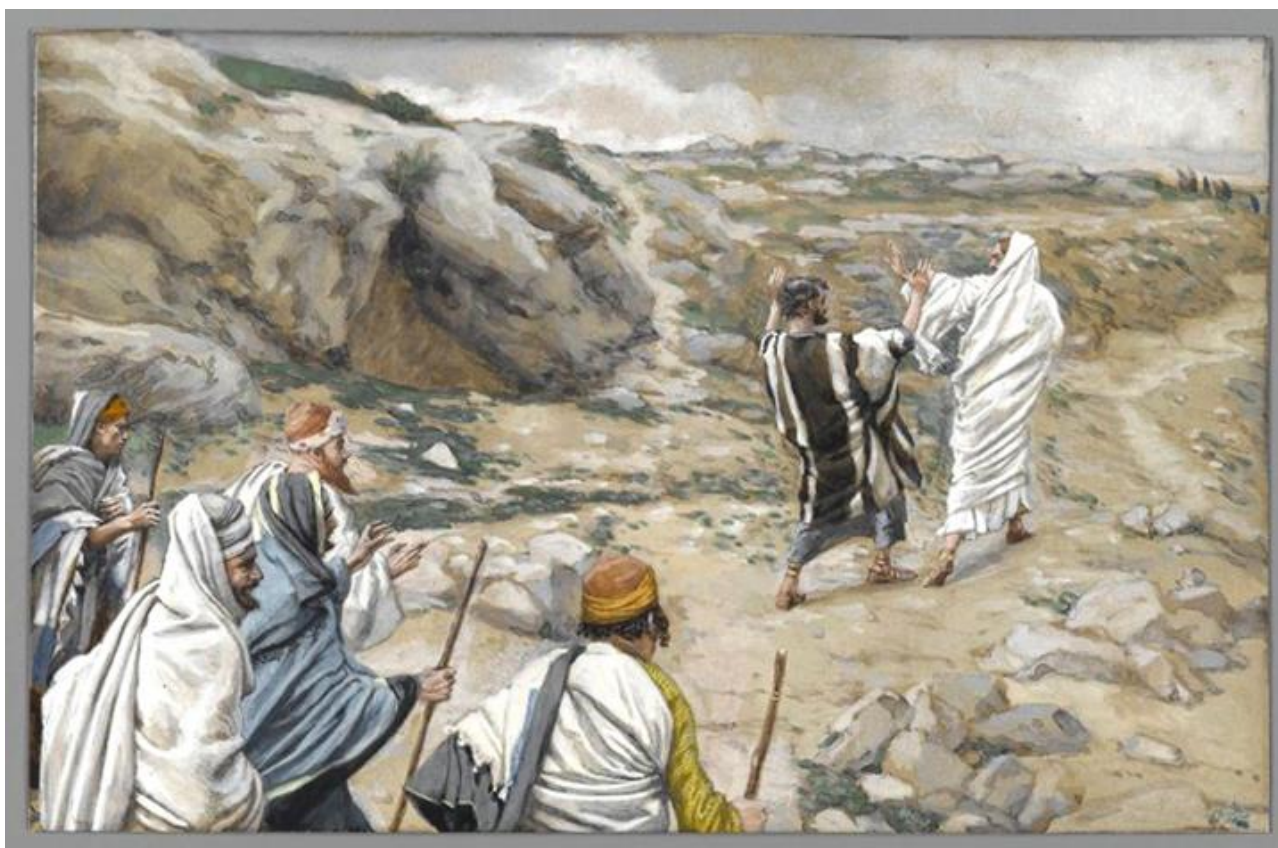


ST. PAUL'S  
EPISCOPAL CHURCH  
BEAUFORT, NORTH CAROLINA

THE FIFTH SUNDAY AFTER PENTECOST:

HOLY EUCHARIST, RITE I

JULY 2ND, 2023 – 9:00 A.M.



# HOLY EUCHARIST, RITE I

Please silence all electronic devices before the service begins. Page numbers refer to *The Book of Common Prayer*.  
Your spoken responses are welcomed throughout the service and can be recognized by the words in **bold print**.

## LITURGY OF THE WORD

HYMN 518

*Christ is Made the Sure Foundation*

*Westminster Abbey*

*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.  
Threc a - dor - ing in glad hymns e - ter - nal - ly.  
ben - e - dic - tion shed with - in its walls al - way.  
in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929). Descant by permission of Church Society, London.

## OPENING SALUTATION

BCP 323

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE GLORIA

BCP 324

*Said in unison*

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.

Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

BCP 178

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of the spirit by their doctrine, that we may be made a holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.  
**Amen.**

**FIRST LESSON: JEREMIAH 28:5-9**

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great

kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 89:1-4,15-18**      *MISERICORDIAS DOMINI*

1 Your love, O Lord, for ever will I sing; \*  
from age to age my mouth will proclaim your faithfulness.

**2 For I am persuaded that your love is established for ever; \*  
you have set your faithfulness firmly in the heavens.**

3 "I have made a covenant with my chosen one; \*  
I have sworn an oath to David my servant:

**4 'I will establish your line for ever, \*  
and preserve your throne for all generations.'"**

15 Happy are the people who know the festal shout! \*  
they walk, O Lord, in the light of your presence.

**16 They rejoice daily in your Name; \*  
they are jubilant in your righteousness.**

17 For you are the glory of their strength, \*  
and by your favor our might is exalted.

**18 Truly, the Lord is our ruler; \*  
the Holy One of Israel is our King.**

## SECOND LESSON: Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900). Music: *Aurelia*, Samuel Sebastian Wesley (1818-1876).

**THE GOSPEL: MATTHEW 10:40-42**

*Gospeller*      The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*          **Glory be to thee, O Lord.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

*Gospeller*      The Gospel of the Lord.  
*People*          **Praise be to thee, O Christ.**

**THE SERMON**

THE REV. ASHLEY SIMPSON

*After a period of silent reflection, all stand and say*

**THE NICENE CREED**

BCP 326

*Said in unison*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**



**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### THANKSGIVINGS FOR NATIONAL LIFE

Almighty God, giver of all good things: We thank you for the natural majesty and beauty of this land. They restore us, though we often destroy them.

**Heal us.**

We thank you for the great resources of this nation. They make us rich, though we often exploit them.

**Forgive us.**

We thank you for the men and women who have made this country strong. They are models for us, though we often fall short of them.

**Inspire us.**

We thank you for the torch of liberty which has been lit in this land. It has drawn people from every nation, though we have often hidden from its light.

**Enlighten us.**

We thank you for the faith we have inherited in all its rich variety. It sustains our life, though we have been faithless again and again.

**Renew us.**

Help us, O Lord, to finish the good work here begun. Strengthen our efforts to blot out ignorance and prejudice, and to abolish poverty and crime. And hasten the day when all our people, with many voices in one united chorus, will glorify your holy Name. **Amen.**

O Judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord. **Amen.**

#### THE PEACE

BCP 332

*Celebrant*      The peace of the Lord be always with you.

*People*          **And with thy spirit.**

*All greet one another in the name of the Lord.*

# LITURGY OF THE TABLE

## OFFERTORY SENTENCE

### THE GREAT THANKSGIVING EUCHARISTIC PRAYER II

BCP 340

*The people remain standing*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

*The people kneel or stand.*

*The Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

#### THE LORD'S PRAYER

BCP 336

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*People* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

BCP 337

*The Celebrant breaks the consecrated Bread and a period of silence is kept.*

*The Celebrant continues by saying*

*Alleluia. Christ our Passover is sacrificed for us;*  
*People* **Therefore let us keep the feast. Alleluia.**

#### INVITATION TO COMMUNION

## THE COMMUNION OF GOD'S PEOPLE

*All are welcome at God's table. People who are searching for a deeper understanding and relationship with God who do not wish to partake are invited to receive a blessing. Come forward to the front of the chancel at the direction of the ushers, simply cross your arms over your chest. To receive the bread and the wine, extend your hands upward, palms crossed. When receiving the wine, please assist the chalice as it is offered. To indicate a gluten free wafer, cross your hands one on top of the other.*

## THE POST COMMUNION PRAYER

BCP 339

*Said in unison*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

### Spotlight on Liturgy

Have you ever wondered why people are making the sign of the cross during worship? It is an ancient practice used for a variety of purposes including reminding oneself of one's baptism, and specifically that you are marked as Christ's own forever.

There is a standard way of crossing oneself. Take your right hand and put your thumb, index, and middle finger together. In Western Christianity, you then touch your forehead, the center of your chest, your left shoulder, and your right shoulder. In Eastern (Orthodox) churches, you touch your right shoulder before your left shoulder. You often will see people making the sign of the cross at the mention of the Trinity. ("Father, Son, and Holy Spirit") For instance, when the priest says "Blessed be God, Father, Son and Holy Spirit" as part of the opening acclamation. The Trinity can be mentioned in the collects or at the conclusion of a blessing. For many making the sign of the cross is the first thing they do when entering the building and has nothing to do with the Trinity. For others it happens prior to the service in preparation for the liturgy. The kneeler comes down, the person kneels, crosses themselves and then offers a prayer. In this case, it has to do with offering the whole of one's being to God. This practice of piety is strictly a personal choice. You don't have to cross yourself to be a good Episcopalian ☩

1 My coun - try, 'tis of thee, sweet land of  
 2 My na - tive coun - try, thee, land of the  
 3 Let mu - sic swell the breeze, and ring from  
 4 Our fa - thers' God, to thee, au - thor of

lib - er - ty, of thee I sing; land where my  
 no - ble free, thy name I love; I love thy  
 all the trees sweet free - dom's song; let mor - tal  
 lib - cr - ty, to thee we sing; long may our

fa - thers died, land of the pil - grim's pride,  
 rocks and rills, thy woods and tem - pled hills;  
 tongues a - wake, let all that breathe par - take,  
 land be bright with free - dom's ho - ly light;

from ev - ery moun - tain - side let freed - om ring.  
 my heart with rap - ture thrills like that a - bove.  
 let rocks their si - lence break, the sound pro - long.  
 pro - tect us by thy might, great God, our King.

Words: Samuel Francis Smith (1808-1895). Music: *America*, from *Thesaurus Musicus*, 1745.

## THE DISMISSAL

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

## POSTLUDE

*The flowers on the retable are given to the Glory of God and in thanksgiving of grand boys Bill, Dean, Banks, and Bridger, and Liza Gauss by Peggy and Jim Stallworth.*

## SERVICE PARTICIPANTS

### CELEBRANT

TAMBRIA E. LEE

### PREACHER

ASHLEY SIMPSON

### DIRECTOR OF MUSIC AND ORGANIST

MATT HILL

### ACOLYTES

LILY SHERMAN BEAU WHEATLY PORTER SABISTON

### LECTORS AND INTERCESSOR

ILSE ENGELHARDT ELIZABETH TOWNSEND

### EUCCHARISTIC MINISTER

VICKI MORRIS

### USHERS

PHIL MORRIS JOE USTACH DEBBIE CORBETT-COOPER JACK SWEENEY

### ALTAR GUILD

ANNA DEBUTTS SANDRA HOWARTH MARTINA REBURN MEGAN ZIGLAR

### TECHNICAL SUPPORT

GLENN DUNN MARY DUANE HALE DAVID BROWN PENNYLLOYD BALDRIDGE

### Collect for Our Nation

Almighty God, who hast given us this good land for our heritage: We humbly beseech thee that we may always prove ourselves a people mindful of thy favor and glad to do thy will. Bless our land with honorable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. *Amen.*

## UPCOMING

Wednesday, July 5th	12:00 p.m.	Holy Eucharist
Wednesday, July 5th	5:00 p.m.	Bible Study
Sunday, July 9th	9:00 a.m.	Holy Eucharist, Rite II

*The noon service on Wednesday, and the 9:00 a.m. service on Sunday will be live streamed and available to watch on-demand following the service: St. Paul's Facebook page and St. Paul's YouTube channel.*

## ANNOUNCEMENTS

**For Visitors and Newcomers: Welcome!** We are glad you have joined us in person and online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming St. Paul's events, visit our website [www.stpaulsbeaufort.org](http://www.stpaulsbeaufort.org) or email the church office at [church@stpaulsbeaufort.org](mailto:church@stpaulsbeaufort.org).

**Childcare is available during the service in the Parish Hall. Children's Worship bags are available in the back of the church. Please use, enjoy and return the worship bags at the end of the service. All are invited to join us after the service for lemonade and cookies in the Parish Hall, or outside, weather permitting.**

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**The Parish Office will be closed Tuesday, July 4<sup>th</sup> in honor of Independence Day.**

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## OLD HOMES TOUR LUNCHEON A GREAT SUCCESS!

What a giving family we have at St. Paul's. Our thanks abound to all of you who helped the ECW stage its comeback benefit lunch for the Old Homes tour. We broke all records, raising \$3,855.59 for the Broad Street clinic. That's a ton of sandwiches, hot dogs, chips and oatmeal cookies.

Cash donations topped expenses by \$11.47, and tips toward credit card fees were \$5.26 more than needed. Everywhere we turned profits poured in. Thank you, thank you, thank you!

Whether you cooked and cut up chicken, baked cookies, chopped veggies, hard boiled eggs before chopping or worked in the kitchen, your assistance is greatly appreciated. There were so many of you who spread the work and joy.

We do have special thanks for The Pig that donated the bread slicer we have borrowed for years. Phil and Vicki Morris donated and assembled a stand for the monster slicer. Wendy Park at Beaufort Grocery again donated the gourmet humongous hot dogs. The mother-daughter baking duo, Ann Carter and Len Gilstrap, prepared all of the yummy sandwich bread. And the ECW gained a few honorary members who enhanced life in the kitchen, Donnie Barber, Greg Morris, Jeffrey Pickering, Phil Morris, George Hirasawa and Donald Patterson. A huge thank you goes to Stephen Hauman, whose cheerful help is a constant. Sunday sales wiped out our leftovers. What a blessing you all are.

-Vicki Morris and Sarah Jo Safrit, co-chairs





In keeping with summer's more relaxed spirit, the Fellowship Commission will offer lemonade and cookies following our combined 9:00 a.m. service each Sunday through Sunday, September 3<sup>rd</sup>. Sign-up sheets are available on the bulletin board in the Parish Hall.

**Yoga is taking a summer break.** Classes will resume after Labor Day on Mondays, Wednesdays and Fridays at 8:00 a.m.

**Bible Study** led by George Hirasawa is on Wednesdays at 5:00 pm in the Parish Office.

### **Summer Music Reading Class**

Join us for weekly music lessons this summer. Beginning on Wednesday, June 28<sup>th</sup> at 2:30 PM, we'll have weekly, one-hour sessions on learning the basics of reading music. We'll cover note names, rhythms, basic music structures, key signatures, and a few other interesting topics. The class is free, open to anyone, and there's no need to register – just show up! If you have questions, email our Director of Music, Matt Hill, at [music@StPaulsBeaufort.org](mailto:music@StPaulsBeaufort.org).

### **All-Comers Summer Choir**

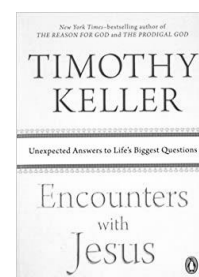
Have you ever considered joining choir but aren't sure about making the big leap? This summer, come sing with the choir without the obligation of committing to a full choir season or weekly rehearsals. The choir sings next Sunday, July 9<sup>th</sup>, and will have a pre-service rehearsal that begins at 8 AM. You don't need to be an expert musician to join us. If you can even remotely carry a tune, you're welcome! To get a music list and practice recordings so you can practice on your own, or if you have questions, email [music@StPaulsBeaufort.org](mailto:music@StPaulsBeaufort.org).

### **Back Porch Summer Book Club**

We are reading and discussing Tim Keller's book [Encounters with Jesus](#).

Join us on **Tuesday** evenings at **7pm** on Frank and Katie Sherman's back porch (409 Queen St, Beaufort). Please call/text Katie Sherman (919-880-2247) if interested or if you have any questions.

(link to book: <https://a.co/d/ajecPbY>)



### **Outreach for June – Rape Crisis Center and Carteret County Domestic Violence Program**

The Rape Crisis Center has operated a 24-hour hotline in the county for 30 years and works to heal survivors of sexual assault as well as challenging institutions to be more responsive and responsible to survivors. Its crisis number is 252-725-4040. Contact Laura Snyder, parish liaison at [laurahsnyder@gmail.com](mailto:laurahsnyder@gmail.com).

The Carteret County Domestic Violence Program operates a hotline by calling either 252-728-3788 or 252-393-6361 and an emergency shelter for victims of domestic violence. It works to help victims rebuild their lives. Contact Imogene Clawson, parish liaison, at [backhandpass2@hotmail.com](mailto:backhandpass2@hotmail.com).

**Parish Emails** are sent weekly to keep you informed about all matters St. Paul's. If you have provided us with your email address and are not getting these emails, please double check your spam/junk folders. If you have changed your email address, please contact the church office at [church@stpaulsbeaufort.org](mailto:church@stpaulsbeaufort.org) so we can get you added to the email recipients list.

## **YOUR PRAYERS ARE REQUESTED**

*for members of the St. Paul's Family:* Rachel Chaplain, Holton Eastman, Anne Eastman, Ben Green, Jack Gardner, Alicia & Carl Ragsdale, Sandy Brock, Lee Phillips, Elaine Glover, Judy Mercer, Patti Otten, Michael and Joy Rave, Joe Ustach, William Moore Davis, Thomas "Bull" Bullock, Diane Meelheim, Jim Cash, Barbara Bryan, Susan Schmidt, Dot Covert, and George Eastman.

*for friends:* Linda Gerlock (friend, Barbara Bryan), Elinor King (friend, Barbara Bryan), Thomas Goodson (brother, Bill Goodson), Allison Merante (daughter, Dorothy Kirtley), Danny Owens (friend, 5 Loaves), Joey Smith, Randy Hondros (friend, Jim and Cindy Cash), Bob Long (friend, Wade Gardner), Becky Wilkerson (friend, William Moore Davis), Patty Fowler (friend, Harriet Lassiter), Dave Keefe, George Sherman (father, Frank Sherman), Brinn Louise Bitner (close friend of the Whitt family), Toni Phillips (daughter, Wade Gardner), Lorri Rowe (daughter, Bob Gallo), Patsy Salter (friend, Donna and Bob Ivey), Jeff Van Meter (nephew, Nancy Ustach), the family of Nancy Neill Spencer (friend of Will Ziglar), the family of Ritzy Weld (friend of Will Ziglar), Jack (friend of Melina Glancy), Allison Davies Talbot (David's sister in law), Lee Worth (friend of Megan and Will Ziglar), Tammy Nash, Tina Amick (friend of Lynda and Lee Phillips), Brent Brewer (friend of Kenneth and Ashley Henry), Althesina Krutulewski (friend of Joe Ustach).

*To add your name or the name of a loved one to the prayer list, contact the St. Paul's Office at 728-3324 or email [church@stpaulsbeaufort.org](mailto:church@stpaulsbeaufort.org). Individuals will remain on the prayer list for thirty days. To keep the person on the list longer, simply contact the Office with that request at the end of the thirty days. The person to be listed must give permission for their name to be included in this public prayer request list.*

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**THE EPISCOPAL DIOCESE OF EAST CAROLINA**

**The Rt. Rev. Robert Stuart Skirving - Bishop**

**THE CLERGY**

**The Rev. Tambria E. Lee – Rector**

**The Rev. Ashley Simpson – Associate Rector for Parish Ministry**

**THE STAFF**

**Matt Hill – Director of Music and Organist**

**Mary Duane Hale– Business Administrator**

**Stephen Hauman - Sexton**

**VESTRY**

**Pennyloyd Baldrige, Jane Gordon (Sr. Warden), Amanda Schoden, Joe Ustach - 2023**

**Allison DuBuisson, Mike King, Laura Snyder (Jr. Warden), Adeline Talbot – 2024**

**Virginia Cuthrell, Bob Ivey, Charles Phillips (Treasurer), Megan Ziglar - 2025**

**Sarah Jo Safrit, Clerk**

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**SUNDAY ANNOUNCEMENTS - THE DEADLINE FOR SUBMISSIONS IS TUESDAY AT NOON.**  
All submissions are subject to editing and publication is not guaranteed.

Email information to [church@stpaulsbeaufort.org](mailto:church@stpaulsbeaufort.org).

**St. Paul's Episcopal Church**

Parish Office Hours: Monday - Thursday - 8 a.m. to 4 p.m. and Friday 8 a.m. - 12 p.m.

215 Ann St. Beaufort, NC | 252-728-3324 | [www.stpaulsbeaufort.com](http://www.stpaulsbeaufort.com)



