

ST. PAUL'S
EPISCOPAL CHURCH
BEAUFORT, NORTH CAROLINA

THE SUNDAY OF THE RESURRECTION:
EASTER DAY
HOLY EUCHARIST, RITE I

APRIL 9, 2023 – 11:15 A.M.



THE HOLY EUCHARIST, RITE I

Whether you are joining us in person or from the comfort of your living room, welcome to St. Paul's Episcopal Church. Your spoken responses are welcomed throughout the service and can be recognized by the words in **bold print**.

Please silence all electronic devices before the service begins. Page numbers refer to The Book of Common Prayer.

PRELUDE

Trumpet Voluntary

JEREMIAH CLARK

INTROIT

This Joyful Eastertide

Dutch Carol arr. Charles Wood

LITURGY OF THE WORD

HYMN 179

Welcome, happy morning!

Fortunatus

1 "Wel - come, hap - py morn - ing!" age to age shall say:
*2 Earth her joy con - fess - es, cloth - ing her for spring,
*3 Months in due suc - ces - sion, days of length - ening light,
4 Ma - ker and Re - deem - er, life and health of all,
5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!
2 all fresh gifts re - turned with her re - turn - ing King;
3 hours and pass - ing mo - ments praise thee in their flight.
4 thou from heaven be - hold - ing hu - man na - ture's fall,
5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
 3 Bright - ness of the morn - ing, sky and fields and sea,
 4 of the Fa - ther's God - head true and on - ly Son,
 5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!
 2 speak his sor - row end - ed, hail his tri - umph now.
 3 Van - quish - er of dark - ness, bring their praise to thee.
 4 man - kind to de - liv - er, man - hood didst put on.
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

Refrain

“Wel - come, hap - py morn - ing!” age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;
 all that now is fallen raise to life again;
 show thy face in brightness, bid the nations see;
 bring again our daylight: day returns with thee!
Refrain

OPENING SALUTATION

BCP 323

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

BCP 323

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA

HYMNAL S 236

1. Glo - ry to you, Lord
 God of our fa - thers; you are wor - thy of praise;
 glo - ry to you. 2. Glo - ry to you
 for the ra - di - ance of your ho - ly Name; we will
 praise you and high - ly ex - alt you for ev - er.
 3. Glo - ry to you in the splen - dor of your
 tem - ple; on the throne of your ma - jes - ty, glo - ry to
 you. 4. Glo - ry to you, scat - ed bet -

ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.

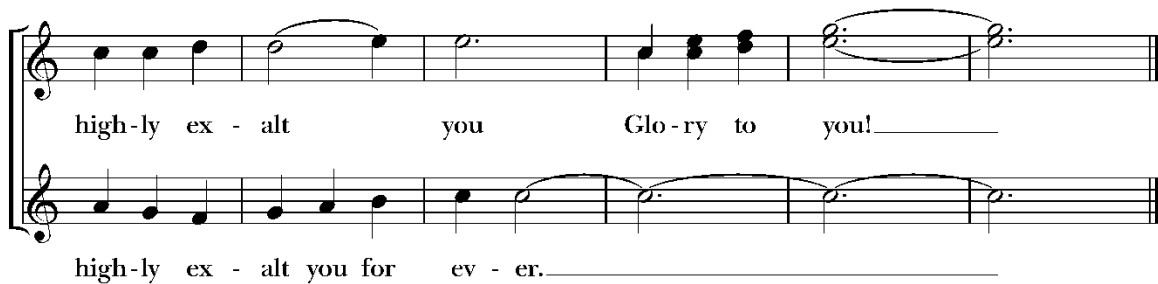
Descant

5. Glo - ry to you, be -
5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of
depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,
you. 6. Glo - ry to you, Fa - ther,

Fa - ther, Son, and Ho - ly Spi - rit; we will
Son, and Ho - ly Spi - rit; we will praise you and



THE COLLECT OF THE DAY

BCP 170

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. **Amen.**

FIRST LESSON: ACTS 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People **Thanks be to God.**

Congregational Response

On this day the Lord has
act - ed. We will re - joice and be glad in it!

After the organ introduction, the congregational response is first demonstrated by the choir and then repeated by the congregation. It is then sung when indicated in the text.

- 1 Give thanks to the Lord, for he is good;
his mercy endures forever.
- 2 Let Israel now proclaim,
"His mercy endures forever."

Congregational Response

- 14 The Lord is my strength and my song,
and he has become my salvation.
- 15 There is a sound of exultation and victory
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed!
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"
- 17 I shall not die, but live,
and declare the works of the Lord.
- 18 The Lord has punished me sorely,
but he did not hand me over to death.

Congregational Response

- 19 Open for me the gates of righteousness;
I will enter them; I will offer thanks to the Lord.
- 20 "This is the gate of the Lord;

he who is righteous may enter."
21 I will give thanks to you, for you answered me
and have become my salvation.

Congregational Response

22 The same stone which the builders rejected
has become the chief cornerstone.

23 This is the Lord's doing,
and it is marvelous in our eyes.

24 On this day the Lord has acted;
we will rejoice and be glad in it.

Congregational Response

SECOND LESSON: COLOSSIANS 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.

People **Thanks be to God.**

HYMN 208

Alleluia! The Strife is O'er

Victory

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ial

Ped.

THE GOSPEL: JOHN 20:1-18

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeller The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

THE REV. TAMBRIA E. LEE

After a period of silent reflection, all stand and say

THE NICENE CREED

BCP 358

Said in unison

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM II

BCP 385

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for Justin, Archbishop of Canterbury; Michael our Presiding Bishop; Rob our Bishop; Tammy our Rector; Ashley our Associate; and in the Diocesan Cycle of Prayer for the clergy and people of St. Andrew's in Goldsboro and St. Paul's in Edenton; for this gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace, for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for all who suffer, the poor, the sick, the hungry, the oppressed, and those in prison, remembering especially those who have commended themselves to our prayers: : especially Joyce, Greg, Jack, Roman, Johanna, Alicia, Elaine, Vivian, Michael, Rick, Lee, Thomas, "Bull", Judy, Patti, Sophia, Dave, Brinn Louise, George, Linnie, Toni, Pat, Charlie, Lorri, Patsy, Emily, Jim, Joe, Jennie, Ellen, Ben, Elaine, William, Phil, Diane, Stephanie, Donnie, Patti, Charlotte and Herb. Are there others?

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed, remembering John Marshall, Richard, Jerry, and Josephine.

Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant concludes the prayers by saying

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord.
Amen.

THE PEACE

BCP 332

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

All greet one another in the name of the Lord with a wave, a bow, or a head nod.

LITURGY OF THE TABLE

OFFERTORY SENTENCE

ANTHEM

Now all the Vault of Heaven Resound

JOHN BENKHE

PRESENTATION HYMN

Praise God from Whom All Blessings Flow

arr. JOHN BENKHE

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low; Al - le -
 lu - ia, al - le - lu - ia! Praise him a - bove, ye heav-en-ly host: praise
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le - lu - ia, al - le -
 lu - ia, al - le - lu - ia, al - le - lu - ia!

THE GREAT THANKSGIVING EUCHARISTIC PRAYER I

BCP 333

Celebrant The Lord be with you. *People* And with thy spi - rit.
Celebrant Lift up your hearts. *People* We lift them up un - to the Lord.
Celebrant Let us give thanks un - to our Lord God.
People It is meet and right so to do.

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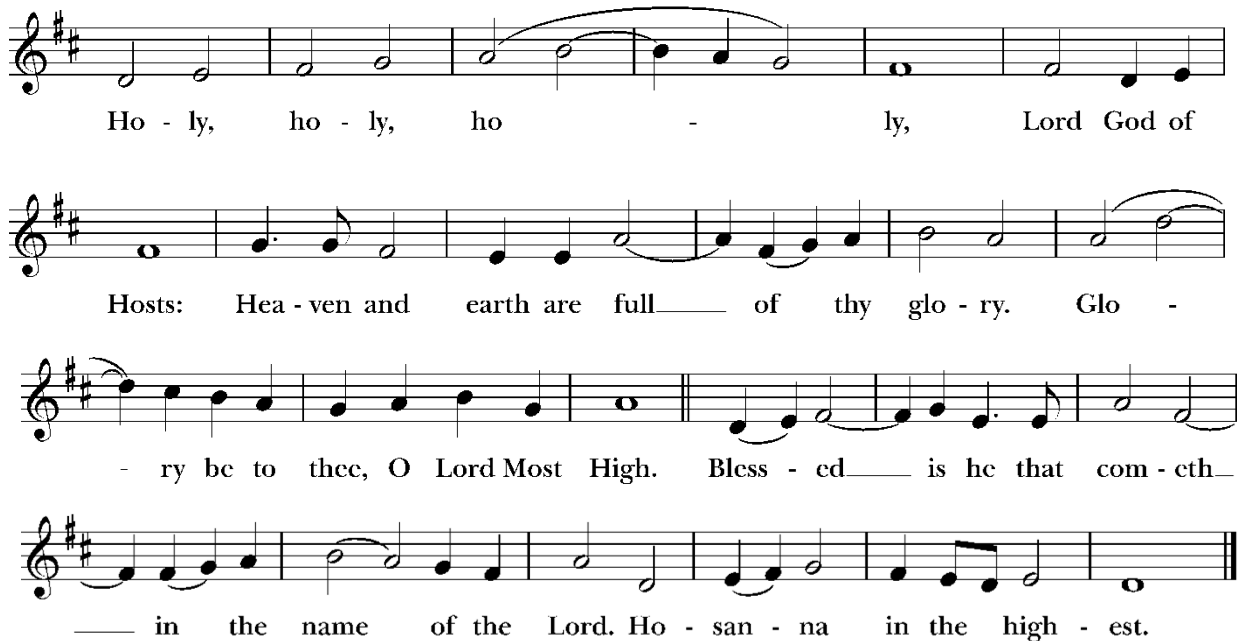
Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.
 But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath

taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life..

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

HOLY, HOLY, HOLY: *Sanctus*

HYMNAL S113



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

BCP 336

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

People **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP 337

Celebrant breaks the consecrated Bread and a period of silence is kept.

The Celebrant continues by saying

Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

Be Known to Us, Lord Jesus

Martens

This setting is not used in Lent.

Antiphon: Cantor; then All



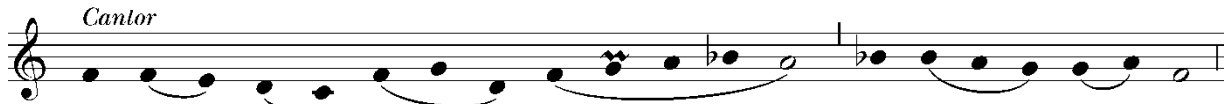
Be known to us, Lord Je - sus, in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts
by faith, with thanksgiving.

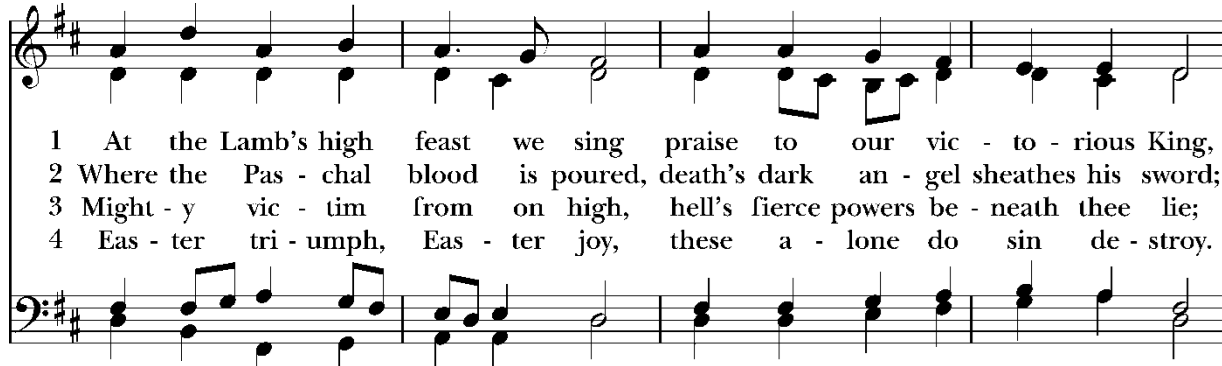
THE COMMUNION OF GOD'S PEOPLE

All are welcome at God's table. People who are searching for a deeper understanding and relationship with God who do not wish to partake are invited to receive a blessing. Kneeling at the rail, simply cross your arms over your chest. Those who are baptized are invited to receive the bread and the wine. To receive the consecrated bread, extend your hands upward, palms crossed. When receiving the wine, please assist the chalice as it is offered. To indicate a gluten free wafer, cross your hands one on top of the other.

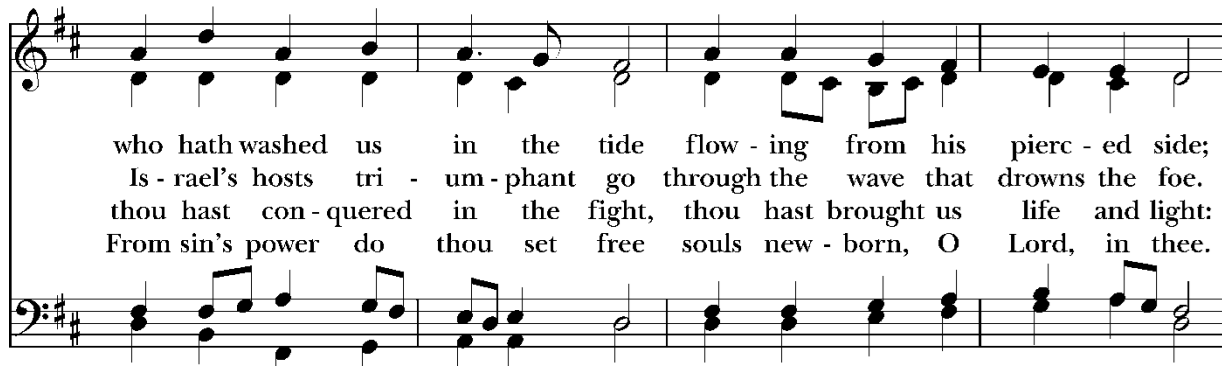
HYMN 174

At the Lamb's High Feast We Sing

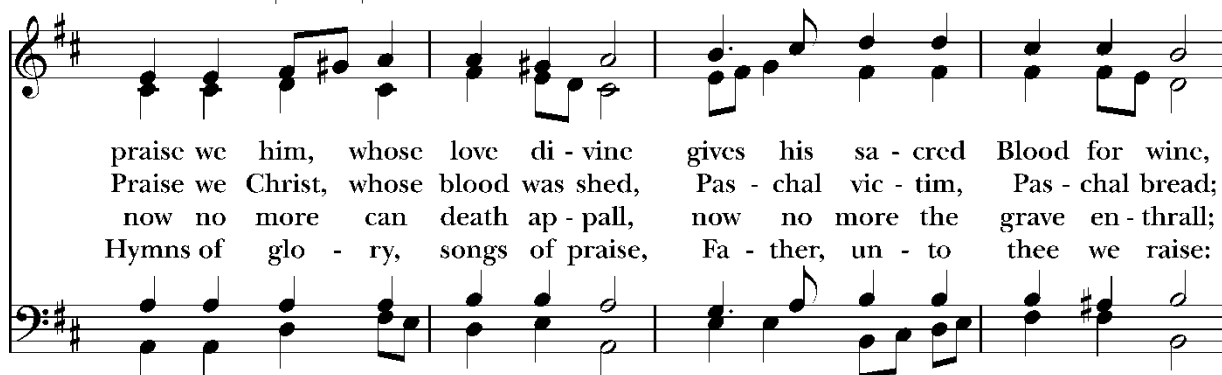
Salzburg



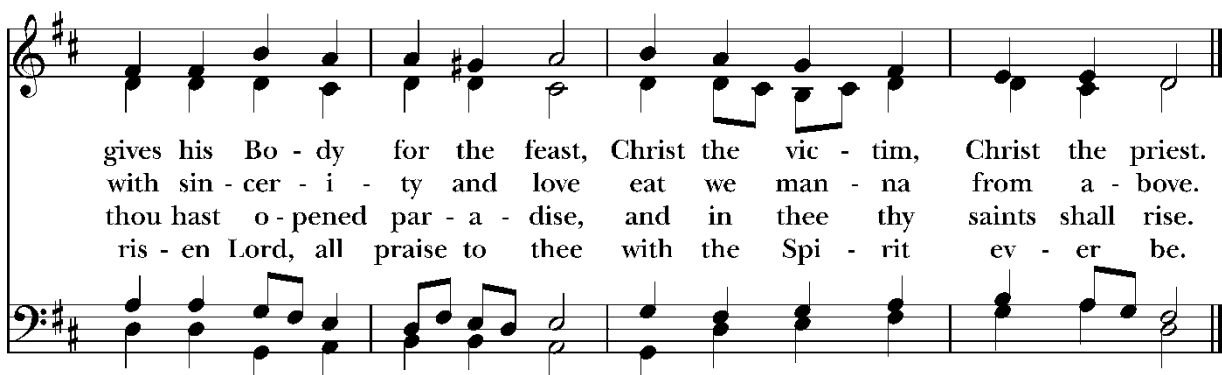
1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,
1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;
the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch...der Herzogl. Wirtembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973). Descant by permission of Oxford University Press.

THE POST COMMUNION PRAYER

BCP 339

Said in unison

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in;

through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

HYMN 207

Jesus Christ is Risen Today

Easter Hymn

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

DISMISSAL

Celebrant
People

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

POSTLUDE

Fanfare, from Orfeo

By Claudio Monteverdi

EASTER FLOWERS

*The flowers on the retable are given to the Glory of God
and in loving memory of John Marshall Safrit by his parents, Leonard and Sarah Jo Safrit.*

Easter is a special time at St. Paul's. Each year the talented William Moore Davis and Judy Mercer with the assistance of our extraordinary Altar Guild transform the church inside and outside with garlands, garden flowers and lilies. St. Paul's Choirs prepare for months for the special music with help from guest musicians.

The flowers and special music are given by parishioners in memory of or in thanksgiving for friends and loved ones.

In Memory of Robert B. Rogers III by Jinny Rogers

In Memory of my departed family and in Thanksgiving for all of my family, relatives and church by Barbara Bryan

In Memory of my loved ones by Doris McMullen

In Memory of Jimmy A Corbet and in Thanksgiving for Doris and Hogan Gaskins by Debbie Corbet-Cooper

In Memory of Mr. and Mrs. David Willis Mosier by Laura and Bill Mosier

In Memory of Dr. and Mrs. Blair Leland Ryder by Laura and Bill Mosier

In Memory of Walter A. Schaw, Walter H. Schaw, Mary Schaw, Germaine and Philippe Page and in Thanksgiving for St. Paul's Episcopal Church by Madeleine Schaw

In Memory of Jack and Hazel Gardner, Jack and Elizabeth Dill, Douglas and Eleze Merrell and Nancy Merrell by Jack and Norma Gardner

In Memory of George Eastman and in Thanksgiving for family by Anne Eastman

In Memory of those who died in the Sandy Hook School

In Thanksgiving for our children, Will, Laurin, Elizabeth, and Rachel by Laura and Bill Snyder

In Memory of Dr. and Mrs. George D Wetherill, Richard H. Ziglar, Gareth W. Wetherill and Robert P. Martinat and in Thanksgiving for our families by Megan and Will Ziglar

In Memory of Mary and Richard Phillips and Lucy and R.G. Payne (our parents) by Lynda and Lee Phillips

In Loving Memory of our parents, Ray and Naomi Ranson and Hugh and Bobbi Salter and Jeanette's son Gehrman Holland III by Jeanette and Jeffrey Salter

In Honor of all of our children and grandchildren by Jeanette and Jeffrey Salter

In Thanksgiving for Tammy Lee and Ashley Simpson by Jeanette and Jeffrey Salter

In Memory of our grandson, Charles Holt(age 5), son of Rebecca Sutphin Holt and Michael Holt by Mary Charles and Kem Sutphin

In Memory of our parents, Charles, Stuart, Cameron and Nina and in Thanksgiving for our children, Chorli, Noah, Chase, and Heather and our grandboys, Jack and Owen by Harriett and Terry Lassiter

In Memory of Charles Poindexter, by his wife, Ginny Poindexter

In Memory of Virginia Howe Hassell by her daughter, Ginny Poindexter

In Memory of Richard Carter Funai, and Bill and Audry Paige by Shelvey Lloyd

In Thanksgiving for our Grandchildren, Walter and Winnie Wyman by Phil and Vicki Morris

In Memory of Jane B. Bullock, his wife, by Thomas M. "Bull" Bullock

In Loving Memory of Family and Friends by Catherine P. Stephenson

In Memory of Dr. and Mrs. Herbert Sieker and Mr. and Mrs. Martin Boddiford by Dyches and Debbie Boddiford

In Memory of Mary and Bill Shaw and in Thanksgiving for St. Paul's Church by Birkett and Sandra Howarth

In Memory of our parents by Ben and Rosemary Green

In Memory of Harriette and Sam Williams and Gretchen and Zeke Cozart by Sam and Gail Williams

In Thanksgiving for our children and grandchildren, Lake, Milly, Zeke and Poppy by Sam and Gail Williams

In Memory of Edwin and Frances Saunders by Nancy and Cole Whitt

In Thanksgiving for our parents and grandparents, Rosemary and Ben Green and Josephine Gregory by Michelle and Henry Gregory

In Thanksgiving for our "Grandboys", Bill, Dean, Banks, and Bridger, and their parents, William and Mary Riddick, Joe and Leigh by Peggy and Jim Stallworth

In Memory of our parents by Peter and Laurel Watts

In Memory of our parents, Margaret and Charlie Hale, Duane Gilliam, and Betty Dan and Bobby Spencer by Mary Duane and Charles Hale

In Memory of Robby Wheatly by Joyce and Claude Wheatly

In Memory of Emily and Ralph Olsen, Emily Kohl, Rob Kohl by Bette Monahan

In Memory of Kevin McHugh by Charles and Mary McHugh

In Thanksgiving for Alicia and Carl Ragsdale by their daughters and families.

SERVICE PARTICIPANTS NEEDS TO BE UPDATED

CELEBRANT AND PREACHER

THE REV. TAMBRIA E. LEE

ASSISTING

THE REV. ASHLEY SIMPSON

DIRECTOR OF MUSIC AND ORGANIST

MATT HILL

ACOLYTES

SACHEL LASKY PORTER SABISTON

LECTORS

WALTER PHILLIPS ELIZABETH TOWNSEND

INTERCESSOR

NORMA GARDNER

EUCCHARISTIC MINISTER

NANCY WHITT

USHERS

JON COVERT BILL MOSIER MEG RISSE COLE WHITT

TECHNICAL SUPPORT

GLENN DUNN MARY DUANE HALE DAVID BROWN PENNYLLOYD BALDRIDGE

ALTAR GUILD

MARY DUANE HALE SARAH JO SAFRIT JEANETTE HOLLAND SALTER SANDRA WHEATLY

April 9, 2023 – Easter Day (A)
The Presiding Bishop's Easter Message

An abridged version of the Presiding Bishop's Easter Message 2023 is reprinted here.

Watch and read the entire message by visiting <https://www.episcopalchurch.org/publicaffairs/presiding-bishop-michael-curry-easter-2023-message/>.

This is a different Easter message. I've shared Easter messages from Jerusalem some years ago, and I have shared Easter and Christmas messages from a variety of locations. Last year for Christmas, we were in San Diego. Today I'm in Paris, part of the Convocation of Episcopal Churches in Europe. We just finished a revival—over 50 young people and some 300-400 people from all over Europe who came for this revival service. It was a remarkable thing to behold and be part of.

The Convocation here in Europe is engaged in incredible ministries, with some joining together with Episcopal Relief & Development to make it possible for resettlement of those who are refugees from war and famine, particularly those who are refugees from Ukraine.

Thinking about it—I realize not only with this view—but with the reality of Easter looming on our horizon, John's Gospel opens: "In the beginning was the Word, and the Word was with God, and the Word was God." Then there is a point in which it says, of Christ coming into the world, "The light shines in the darkness and the darkness cannot overcome it."

On that early Easter morning, John says in his 20th chapter, that early in the morning while it was still dark, Mary Magdalene and some of the other women went to the tomb. They went to the tomb after the crucifixion and burial of Jesus. They went to the tomb of their world having fallen apart. They went to the tomb of all their hopes and dreams having collapsed.

But they got up and they went anyway. They went to perform the rites of burial, to do for a loved one what you would want to do for them. They went, following the liturgies of their religion and their tradition, and, lo and behold, when they went, they discovered that, even in the darkness, the light of God's love, the light of Jesus Christ—the light of Christ, as we say in the Great Vigil—in fact, was shining in the darkness, and the darkness did not overcome it.

Jesus had been raised from the dead. He was alive, and darkness and evil and selfishness could not stop him. Love—as the old song says—love lifted him up.

We are here in Paris, this wonderful city. While there are protests going on in the city—garbage has not been collected, and it's all over the city—we are here in Paris, in Europe, with refugees streaming into this continent from all over the world, impacted by changes in weather pattern, impacted by war and famine. We are here in a world struggling to find its soul, but the light shines in the darkness, and the darkness has not, cannot, and will not overcome it. Jesus lives. He has been raised from the dead. That is the message of Easter, and that is the good news of great tidings. From Paris, I'm Michael Curry. God love you. God bless you, and the light shines in the darkness, wherever there is darkness. This little light of mine, I'm going to let it shine. Let it shine, let it shine, let it shine. Amen.

ANNOUNCEMENTS

For Visitors and Newcomers: Welcome! We are glad you have joined us in person and online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming St. Paul's events, email the church office at church@stpaulsbeaufort.org, fill out the card in the pew pocket in front of you and place in the offering plate, or visit our website www.stpaulsbeaufort.org.

Coffee hour hosts. If you would like to volunteer to host, the master schedule is in the Parish Hall or go to www.stpaulsbeaufort.com, click on Parish Ministries and sign up online. Duties include preparing coffee, lemonade, and simple refreshments such as pretzels and cookies.

There will be no Sunday School on Sunday, April 9th or April 16th. Adult classes will meet on Sunday, April 16th. Children and youth Sunday School will resume on Sunday, April 23rd after spring break.

Wednesday Bible Study—4:45 pm - led by George Hirasawa--Gospel of John.

The Patti Dill Scholarship The ECW is so proud and thankful for all of our students and their contribution to St. Paul's. As a thank you for all your hard work we would like to offer a \$1000 scholarship to our graduating seniors as they continue their education. If you are a graduating senior, a member of St. Paul's Church, and continuing your education, please stop by the office and get an application. The application must be **completed by May 1st** and returned to the office. If you have any questions, please feel free to call Tricia Phillips at 252-241-6363 or email cjp101445@gmail.com. Thank you for all your dedication to St. Paul's Church.

April Outreach: Family Promise of Carteret County St. Paul's is one of 14 Carteret County Churches that have provided housing and assistance for homeless parents and their children. Based in a house at 1500 Arendell St. in Morehead City, the program provides job training and child rearing coaching while helping the families to find homes.

If you would like to donate to Family Promise of Carteret County, please do so through "Online Giving" on our website, www.stpaulsbeaufort.org. Alternatively, you may donate with a check payable to St. Paul's Church with Family Promise in the memo line. Checks also may be mailed to the church.

Parish Emails are sent weekly to keep you informed about all matters St. Paul's. If you have provided us with your email address and are not getting these emails, please double check your spam, junk, or "all mail" folders. If you have changed your email address, please contact the church office at church@stpaulsbeaufort.org so we can get you added to the email recipients list.

YOUR PRAYERS ARE REQUESTED

for members of the St. Paul's Family: Rachel Chaplain, Holton Eastman, Anne Eastman, Ben Green, Jack Gardner, Ginny Costlow, Alicia & Carl Ragsdale, Sandy Brock, Lee Phillips, Elaine Glover, Judy Mercer, Patti Otten, Michael and Joy Rave, Joe Ustach, Pat Pitts, William Moore Davis, Jennie Jeffries, Thomas "Bull" Bullock, Phil Morris, Diane Meelheim, Elaine Barber, Stephanie Miscovich, Donnie Barber, Patti Otten, and the family of Richard Barber, Herb Prytherch.

for friends: Linda Gerlock (friend, Barbara Bryan), Elinor King (friend, Barbara Bryan), Thomas Goodson (brother, Bill Goodson), Allison Merante (daughter, Dorothy Kirtley), Danny Owens (friend, 5 Loaves), Joey Smith, Randy Hondros (friend, Jim and Cindy Cash), Bob Long (friend, Wade Gardner), Becky Wilkerson (friend, William Moore Davis), Patty Fowler (friend, Harriet Lassiter), Dave Keefe, George Sherman (father, Frank Sherman), Brinn Louise Bitner (close friend of the Whitt family), Toni Phillips (daughter, Wade Gardner), Beth Bradley (sister, Kathi Dunn), Lorri Rowe (daughter, Bob Gallo), Patsy Salter (friend, Donna and Bob Ivey), Jeff Van Meter (nephew, Nancy Ustach), the family of Nancy Neill Spencer (friend of Will Ziglar) and the family of Ritzy Weld (friend of Will Ziglar).

To add your name or the name of a loved one to the prayer list, contact the St. Paul's Office at 728-3324 or email church@stpaulsbeaufort.org. Individuals will remain on the prayer list for 30 days. To keep the person on the list longer, simply contact the Office with that request at the end of the thirty days. The person to be listed must give permission for their name to be included in this public prayer request list.

Cover: *Resurrection of Christ and Women at the Tomb*, (c. 1440-1442). Fra Angelico, (c. 1395-1455).
Basilica di San Marco, Florence, Italy. Public Domain. [retrieved March 31, 2021]



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THE EPISCOPAL DIOCESE OF EAST CAROLINA

The Rt. Rev. Robert Stuart Skirving - Bishop

THE CLERGY

The Rev. Tambria E. Lee – Rector

The Rev. Ashley Simpson – Associate Rector for Parish Ministry

THE STAFF

Matt Hill – Director of Music and Organist

Mary Duane Hale– Business Administrator

Heather Carpenter - Parish Secretary

Stephen Hauman - Sexton

VESTRY

Pennyloyd Baldrige, Jane Gordon (Sr. Warden), Amanda Schoden, Joe Ustach - 2023

Allison DuBuisson, Mike King, Laura Snyder (Jr. Warden), Adeline Talbot – 2024

Virginia Cuthrell, Bob Ivey, Charles Phillips (Treasurer), Megan Ziglar - 2025

Sarah Jo Safrit, Clerk

SUNDAY ANNOUNCEMENTS - THE DEADLINE FOR SUBMISSIONS IS TUESDAY AT NOON.

All submissions are subject to editing and publication is not guaranteed.

Email information to church@stpaulsbeaufort.org.

St. Paul's Episcopal Church

Parish Office Hours: Monday - Thursday - 8 a.m. to 4 p.m. and Friday 8 a.m. - 12 p.m.

215 Ann St. Beaufort, NC | 252-728-3324 | www.stpaulsbeaufort.org

