

ST. PAUL'S
EPISCOPAL CHURCH
BEAUFORT, NORTH CAROLINA

THE EIGHTEENTH SUNDAY

AFTER PENTECOST

HOLY EUCHARIST, RITE II

OCTOBER 1, 2023 – 10:45 A.M.



HOLY EUCHARIST, RITE II

Please silence all electronic devices before the service begins. Page numbers refer to *The Book of Common Prayer*.
Your spoken responses are welcomed throughout the service and can be recognized by the words in **bold print**.

LITURGY OF THE WORD

HYMN 448

O Love, How Deep, How Broad, How High

Deus Tuorum Militum



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949).

OPENING SALUTATION

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA

HYMN S-236

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
_____ for the ra - di-ance of your ho - ly Name; _____ we will
praise you and high-ly ex - alt you for ev - er. _____
3. Glo - ry to you _____ in the splen - dor of your
tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
you. _____ 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; _____ we will praise you and

high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of

depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,

you. 6. Glo - ry to you, Fa - ther,

Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; we will praise you and

high - ly ex - alt you Glo - ry to you!

high - ly ex - alt you for ev - er.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON: EZEKIEL 18:1-4,25-32

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die. Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair? Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 25:1-8 *Ad te, Domine, levavi*

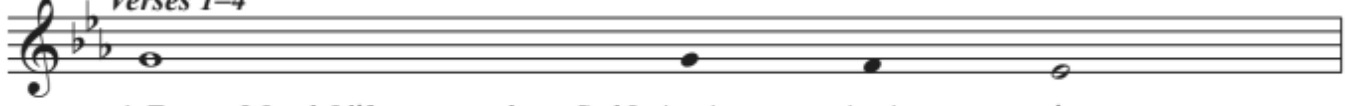
After the choir introduces the antiphon, please join in singing the entire psalm. The antiphon is sung again as indicated after verses four and eight.

Antiphon




Re - mem - ber, O Lord, your com - pas - sion and love.

⁵ *Verses 1-4*




- | | | | |
|---|-------|-----|---------------|
| 1. To you O Lord, I lift up my soul, my God I | put | my | trust in you; |
| 2. Let none who look to you be | put | to | shame; |
| 3. Show me your | ways | O | Lord, |
| 4. Lead me in your | truth | and | teach me, |

⁶



- | | | | | |
|---|----------|---|---------|---------------------------|
| 1. let me not be humiliated, nor let my enemies | tri | - | umph | over me. |
| 2. let the treacherous be disappointed | in | | their | schemes. |
| 3. and | teach me | | your | paths. |
| 4. for you are the God of my Salvation, in you have I | trusted | | all the | day long. <i>Antiphon</i> |

⁷ *Verses 5-8*



- | | | | |
|--|---------|--------|--------------|
| 5. Remember O Lord, your com - | passion | and | love, |
| 6. Remember not the sins of my youth and | my | trans | - gressions; |
| 7. Gracious and upright | is | the | Lord; |
| 8. He guides the humble in | do | - ing | right |

⁸



- | | | | | |
|--|----------|---|-----|------------------------|
| 5. for they are from | ev | - | er | lasting. |
| 6. remember me according to your love and for the sake of your | goodness | | O | Lord. |
| 7. therefore he teaches sinners | in | | his | way. |
| 8. and teaches his | way to | | the | lowly. <i>Antiphon</i> |

SECOND LESSON: PHILIPPIANS 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader The Word of the Lord.

People **Thanks be to God.**

1. My Song is love un - known, my Sa - vior's love to me, love
 2. He came from his blest throne sal - va - tion to be - stow, but
 3. Some - times they strew his way, and his strong prais - es sing, re -
 4. Why, what hath my Lord done? What makes this rage and spite? He
 5. They rise, and needs will have my dear Lord made a - way; a
 6. In life no house, no home my Lord on earth might have; in
 7. Here might I stay and sing, no sto - ry so di - vine: ne -

9

who am I that for my sake my Lord should take frail flesh, and die?
 O my friend, my friend in - deed, who at my need his life did spend.
 "Cru - ci - fy!" is on their breath, and for his death they thirst and cry.
 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.
 stead-fast he to suf - fering goes, that he his foes from thence might free.
 may I say? Heaven was his home; but mine the tomb where - in he lay.
 is my friend, in whose sweet praise I all my days could glad - ly spend.

9

who am I that for my sake my Lord should take frail flesh, and die?
 O my friend, my friend in - deed, who at my need his life did spend.
 "Cru - ci - fy!" is on their breath, and for his death they thirst and cry.
 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.
 stead-fast he to suf - fering goes, that he his foes from thence might free.
 may I say? Heaven was his home; but mine the tomb where - in he lay.
 is my friend, in whose sweet praise I all my days could glad - ly spend.

THE GOSPEL: MATTHEW 21:23-32

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things. "What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE REV. TAMBRIA E. LEE

After a period of silent reflection, all stand and say

THE NICENE CREED

BCP 358

Said in unison

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,**

and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM III)

BCP 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Rob, our Bishop;
Tammy, our Rector; Ashley, our Associate; and all bishops, priests, and deacons; and in the
Diocesan Cycle of Prayer for the clergy and people of Church of the Good Shepherd, Wilmington
and Zion Church, Washington;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed, especially Alice, Claud, Jane, Sonny, Jane, Betty, and Carolyn, eternal rest;
Let light perpetual shine upon them.

We praise you for St. Paul and all your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others remembering especially: Joyce, Jack, Alicia, Vivian, Bull, Patti, Thomas, Toni, Charlie, Lorri, Patsy, Emily, Ellen, Ben, Randy, Holton, Jack, Magnolia, Sandy, Tory, Carl, Allan, Wylie, Sarah, Dyches, Patty, Helen, John & Doug. Are there others?

Silence

The Celebrant concludes the prayers

CONFESSION OF SIN

BCP 360

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION

BCP 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

BCP 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All greet one another in the name of the Lord.

LITURGY OF THE TABLE

OFFERTORY SENTENCE

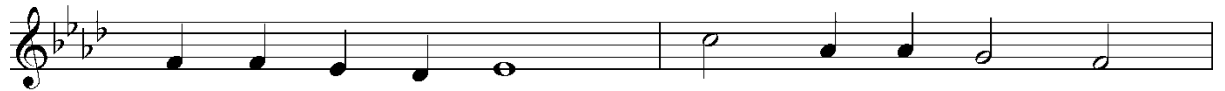
PRESENTATION HYMN 541

Come, Labor On

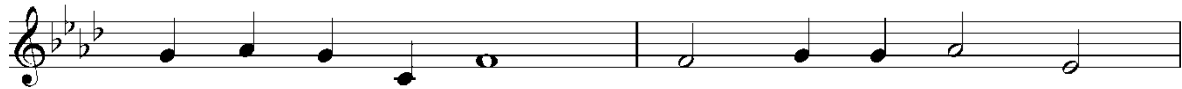
Ora Labora



1 Come, la - bor on. Who dares stand i - dle
2 Come, la - bor on. The en - e - my is
3 Come, la - bor on. A - way with gloom - y
4 Come, la - bor on. Claim the high call - ing
5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us
2 watch - ing night and day, to sow the tares, to
3 doubts and faith - less fear! No arm so weak but
4 an - gels can - not share— to young and old the
5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant
2 snatch the seed a - way; while we in sleep our
3 may do ser - vice here: by feeb - lest a - gents
4 Gos - pel glad - ness bear: re - deem the time; its
5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."
2 du - ty have for - got, he slum - bered not.
3 may our God ful - fill his right - eous will.
4 hours too swift - ly fly. The night draws nigh.
5 with the set - ting sun, "Ser - vants, well done."

Words: Jane Laurie Borthwick (1813-1897), alt. Music: *Ora Labora*, Thomas Tertius Noble (1867-1953).

THE GREAT THANKSGIVING EUCHARISTIC PRAYER C

The people remain standing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

HOLY, HOLY, HOLY LORD: *Sanctus*

HYMN S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant and People

**We celebrate his death and resurrection,
as we await the day of his coming.**

The Celebrant continues

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.
AMEN.

THE LORD'S PRAYER

BCP 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant breaks the consecrated Bread.

A period of silence is kept.

INVITATION TO COMMUNION

THE COMMUNION OF GOD'S PEOPLE

All are welcome at God's table. People who are searching for a deeper understanding and relationship with God who do not wish to partake are invited to receive a blessing. Come forward to the front of the chancel at the direction of the ushers, simply cross your arms over your chest. To receive the bread and the wine, extend your hands upward, palms crossed. When receiving the wine, please assist the chalice as it is offered. To indicate a gluten free wafer, cross your hands one on top of the other.

COMMUNION MOTET

Laudate Dominum

W.A. Mozart

Laudate dominum omnes gentes omnes populi; Quoniam confirmata est super nos misericordia eius et veritas Domini manet in aeternum. Praise the Lord, all nations. He has bestowed his mercy upon us and the truth of the Lord endures forever. Gloria Patria et Filio et Spiritui Sancto. Sicut erat in principio et nunci et semper et in saecula saeculorum. Amen. Glory to the Father and to the Son and to the Holy Spirit. As it was in the beginning, is now and ever shall be, world without end. Amen.

1 Let thy Blood in mer - cy poured, let thy gra - cious
 2 Thou didst die that I might live; bless - ed Lord, thou
 3 By the thorns that crowned thy brow, by the spear-wound
 4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,
 cam'st to save me; all that love of God could give
 and the nail - ing, by the pain and death, I now
 tence I give thee; thou art my ex - alt - ed King,

Refrain

of thy bound-less love the to - ken.
 Jes - us by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match-less love for - give me.

self for me, now I give my - self to thee.

Words: Greek; tr. John Brownlie (1859-1925). Music: *Jesus, meine Zuversicht*, melody Johann Cruger (1598-1662); harm. after *The Chorale Book for England*, 1863.

THE POST COMMUNION PRAYER

BCP 365

Said in unison

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food,
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

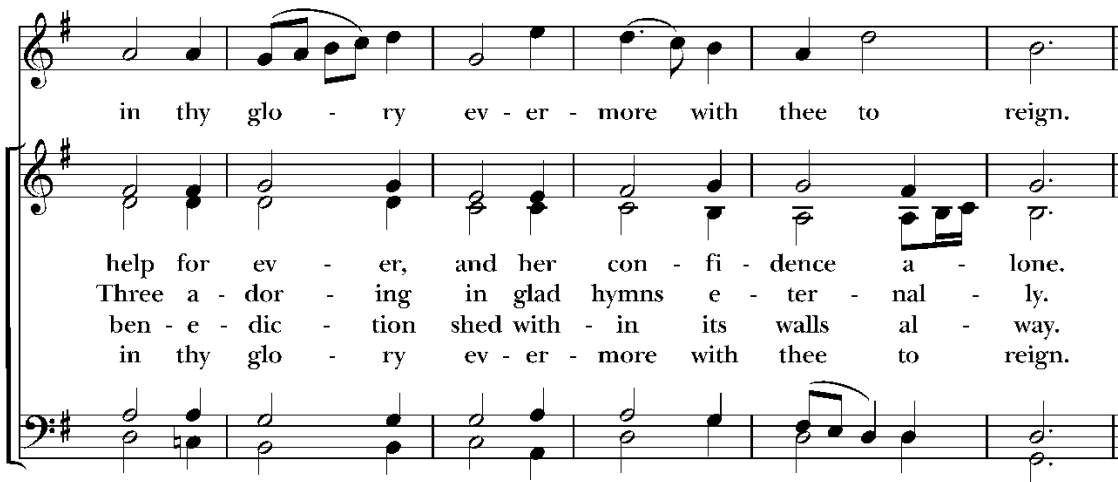
1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter



in thy glo - ry ev - er - more with thee to reign.
 help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929). Descant by permission of Church Society, London.

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

The flowers on the retable are given to the Glory of God and in memory of his grandparents Alice and Claud Wheatly, Jr., and Jane Bullock and her grandparents Sonny and Jane Halstead, and Betty Gillikin by Eddie and Brittany Wheatly.

SERVICE PARTICIPANTS

CELEBRANT

ASHLEY SIMPSON

PREACHER

TAMBRIA E. LEE

DIRECTOR OF MUSIC AND ORGANIST

MATT HILL

ACOLYTES

MOLLIE IVEY

LIBBY YOUNG

EMMIE ROGERS

LECTORS

JEANETTE SALTER

MARTINA REBURN

INTERCESSOR

JEANETTE SALTER

EUCCHARISTIC MINISTER

WALTER PHILLIPS

SOLOIST

MICHELLE JOHNSON

USHERS

BILL SNYDER JON COVERT SANDRA HOWARTH MARSHALL BEACH

ALTAR GUILD

IMOGENE CLAWSON MARY DUANE HALE HELEN O'NEAL

MARTINA REBURN DALE WOOTEN

TECHNICAL SUPPORT

GLENN DUNN MARY DUANE HALE

DAVID BROWN PENNYLLOYD BALDRIDGE

UPCOMING

| | | |
|-----------------|------------|----------------------------|
| October 3, 2023 | 8:30 a.m. | Morning Prayer |
| October 4, 2023 | 12:00 p.m. | Holy Eucharist |
| | | Lectionary Study to follow |
| | 4:45 p.m. | Bible Study |
| October 5, 2023 | 8:30 a.m. | Morning Prayer |
| October 8, 2023 | 8:00 a.m. | Holy Eucharist, Rite I |
| October 8, 2023 | 10:45 a.m. | Blessing of the Animals |
| | 5:00 p.m. | Evensong |

The noon service on Wednesday, and the 10:45 a.m. service on Sunday will be live streamed and available to watch on-demand following the service: St. Paul's Facebook page and St. Paul's YouTube channel.

ANNOUNCEMENTS

For Visitors and Newcomers: Welcome! We are glad you have joined us in person and online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming St. Paul's events, visit our website www.stpaulsbeaufort.org or email the church office at church@stpaulsbeaufort.org.

Childcare is available during the service in the Parish Hall. Children's Worship bags are available in the back of the church. Please use, enjoy, and return the worship bags at the end of the service.

MINISTRY FAIR TODAY

Come see many of the ministries that take place within St. Paul's. The Fair will take place during both coffee hours. Parishioners will be available to answer your questions. This is a chance for YOU to sign up and share your time and talents!!!! Please join us in the Parish Hall.

You are invited to Choral Evensong with *Schola Cantorum*, the choir of the Episcopal Diocese of East Carolina, **TODAY**, October 1st, at 5:00 pm in the main sanctuary of Swansboro United Methodist Church, 665 West Corbett Avenue, Swansboro. A number of our choir members will be participating. This is a wonderful opportunity for both our faith communities to share in this traditional worship service with roots in our shared Anglican history.

Usher Training for both services will be held in the church on October 4 and October 15 at 3:00 pm. Attendance at either session is appreciated. Those who are assigned as ushers or who would like to usher are invited. It is expected that the meeting will last one hour or less.

AN OPEN CHOIR REHEARSAL will take place October 4th at 6:00 pm in the Choir Room in the Parish House. Join us for a no-commitment choir rehearsal to see if you might find your ministry at S. Paul's through singing.

The St. Clare chapter of the Daughters of the King will meet on October 8th at 9:00 am in the parlor of the Parish Hall. This meeting is open to all current daughters as well as women interested in the ministry of prayer and intercession and service. Join us as we plan the coming year and offer prayers for those who have asked them of us.

Blessing of the Animals will take place on October 8th during our 10:45 am service. Bring all of your family members who do not typically attend church with you- "all the beasts of the earth and all the birds in the sky and all the creatures that move along the ground." We cannot wait for you all to join us, and we hope you will invite your friends. Again, we are supporting local animal rescue Misplaced Mutts, you may make a monetary donation or buy items directly from their Amazon Wish List here: <https://www.amazon.com/registry/wishlist/1GBCKYK0GQPXM>

ECW Bazaar Updates:

The Sit Down Bazaar Lunch is back! Your donations are needed to create the menu sourced from The Saint Paul's Cookbook. The signup sheet is in the Parish Hall. For further information contact Nancy Smith (252 723 8689) or Donna Ivey (919 580 6769)

St. Paul's Exchange

You can bid and BUY NOW at <http://www.StPaulsExchange.givesmart.com> The Exchange will run until next Saturday, October 7, when the Bazaar fully opens online. Any items remaining will be folded into the in-person Bazaar for purchase on November 4.

ONLINE Bazaar with Frozen Foods, Baked Goods, Country Store and Luncheon tickets

goes live October 7th until October 21st.

<https://www.2023Bazaar.givesmart.com>

IN PERSON Bazaar – Saturday, November 4, 2023 10:00 am to 2:00 p.m.

Mark your calendar for **Potluck Supper on Wednesday, October 25th at 5:30.** The hospitality committee will provide a meat dish. Please bring a dish to share. You won't want to miss the fabulous food and warm fellowship! Volunteer help welcomed. Contact Adeline Talbot, Megan Zigler, or Allison DuBuisson.

Outreach for October – Five Loaves Mission

Five Loaves Mission serves a hot dinner each Monday evening to anyone needing a meal and fellowship. The mission operates out of St. Paul's on Monday nights until after the new year. It is an ecumenical project run by St. Paul's Episcopal Church members and First Baptist Church members working together. This mission operates solely through the donations of space, food and volunteers from both churches. Financial support from St. Paul's has been vital to its success. If you have any questions about Five Loaves Mission, please contact our liaison, Nancy Ustach, at nustach@gmail.com or 252-728-6811.

If you would like to donate to Five Loaves, please do so through "Online Giving" on our website (www.stpaulsbeaufort.org). Alternatively, you may donate with a check payable to St. Paul's Church with "Outreach" in the memo line and indicate which program. Checks may also be mailed to the church.

YOUR PRAYERS ARE REQUESTED

for members of the St. Paul's Family: Rachel Chaplain, Holton Eastman, Anne Eastman, Ben Green, Jack Gardner, Alicia Ragsdale, Sandy Brock, Patti Otten, Joe Ustach, William Moore Davis, Thomas "Bull" Bullock, Dyches Boddiford, Viola Cleo Bradshaw, Magnolia S., Sarah Spillane, Allan Harding, Patty White, Helen O'Neal, John Cartner and Doug Bell.

for friends: Linda Gerlock (friend, Barbara Bryan), Elinor King (friend, Barbara Bryan), Thomas Goodson (brother, Bill Goodson), Allison Merante (daughter, Dorothy Kirtley), Danny Owens (friend, 5 Loaves), Joey Smith, Randy Hondros (friend, Jim and Cindy Cash), Bob Long (friend, Wade Gardner), Becky Wilkerson (friend, William Moore Davis), Patty Fowler (friend, Harriet Lassiter), Brinn Louise Bitner (close friend of the Whitt family), Toni Phillips (daughter, Wade Gardner), Lorri Rowe (daughter, Bob Gallo), Patsy Salter (friend, Donna and Bob Ivey), Jeff Van Meter (nephew, Nancy Ustach), Jack (friend of Melina Glancy), Allison Davies Talbot (David's sister in law), Lee Worth (friend of Megan and Will Ziglar), Tammy Nash, Brent Brewer (friend, Kenneth and Ashley Henry), Althesina Krutulewski (friend, Joe Ustach), Wylie Sloan (grandson, Hamilton and Ann Sloan), Laura Waldon (niece, Annette Cruse), and Lorraine Chavez (mother, Phil Chavez).

To add your name or the name of a loved one to the prayer list, contact the St. Paul's Office at 728-3324 or email church@stpaulsbeaufort.org. Individuals will remain on the prayer list for thirty days. To keep the person on the list longer, simply contact the Office with that request at the end of the thirty days. The person to be listed must give permission for their name to be included in this public prayer request list.

Cover: Wesley, Frank, *Jesus in Benares* (late 20th century)
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THE EPISCOPAL DIOCESE OF EAST CAROLINA

The Rt. Rev. Robert Stuart Skirving - Bishop

THE CLERGY

The Rev. Tambria E. Lee – Rector

The Rev. Ashley Simpson – Associate Rector for Parish Ministry

THE STAFF

Matt Hill – Director of Music and Organist

Mary Duane Hale– Business Administrator

Stephen Hauman - Sexton

VESTRY

Pennyloyd Baldrige, Jane Gordon (Sr. Warden), Amanda Schoden, Joe Ustach - 2023

Allison DuBuisson, Mike King, Laura Snyder (Jr. Warden), Adeline Talbot – 2024

Virginia Cuthrell, Bob Ivey, Charles Phillips (Treasurer), Megan Ziglar - 2025

Sarah Jo Safrit, Clerk

SUNDAY ANNOUNCEMENTS - THE DEADLINE FOR SUBMISSIONS IS TUESDAY AT NOON.

All submissions are subject to editing and publication is not guaranteed.

Email information to church@stpaulsbeaufort.org.

St. Paul's Episcopal Church

Parish Office Hours: Monday - Thursday - 8 a.m. to 4 p.m. and Friday 8 a.m. - 12 p.m.

215 Ann St. Beaufort, NC | 252-728-3324 | www.stpaulsbeaufort.org

