

ST. PAUL'S  
EPISCOPAL CHURCH  
BEAUFORT, NORTH CAROLINA

THE TWENTIETH SUNDAY

AFTER PENTECOST

HOLY EUCHARIST, RITE II

OCTOBER 15TH, 2023 – 10:45 A.M.



# HOLY EUCHARIST, RITE II

Please silence all electronic devices before the service begins. Page numbers refer to *The Book of Common Prayer*.  
Your spoken responses are welcomed throughout the service and can be recognized by the words in **bold print**.

## LITURGY OF THE WORD

HYMN 7

*Christ, Whose Glory Fills the Skies*

*Ratisbon*

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707-1788). Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

### OPENING SALUTATION

BCP 355

*Celebrant*  
*People*

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

# COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE GLORIA

S-236

1. Glo - ry to you, \_\_\_\_\_ Lord  
God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;  
glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_  
\_ for the ra - di - ance of your ho - ly Name; \_\_\_\_\_ we will  
praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_  
3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your  
tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to  
you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; \_\_\_\_\_ we will praise you and

high - ly ex - alt you for ev - er.

*Descant*

5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of  
depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,  
you. 6. Glo - ry to you, Fa - ther,

Fa - ther, Son, and Ho - ly Spi - rit; we will  
Son, and Ho - ly Spi - rit; we will praise you and

high - ly ex - alt you Glo - ry to you!  
high - ly ex - alt you for ev - er.

Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**FIRST LESSON: ISAIAH 25:1-9**

O LORD, you are my God;

I will exalt you, I will praise your name;  
for you have done wonderful things,  
plans formed of old, faithful and sure.

For you have made the city a heap,  
the fortified city a ruin;

the palace of aliens is a city no more,  
it will never be rebuilt.

Therefore strong peoples will glorify you;  
cities of ruthless nations will fear you.

For you have been a refuge to the poor,  
a refuge to the needy in their distress,  
a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,  
the noise of aliens like heat in a dry place,  
you subdued the heat with the shade of clouds;  
the song of the ruthless was stilled.

On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.

This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 23** *Dominus regit me*

1 The LORD is my shepherd; \*  
I shall not be in want.

**2 He makes me lie down in green pastures \*  
and leads me beside still waters.**

3 He revives my soul \*  
and guides me along right pathways for his Name's sake.

**4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.**

5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.

**6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.**

**SECOND LESSON: PHILIPPIANS 4:1-9**

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

1 My God, thy ta - ble now is spread, thy cup with  
 2 O let thy ta - ble hon - ored be, and fur - nished  
 3 Drawn by thy quick - ening grace, O Lord, in coun - less  
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
 well with joy - ful guests; and may each soul sal -  
 num - bers let them come and gath - er from their  
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
 va - tion see, that here its sa - cred pledg - es tastes.  
 Fa - ther's board the Bread that lives be - yond the tomb.  
 all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816).

## THE GOSPEL: MATTHEW 22:1-14

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops,

destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

*Gospeller* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

### THE SERMON

THE REV. TAMBRIA E. LEE

*After a period of silent reflection, all stand and say*

### THE NICENE CREED

BCP 358

*Said in unison*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**



**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE (FORM V)**

BCP 389

*The Leader and People pray responsively*

In peace, let us pray to the Lord, saying, "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**Lord, have mercy.**

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Rob, our Bishop; Tammy, our Rector; Ashley, our Associate; for all bishops and other ministers, and in the Diocesan Cycle of Prayer praying for the Ministries, Committees & Commissions of the Diocese of East Carolina, St. Lukes Episcopal Mission, Currituck and for all the holy people of God, we pray to you, O Lord.

**Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

**Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**Lord, have mercy.**

For those in positions of public trust especially Joe, our President; Roy, our Governor, and Sharon and Gerald, our local Mayors, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**Lord, have mercy.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

**Lord, have mercy.**

For all who have commended themselves to our prayers; remembering especially Joyce, Jack, Alicia, Vivian, Bull, Patti, Thomas, Toni, Charlie, Lorri, Patsy, Emily, Ellen, Randy, Holton, Jack, Magnolia, Sandy, Tory, Carl, Allan, Wylie, Sarah, Dyches, Patty, Jennifer and John. Are there others?

We pray to you, O Lord.

**Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, especially: Solomon, Edna, and Ben, that with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**Lord, have mercy.**

Rejoicing in the fellowship of blessed Paul, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**

*Silence*

*The Celebrant concludes the prayers by saying*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or on our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

#### CONFESSION OF SIN

BCP 360

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

#### THE ABSOLUTION

BCP 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

**THE PEACE**

BCP 360

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**  
*All greet one another in the name of the Lord.*

**LITURGY OF THE TABLE**

**OFFERTORY SENTENCE**

**OFFERTORY ANTHEM**

*Loving Shepherd of Thy Sheep*

*Phillip Ledger*

**PRESENTATION HYMN 282**

*Father Almighty, Son, and Holy Spirit*

*Caelites Plaudant*

Fa - ther Al - might - y, Son, and Ho - ly Spi - rit, God ev - er  
 6  
 bless - ed, hear our thank - ful prais - es; thine is the  
 10  
 glo - ry which from all cre - a - tion ev - er a - scend - eth.

**THE GREAT THANKSGIVING EUCHARISTIC PRAYER C**

BCP 369

*The people remain standing*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*People* **Glory to you for ever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us. By his wounds, we are healed.**

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

#### SANTUS: HYMN S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

*The people stand or kneel.*

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*Celebrant and People*

**We celebrate his death and resurrection,  
as we await the day of his coming.**

*The Celebrant continues*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People*

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

## THE LORD'S PRAYER

BCP 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People* **Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

## INVITATION TO COMMUNION

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## THE COMMUNION OF GOD'S PEOPLE

*All are welcome at God's table. People who are searching for a deeper understanding and relationship with God who do not wish to partake are invited to receive a blessing. Come forward to the front of the chancel at the direction of the ushers, simply cross your arms over your chest. To receive the bread and the wine, extend your hands upward, palms crossed. When receiving the wine, please assist the chalice as it is offered. To indicate a gluten free wafer, cross your hands one on top of the other.*

## HYMN 339

*Deck Thyself, My Soul, with Gladness*

*Schmücke dich*

1 Deck thy - self, my soul, with glad - ness, leave the  
2 Sun, who all my life dost bright - en; Light, who  
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's  
dost my soul en - light - en; Joy, the best that an - y  
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der  
know - eth; Fount, whence all my be - ing flow - eth:  
vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this  
at thy feet I cry, my Ma - ker, let me  
from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found-ed— high o'er all the heavens he  
 be a fit par-ta-ker of this bless-ed food from  
 vast and deep its trea-sure; through the gifts thou here dost

reign-eth, yet to dwell with thee he deign-eth.  
 hea-ven, for our good, thy glo-ry, giv-en.  
 give me, as thy guest in heaven re-ceive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt. Music: *Schmücke dich*, melody Johann Crüger (1598-1662); harm. *The English Hymnal*, 1906.

## THE POST COMMUNION PRAYER

BCP 365

*Said in unison*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food,  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

## BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your  
 2 With all the an - gel choirs, with all the saints of earth, pour  
 3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while  
 4 Yes, on through life's long path, still chant - ing as ye go, from  
 5 Still lift your stand - ard high, still march in firm ar - ray, as

1 glo - rious ban - ner wave on high, the cross of Christ your King.  
 2 out the strains of joy and bliss, true rap - ture, no - blest mirth.  
 3 an - swer - ing ech - oes up - ward float, like wreaths of in - cense cloud.  
 4 youth to age, by night and day, in glad - ness and in woe.  
 5 war - riors through the dark - ness toil, till dawns the gold - en day.

*Refrain*

Re - joice, re - joice, re - joice, give thanks, and sing.  
 re - joice, re - joice,

\*6 At last the march shall end;  
 the wearied ones shall rest;  
 the pilgrims find their Father's house,  
 Jerusalem the blest.

*Refrain*

\*7 Then on, ye pure in heart!  
 Rejoice, give thanks, and sing!  
 Your glorious banner wave on high  
 the cross of Christ your King.

*Refrain*

Words: Edward Hayes Plumptre (1821-1891). Music: Marion, Arthur Henry Messiter (1834-1916).

## THE DISMISSAL

*Deacon* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

## POSTLUDE



*The flowers on the retable are given in honor of and memory of  
his parents, Solomon and Edna Simpson  
by Jerry Simpson.*

**SERVICE PARTICIPANTS**

**CELEBRANT**

ASHLEY SIMPSON

**PREACHER**

TAMBRIA E. LEE

**DIRECTOR OF MUSIC AND ORGANIST**

MATT HILL

**ACOLYTES**

SARAH EVANS LUCY EVANS ROB CUTHRELL

**LECTORS**

BILL SNYDER

NANCY STEPHENSON

**INTERCESSOR**

BILL SNYDER

**EUCCHARISTIC MINISTER**

ALLISON DUBUISSON

**USHERS**

DAVID DUBUISSON JON COVERT PAYTON COVERT COLE WHITT

**ALTAR GUILD**

IMOGENE CLAWSON MARTINA REBURN HELEN O'NEAL DALE WOOTEN

**TECHNICAL SUPPORT**

GLENN DUNN MARY DUANE HALE DAVID BROWN PENNYLLOYD BALDRIDGE

## UPCOMING

October 17, 2023 8:30 a.m.	Morning Prayer
5:00 p.m.	Handbell Rehearsal
October 18, 2023 12:00p.m.	Holy Eucharist
	Lectionary Study to follow
4:45 p.m.	Bible Study
6:00 p.m.	Choir Rehearsal
October 19, 2023 8:30 a.m.	Morning Prayer
October 22, 2023 8:00 a.m.	Holy Eucharist, Rite I
9:30 a.m.	Sunday School
10:45 a.m.	Holy Eucharist, Rite II
5:00 p.m.	Crosswinds

*The noon service on Wednesday, and the 10:45 a.m. service on Sunday will be live streamed and available to watch on-demand following the service: St. Paul's Facebook page and St. Paul's YouTube channel.*

## ANNOUNCEMENTS

**For Visitors and Newcomers: Welcome!** We are glad you have joined us in person and online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming St. Paul's events, visit our website [www.stpaulsbeaufort.org](http://www.stpaulsbeaufort.org) or email the church office at [church@stpaulsbeaufort.org](mailto:church@stpaulsbeaufort.org). **Childcare is available during the service in the Parish Hall. Children's Worship bags are available in the back of the church. Please use, enjoy, and return the worship bags at the end of the service.**

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**Usher Training** for both services will be held today at 3:00 pm in the church. Attendance is appreciated. Those who are assigned as ushers or who would like to usher are invited. It is expected that the meeting will last one hour or less.

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We will be hosting **Trunk or Treat and Frights & Pipes on October 31<sup>st</sup>**. If you would like to sign up to **help with food or to decorate your trunk**, use the link, <https://tinyurl.com/ttpf23> or contact Rev. Ashley.

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Mark your calendar for **Potluck Supper on Wednesday, October 25<sup>th</sup> at 5:30 p.m.** The hospitality committee will provide a meat dish. Please bring a dish to share. You won't want to miss the fabulous food and warm fellowship! Volunteer help welcomed. Contact Adeline Talbot, Megan Zigler, or Allison DuBuisson.

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**Coffee Hour Hosts are needed on October 22 following the 8:00 a.m. service.** You may sign up one of two ways: during the week simply call the church office (252.728.3324) and speak to someone at the front desk or on Sunday mornings when you will find the sign up sheet prominently posted in the parish hall. Duties include preparing coffee, a pitcher or two of lemonade, and simple refreshments such as pretzels and cookies. Complete instructions are to be found in the parish hall kitchen. Many, many thanks and we look forward to seeing you all!

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**The ECW Bazaar Give Smart On-Line** shopping site is open for business. Many popular items will go quickly, so make your purchases early. With the touch of your fingertip, you can shop without even leaving your home! You may purchase **Baked Goods, Frozen Foods, Country Store items**, and a ticket for the **Sit-Down Luncheon** at <https://2023Bazaar.givesmart.com>. You can shop on-line until **October 21** when the site will be closed. Pick up your purchases the day of the Bazaar, **November 4**, where you can also shop for 2nd Go Round and Unique Treasures under the tent plus Jewelry & Accessories, Kitchen, Holiday Items and Sit-Down Luncheon. **Need help shopping? Come to the Parish Hall today during Coffee Hour.**

**Bazaar Luncheon Sign-Up Sheet** in Parish House- still need help with making Sweet Potato Souffles and cooking/chopping chicken.

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**Coffee Hour Hosts are needed on October 22 following the 8:00 a.m. and November 5<sup>th</sup> following both the 8:00 a.m. and 10:45 a.m. services.** You may sign up one of two ways: during the week simply call the church office (252.728.3324) and speak to someone at the front desk or on Sunday mornings when you will find the sign up sheet prominently posted in the parish hall. Duties include preparing coffee, a pitcher or two of lemonade, and simple refreshments such as pretzels and cookies. Complete instructions are to be found in the parish hall kitchen. Many, many thanks and we look forward to seeing you all!

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### **Outreach for October – Five Loaves Mission**

**Five Loaves Mission** serves a hot dinner each Monday evening to anyone needing a meal and fellowship. The mission operates out of St. Paul's on Monday nights until after the new year. It is an ecumenical project run by St. Paul's Episcopal Church members and First Baptist Church members working together. This mission operates solely through the donations of space, food and volunteers from both churches. Financial support from St. Paul's has been vital to its success. If you have any questions about Five Loaves Mission, please contact our liaison, Nancy Ustach, at [nustach@gmail.com](mailto:nustach@gmail.com) or 252-728-6811.

If you would like to donate to Five Loaves, please do so through "Online Giving" on our website ([www.stpaulsbeaufort.org](http://www.stpaulsbeaufort.org)). Alternatively, you may donate with a check payable to St. Paul's Church with "Outreach" in the memo line and indicate which program. Checks may also be mailed to the church.

## YOUR PRAYERS ARE REQUESTED

*for members of the St. Paul's Family:* Rachel Chaplain, Holton Eastman, Anne Eastman, Jack Gardner, Alicia Ragsdale, Sandy Brock, Patti Otten, Joe Ustach, William Moore Davis, Thomas "Bull" Bullock, Dyches Boddiford, Viola Cleo Bradshaw, Magnolia S., Sarah Spillane, Allan Harding, Patty White, and John Cartner.

*for friends:* Linda Gerlock (friend, Barbara Bryan), Elinor King (friend, Barbara Bryan), Thomas Goodson (brother, Bill Goodson), Allison Merante (daughter, Dorothy Kirtley), Danny Owens (friend, 5 Loaves), Joey Smith, Randy Hondros (friend, Jim and Cindy Cash), Bob Long (friend, Wade Gardner), Becky Wilkerson (friend, William Moore Davis), Patty Fowler (friend, Harriet Lassiter), Brinn Louise Bitner (close friend of the Whitt family), Toni Phillips (daughter, Wade Gardner), Lorri Rowe (daughter, Bob Gallo), Patsy Salter (friend, Donna and Bob Ivey), Jeff Van Meter (nephew, Nancy Ustach), Jack (friend of Melina Glancy), Allison Davies Talbot (David's sister in law), Lee Worth (friend of Megan and Will Ziglar), Tammy Nash, Brent Brewer (friend, Kenneth and Ashley Henry), Althesina Krutulewski (friend, Joe Ustach), Wylie Sloan (grandson, Hamilton and Ann Sloan), Laura Waldon (niece, Annette Cruse), Lorraine Chavez (mother, Phil Chavez), Jennifer (niece, Peter Watts), and Ed Etheridge (brother in law, Charles Hale).

*To add your name or the name of a loved one to the prayer list, contact the St. Paul's Office at 728-3324 or email [church@stpaulsbeaufort.org](mailto:church@stpaulsbeaufort.org). Individuals will remain on the prayer list for thirty days. To keep the person on the list longer, simply contact the Office with that request at the end of the thirty days. The person to be listed must give permission for their name to be included in this public prayer request list.*

Cover: Brunswick Monogrammist, *The Parable of the Great Banquet* (1525).

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### St. Paul's Episcopal Church

Parish Office Hours: Monday - Thursday - 8 a.m. to 4 p.m. and Friday 8 a.m. - 12 p.m.

215 Ann St. Beaufort, NC | 252-728-3324 | [www.stpaulsbeaufort.org](http://www.stpaulsbeaufort.org)

