

ST. PAUL'S
EPISCOPAL CHURCH
BEAUFORT, NORTH CAROLINA

THE THIRD SUNDAY OF EASTER
HOLY EUCHARIST, RITE II

APRIL 23, 2023 – 10:45 A.M.



HOLY EUCHARIST, RITE II

*Please silence all electronic devices before the service begins. Page numbers refer to The Book of Common Prayer.
Your spoken responses are welcomed throughout the service and can be recognized by the words in **bold print**.*

PRELUDE

LITURGY OF THE WORD

HYMN 199

Come Ye Faithful, Raise the Strain

St. Kevin

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:
and from three days' sleep in death as a sun hath ris - en;
with the roy - al feast of feasts, comes its joy to ren - der;
nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
comes to glad Je - ru - sa - lem, who with true af - fec - tion
but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

OPENING SALUTATION

BCP 355

Celebrant Alleluia. Christ is Risen.
People **The Lord is risen indeed. Alleluia.**

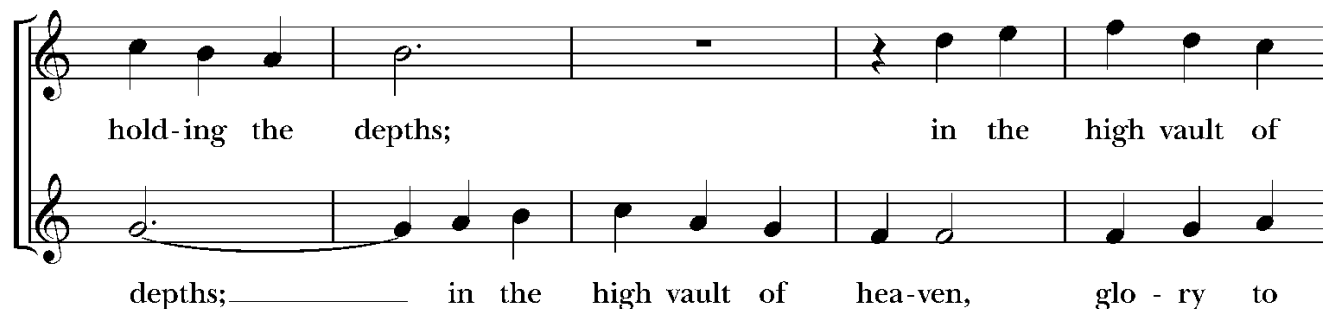
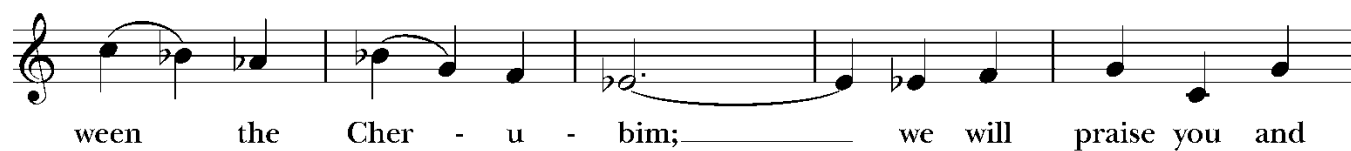
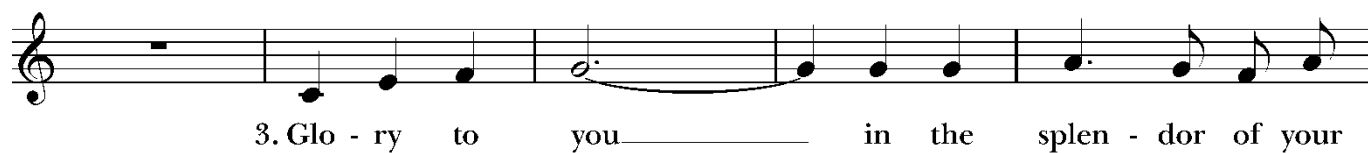
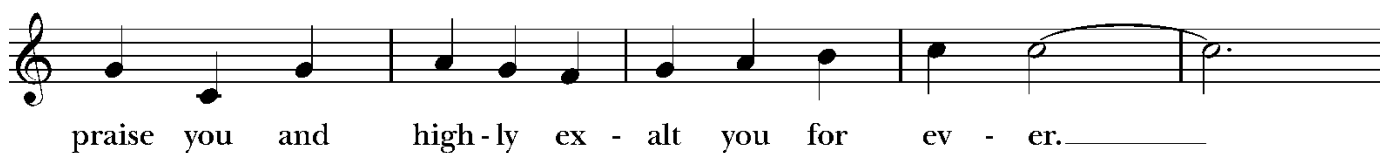
COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA

S-236

1. Glo - ry to you, _____ Lord
 God of our fa - thers; _____ you are wor - thy of praise;
 glo - ry to you. _____ 2. Glo - ry to you _____
 _____ for the ra - di - ance of your ho - ly Name; _____ we will



hea - ven, 6. Glo - ry to you, you. 6. Glo - ry to you, Fa - ther, Fa - ther, Son, and Ho - ly Spi - rit; we will Son, and Ho - ly Spi - rit; we will praise you and high-ly ex - alt you Glo - ry to you! high-ly ex - alt you for ev - er.

THE COLLECT OF THE DAY

BCP 224

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

FIRST LESSON: ACTS 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save

yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 116 *Dilexi, quoniam*

Robert Knox Kennedy

Congregational Chant



*After the organ introduction, the congregational joins in singing the psalm. Pitches change as indicated by **bolded** text.*

¹ I love the LORD, because he has heard the voice of my suppli-**cation**,
because he has inclined his ear to me whenever I called u-**pon him**.

² The cords of death entangled me;
the grip of the grave took **hold of me**;
I came to grief and **sorrow**.

³ Then I called upon the Name of the LORD:
"O LORD, I pray you, save my **life**."

¹⁰ How shall I repay the LORD
for all the good things he has **done for me**?

¹¹ I will lift up the cup of sal-**vation**
and call upon the Name of the LORD.

¹² I will fulfill my vows to the LORD
in the presence of all his **people**.

¹³ Precious in the sight of the LORD
is the death of his **servants**.

¹⁴ O LORD, I am your **servant**;
I am your servant and the child of your handmaid;
you have freed me from my **bonds**.

¹⁵ I will offer you the sacrifice of **thanksgiving**
and call upon the Name of the LORD.

¹⁶ I will fulfill my vows to the LORD
in the presence of all his **people**,

†¹⁷ In the courts of the LORD's **house**,
in the midst of you, O Jerusalem. Halle-**lujah**.

SECOND LESSON: 1 PETER 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The Word of the Lord.

People **Thanks be to God.**

HYMN 204

Now the Green Blade Riseth

Nöel Nouvelet



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Refrain
Love is come a - gain like wheat that spring - eth green.

THE GOSPEL: LUKE 24:13-35

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE REV. TAMBRIA E. LEE

After a period of silent reflection, all stand and say

Said in unison

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.

For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM IV)

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us In the diocesan cycle of prayer, we remember St. Mark's, Roxobel and St. Augustine's, Kinston.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We remember especially Joyce, Greg, Jack, Roman, Johanna, Alicia, Elaine, Vivian, Michael, Rick, Lee, Thomas, "Bull", Judy, Patti, Sophia, Dave, Brinn Louise, Toni, Pat, Charlie, Lorri, Patsy, Emily, Jim, Joe, Jennie, Ellen, Ben, Elaine, William, Diane, Jim, Barbara, Holton, Virginia, and Susan. Are there others?

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

Silence

The Celebrant concludes the prayers by saying

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

CONFESSION OF SIN

BCP 359

The Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION

BCP 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All greet one another in the name of the Lord.

LITURGY OF THE TABLE

OFFERTORY SENTENCE

OFFERTORY ANTHEM

Sing Praise to God Who Reigns Above

Robert Charlton Bayley

Praise God, from whom all blessings flow; praise him, all creatures here below; Al - le -
lu - ia, al - le - lu - ia! Praise him a - bove, ye heaven - ly host: praise
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia!

THE GREAT THANKSGIVING EUCHARISTIC PRAYER B

BCP 367

The people remain standing

Celebrant *People*
The Lord be with you. And al - so with you.

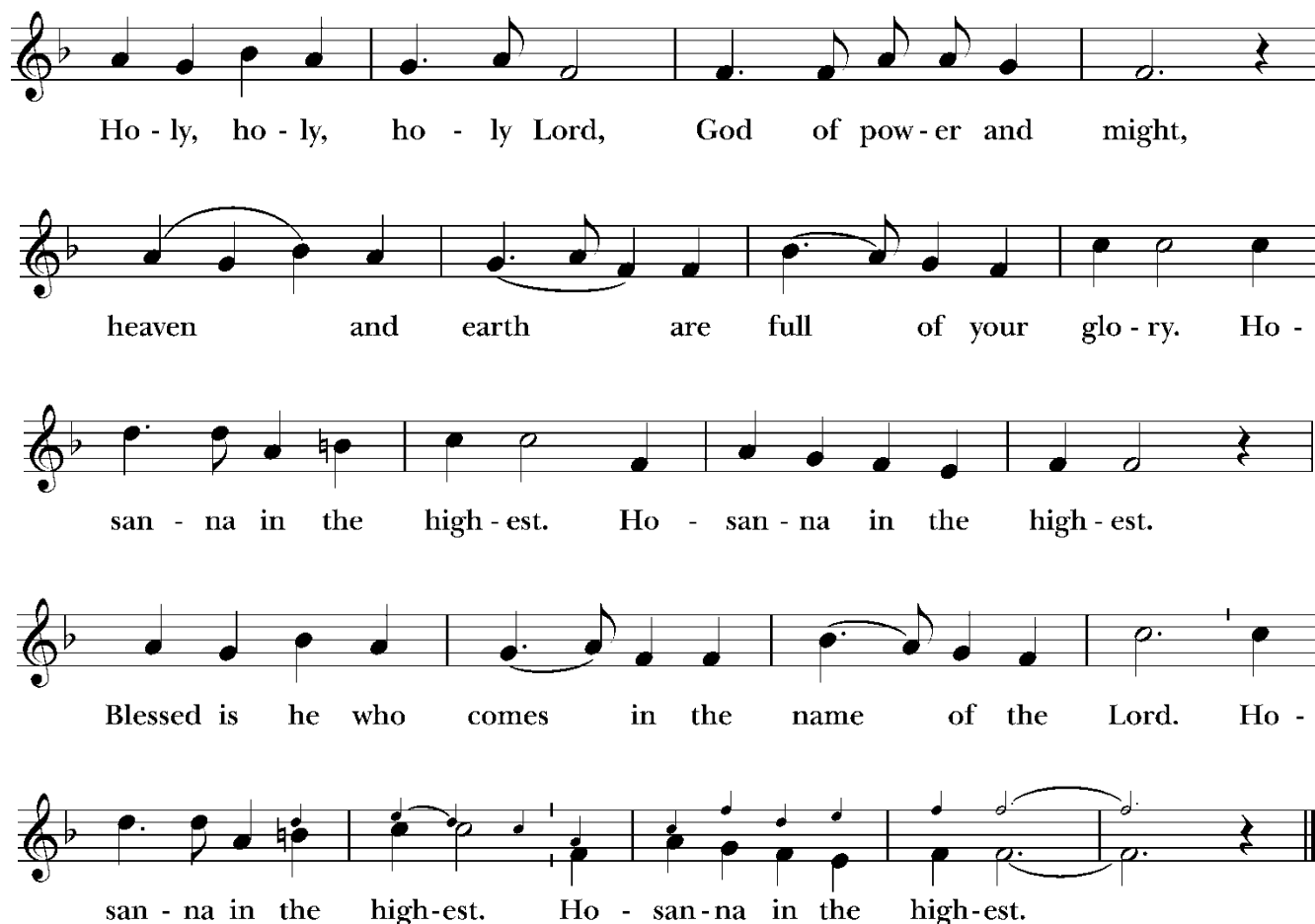
Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior
Christ has taught us,
we are bold to say,

THE LORD'S PRAYER

BCP 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant breaks the consecrated Bread. A period of silence is kept.

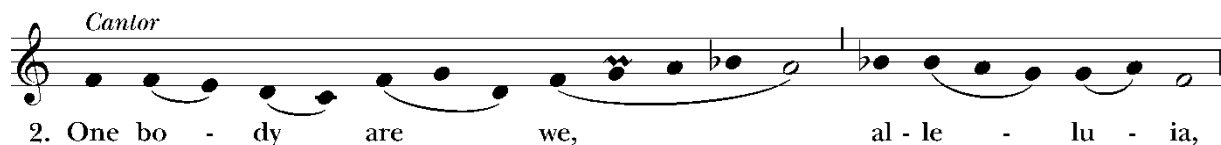
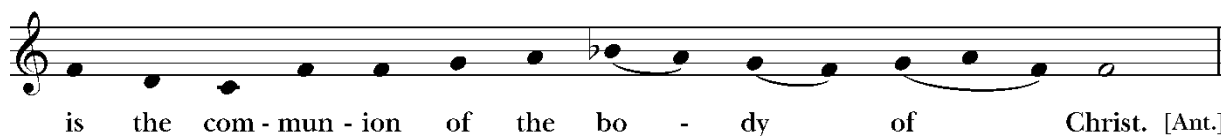
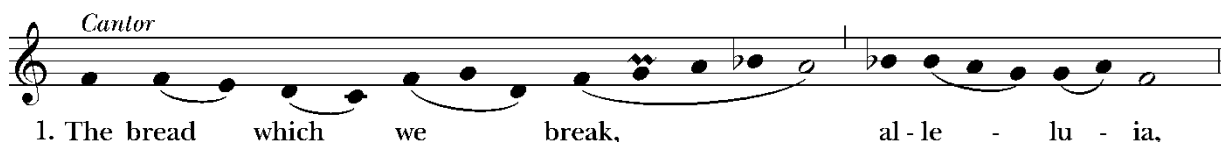
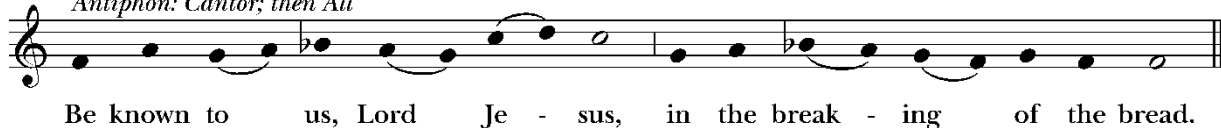
FRACTION ANTHEM

Be Known to Us, Lord Jesus

S 171

This setting is not used in Lent.

Antiphon: Cantor; then All



INVITATION TO COMMUNION

Celebrant Behold what you are;
People May we become what we receive.

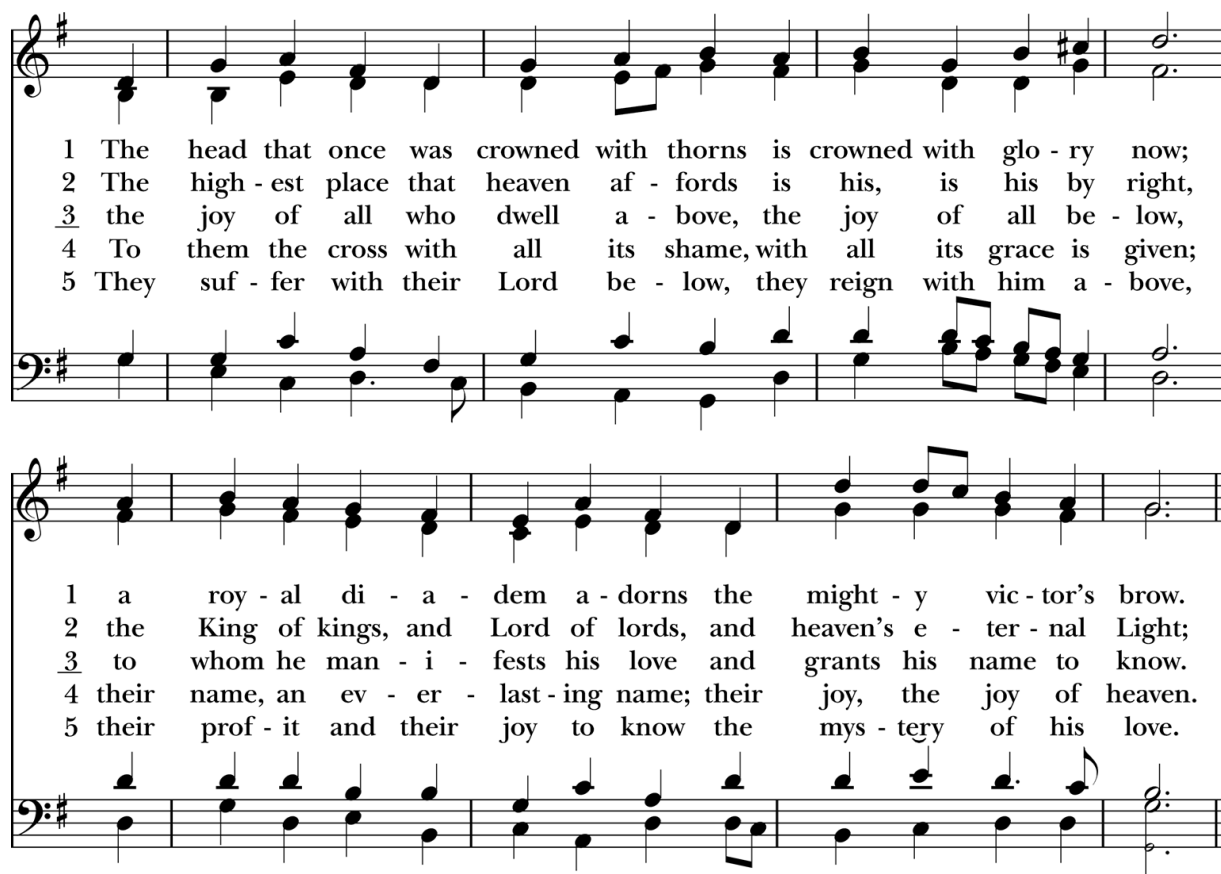
THE COMMUNION OF GOD'S PEOPLE

All are welcome at God's table. People who are searching for a deeper understanding and relationship with God who do not wish to partake are invited to receive a blessing. Come forward to the front of the chancel at the direction of the ushers, simply cross your arms over your chest. To receive the bread and the wine, extend your hands upward, palms crossed. When receiving the wine, please assist the chalice as it is offered. To indicate a gluten free wafer, cross your hands one on top of the other.

1 Good Chris - tians all, re - joice and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 The head that once was crowned with thorns is crowned with glo - ry now;
 2 The high - est place that heaven af - fords is his, is his by right,
 3 the joy of all who dwell a - bove, the joy of all be - low,
 4 To them the cross with all its shame, with all its grace is given;
 5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
 2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
 3 to whom he man - i - fests his love and grants his name to know.
 4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
 5 their prof - it and their joy to know the mys - tery of his love.

THE POST COMMUNION PRAYER

BCP 365

Said in unison

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



1. We know that Christ is raised and dies no more.
 2. We share by wa - ter in his sav - ing death.
 3. The Fa - ther's splen - dor clothes the Son with life.
 4. A new cre - a - tion comes to life and grows



Em - braced by death he broke its fear - ful hold;
 Re - born with him we share an Ea - ster life
 The Spi - rit's pow - er shakes the church of God.
 as Christ's new bo - dy takes on flesh and blood.



and our dis - pair he turned to bla - zing joy.
 as liv - ing mem - bers of a liv - ing Christ.
 Bap - tized we live with God the liv - ing Christ.
 The un - i - verse re - stored and whole will sing:



Al - le - lu - ia! A - men.

THE DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.
People **Thanks be to God. Alleluia, Alleluia.**

POSTLUDE

*The flowers on the table are given to the Glory of God
by Barbara and Allan Harding.*

UPCOMING

Apr. 25	8:30 a.m.	Morning Prayer
Apr. 26	Noon	Holy Eucharist
		Lectionary Study Follows
Apr. 20	5:30 p.m.	Evening Prayer
Apr. 30	8:00 a.m.	Holy Eucharist, Rite I
	10:45 a.m.	Holy Eucharist, Rite II
	4:00 p.m.	Headwinds
	5:00 p.m.	Crosswinds

The noon service on Wednesday, the Evening Prayer service on Thursday, and the 10:45 a.m. service on Sunday will be live streamed and available to watch on-demand following the service: St. Paul's Facebook page and St. Paul's YouTube channel.

YOUR PRAYERS ARE REQUESTED

for members of the St. Paul's Family: Rachel Chaplain, Holton Eastman, Anne Eastman, Ben Green, Jack Gardner, Ginny Costlow, Alicia & Carl Ragsdale, Sandy Brock, Lee Phillips, Elaine Glover, Judy Mercer, Patti Otten, Michael and Joy Rave, Joe Ustach, Pat Pitts, William Moore Davis, Jennie Jeffries, Thomas "Bull" Bullock, Diane Meelheim, Jim Cash, Barbara Bryan, and Susan Schmidt.

for friends: Linda Gerlock (friend, Barbara Bryan), Elinor King (friend, Barbara Bryan), Thomas Goodson (brother, Bill Goodson), Allison Merante (daughter, Dorothy Kirtley), Danny Owens (friend, 5 Loaves), Joey Smith, Randy Hondros (friend, Jim and Cindy Cash), Bob Long (friend, Wade Gardner), Becky Wilkerson (friend, William Moore Davis), Patty Fowler (friend, Harriet Lassiter), Dave Keefe, George Sherman (father, Frank Sherman), Brinn Louise Bitner (close friend of the Whitt family), Toni Phillips (daughter, Wade Gardner), Lorri Rowe (daughter, Bob Gallo), Patsy Salter (friend, Donna and Bob Ivey), Jeff Van Meter (nephew, Nancy Ustach), the family of Nancy Neill Spencer (friend of Will Ziglar), the family of Ritzy Weld (friend of Will Ziglar), Jennifer (niece of Peter Watts), and Virginia Jones.

To add your name or the name of a loved one to the prayer list, contact the St. Paul's Office at 728-3324 or email church@stpaulsbeaufort.org. Individuals will remain on the prayer list for thirty days. To keep the person on the list longer, simply contact the Office with that request at the end of the thirty days. The person to be listed must give permission for their name to be included in this public prayer request list.

SERVICE PARTICIPANTS

CELEBRANT

THE REV. ASHLEY SIMPSON

PREACHER

THE REV. TAMBRIA E. LEE

DIRECTOR OF MUSIC AND ORGANIST

MATT HILL

ACOLYTES

ANNA SHERMAN MOLLIE IVEY SLEDGE IVEY

LECTORS AND INTERCESSOR

CINDY CASH JIM CASH

EUCCHARISTIC MINISTER

NANCY WHITT

USHERS

BILL SNYDER JON COVERT SANDRA HOWARTH

COFFEE HOUR HOST

GEORGE HIRASAWA

ALTAR GUILD

MARY DUANE HALE JEANETTE SALTER
SARAH JO SAFRIT SANDRA WHEATLY

TECHNICAL SUPPORT

GLENN DUNN MARY DUANE HALE
DAVID BROWN PENNYLLOYD BALDRIDGE

ANNOUNCEMENTS

For Visitors and Newcomers: Welcome! We are glad you have joined us in person and online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming St. Paul's events, visit our website www.stpaulsbeaufort.org or email the church office at church@stpaulsbeaufort.org.

SUNDAY SCHOOL:

- **Adult Formation** - 9:30 to 10:30 a.m. in the Men's Sunday School Room in the Parish Office Building.
- **The Women's Class** - 9:30 to 10:30 a.m. in the Women's Sunday School Room in the Parish Office Building.
- **Children and Youth classes** - 9:30 a.m. in the God's Pod Room & Youth Room.

VBS 2023 - For anyone interested in volunteering with Vacation Bible School this summer, there will be a volunteer meeting **TODAY**, April 23rd, following the 10:45 am service.

Youth Sunday will be held on May 7th. We hope that you will join us as we celebrate our young people.

We are still in need of volunteers and meal providers for Headwinds & Crosswinds. If you would like to join in on the fun or provide a meal, please sign up at this link: <https://tinyurl.com/chhelpspring23>

Wednesday Bible Study—4:45 pm - led by George Hirasawa--Gospel of John.

Calling all folks who enjoy weeding and trimming!!! The Garden Guild has divided the grounds of St Paul's into small areas that individuals or pairs can "adopt". You will be responsible for weeding and occasional trimming in your assigned space. By spending less than an hour a week, our grounds will be beautiful! There is no set time or day to tend your area, just keep it looking good! Early mornings, midday or late afternoons, it's up to you. If you're interested in spending time outside at St Paul's, please email Laura Snyder at laurahsnyder@gmail.com

* special thanks to Imogene Clawson for this idea.

Please join us for Coffee hour after the service in the Parish Hall. If you would like to volunteer to host, the master schedule is in the Parish Hall or go to www.stpaulsbeaufort.com, click on Parish Ministries and sign up online. Duties include preparing coffee, lemonade, and simple refreshments such as pretzels and cookies.

The Patti Dill Scholarship The ECW is so proud and thankful for all of our students and their contribution to St. Paul's. As a thank you for all your hard work we would like to offer a \$1000 scholarship to our graduating seniors as they continue their education. If you are a graduating senior, a member of St. Paul's Church, and continuing your education, please stop by the office and get an application. The application must be **completed by May 1st** and returned to the office. If you have any questions, please feel free to call Tricia Phillips at 252-241-6363 or email cjp101445@gmail.com. Thank you for all your dedication to St. Paul's Church.

St. Paul's is hosting the **Diocese of East Carolina ECW Annual Meeting** on **Wednesday, May 10th** from 9:30 am to 2:00 pm. Jan Hemby, author of two devotional books as well as a fiction series will be our guest speaker. Bishop Skirving will celebrate Holy Eucharist at noon. Lunch to follow. The cost to attend is \$30 – please make check payable to Diocese of East Carolina-ECW and drop off at church office.

April Outreach: Family Promise of Carteret County St. Paul's is one of 14 Carteret County Churches that have provided housing and assistance for homeless parents and their children. Based in a house at 1500 Arendell St. in Morehead City, the program provides job training and child rearing coaching while helping the families to find homes.

If you would like to donate to Family Promise of Carteret County, please do so through "Online Giving" on our website, www.stpaulsbeaufort.org. Alternatively, you may donate with a check payable to St. Paul's Church with Family Promise in the memo line. Checks also may be mailed to the church.

Parish Emails are sent weekly to keep you informed about all matters St. Paul's. If you have provided us with your email address and are not getting these emails, please double check your spam/junk folders. If you have changed your email address, please contact the church office at church@stpaulsbeaufort.org so we can get you added to the email recipients list.

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THE EPISCOPAL DIOCESE OF EAST CAROLINA

The Rt. Rev. Robert Stuart Skirving - Bishop

THE CLERGY

The Rev. Tambria E. Lee – Rector

The Rev. Ashley Simpson – Associate Rector for Parish Ministry

THE STAFF

Matt Hill – Director of Music and Organist

Mary Duane Hale– Business Administrator

Heather Carpenter - Parish Secretary

Stephen Hauman - Sexton

VESTRY

Pennyllloyd Baldrige, Jane Gordon (Sr. Warden), Amanda Schoden, Joe Ustach - 2023

Allison DuBuisson, Mike King, Laura Snyder (Jr. Warden), Adeline Talbot – 2024

Virginia Cuthrell, Bob Ivey, Charles Phillips (Treasurer), Megan Ziglar - 2025

Sarah Jo Safrit, Clerk

SUNDAY ANNOUNCEMENTS - THE DEADLINE FOR SUBMISSIONS IS TUESDAY AT NOON.

All submissions are subject to editing and publication is not guaranteed.

Email information to church@stpaulsbeaufort.org.

St. Paul's Episcopal Church

Parish Office Hours: Monday - Thursday - 8 a.m. to 4 p.m. and Friday 8 a.m. - 12 p.m.

215 Ann St. Beaufort, NC | 252-728-3324 | www.stpaulsbeaufort.org

