

ST. PAUL'S
EPISCOPAL CHURCH
BEAUFORT, NORTH CAROLINA

THE FOURTH SUNDAY IN LENT
HOLY EUCHARIST, RITE II
MARCH 19, 2023 – 10:45 A.M.



ST. PAUL'S

EPISCOPAL CHURCH

Saint Paul's has been building God's community in Carteret County for almost one hundred and seventy years. Whether you are joining us virtually or in person, are a newcomer, seeker, or a long-term parishioner, please know that you are welcome.

*You are invited to join us in the singing of the hymns, the responses printed in **bold**, and always in the prayers spoken silently or aloud. We pray that this service of worship will strengthen your spirit, lift your heart to God and give you an opportunity to give thanks and praise to the One in whose image and likeness we are all made.*

HOLY EUCHARIST, RITE II

Please silence all electronic devices before the service begins. Page numbers refer to *The Book of Common Prayer*.
Your spoken responses are welcomed throughout the service and can be recognized by the words in **bold print**.

PRELUDE

LITURGY OF THE WORD

INTROIT

Bless the Lord, My Soul

Jacques Berthier

Bless the Lord, my soul, and bless God's ho - ly name.

5

Bless the Lord, my soul, who leads me in - to life.

A moment of silence follows



1 I'll praise my Mak - er while I've breath; and when my voice is lost in
 2 How hap - py they whose hopes re - ly on Is - rael's God, who made the
 3 The Lord pours eye - sight on the blind; the Lord sup - ports the faint - ing
 4 I'll praise him while he lends me breath; and when my voice is lost in



death, praise shall em - ploy my no - bler powers. My
 sky and earth and seas with all their train; whose
 mind and sends the la - boring con - science peace. He
 death, praise shall em - ploy my no - bler powers. My



days of praise shall ne'er be past while life and thought and be - ing
 truth for ev - er stands se - cure, who saves the op - pressed, and feeds the
 helps the strang - er in dis - tress, the wid - owed and the fa - ther -
 days of praise shall ne'er be past while life and thought and be - ing



last, or im - mor - tal - i - ty en - dures.
 poor. And none shall find his prom - ise vain.
 less, and grants the pris - oner sweet re - lease.
 last, or im - mor - tal - i - ty en - dures.

OPENING SALUTATION

BCP 355

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

COLLECT FOR PURITY

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: Ver. *Hymnal 1982*, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

BCP 219

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON: 1 SAMUEL 16:1-13

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said,

“Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.

People **Thanks be to God.**

HYMN 645

The King of Love, My Shepherd Is

St. Columba



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev - er.
2 pas - tures grow, with food ce - les - tial feed - eth.
3 gent - ly laid, and home, re - joic - ing, brought me.
4 com - fort still, thy cross be - fore to guide me.
5 of de - light from thy pure chal - ice flow - eth!
6 sing thy praise with - in thy house for ev - er.

SECOND LESSON: ROMANS 5:1-11

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!

Rise from the dead,
and Christ will shine on you.

Reader The Word of the Lord.

People **Thanks be to God.**

1 How won - drous and great thy works, God of praise!
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

THE GOSPEL: JOHN 9:1-41

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes.

We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE REV. TAMBRIA E. LEE

After a period of silent reflection, all stand and say

THE NICENE CREED

BCP 358

Said in unison

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM VI)

BCP 392

The Leader and People pray responsively

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Rob, our Bishop;
Tammy, our Rector; Ashley, our Associate; and for all bishops and other ministers;

For all who serve God in his Church.

For this congregation and especially for those who have commended themselves to our prayers; remembering especially Joyce, Greg, Jack, Roman, Johanna, Alicia, Elaine, Vivian, Michael, Rick, Lee, Thomas "Bull", Judy, Patti, Sophia, Dave, Brinn Louise, George, Linnie, Toni, Pat, Charlie, Lorri, Patsy, Emily, Jim, Joe, and Jennie, Ellen, Ben, Sylvia, Elaine, William, Kathi, Beth, Susan, Phil. Are there others?

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom;
remembering especially Mike, Lucy, and Beulah.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence.

The Celebrant concludes the prayers by saying

COLLECT

BCP 229

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

CONFESSION OF SIN

BCP 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All greet one another in the name of the Lord.

LITURGY OF THE TABLE

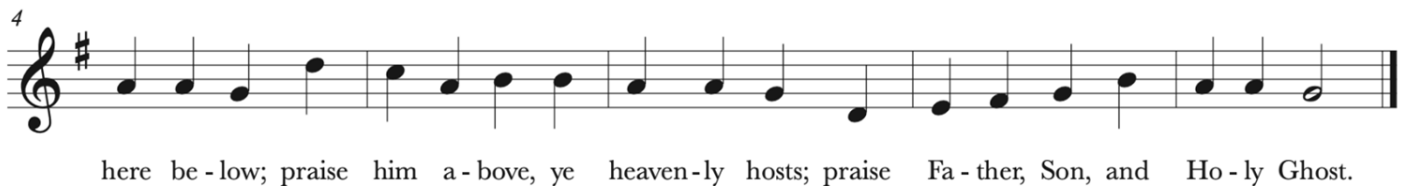
OFFERTORY SENTENCE

OFFERTORY ANTHEM *Hide Not Thou Thy Face from Us, O Lord*

Richard Farrant

PRESENTATION HYMN *Praise God from Whom All Blessings Flow*

The Eighth Tune



THE GREAT THANKSGIVING EUCHARISTIC PRAYER A

BCP 361

The people remain standing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

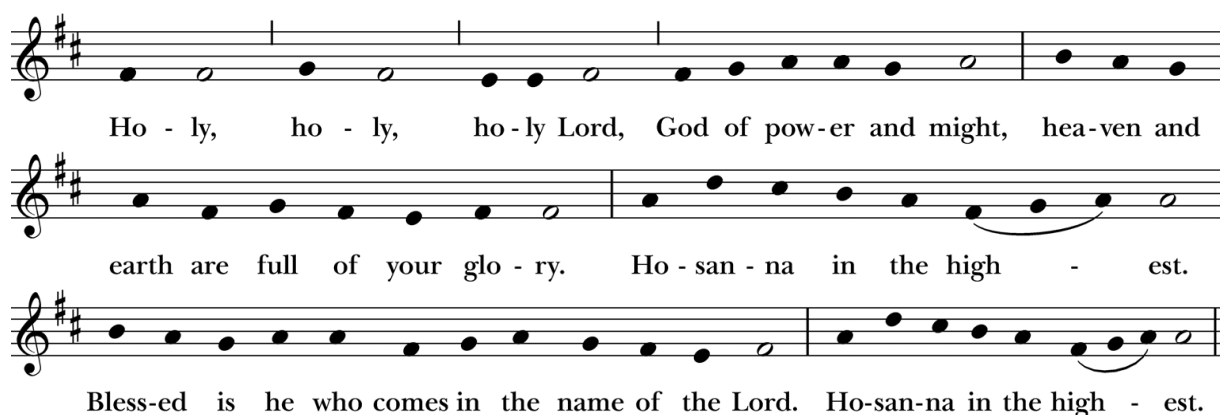
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY LORD: Sanctus

HYMNAL S 124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again;

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP 364

Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

INVITATION TO COMMUNION

THE COMMUNION OF GOD'S PEOPLE

All are welcome at God's table. People who are searching for a deeper understanding and relationship with God who do not wish to partake are invited to receive a blessing. Come forward to the front of the chancel at the direction of the ushers, simply cross your arms over your chest. To receive the bread and the wine, extend your hands upward, palms crossed. When receiving the wine, please assist the chalice as it is offered. To indicate a gluten free wafer, cross your hands one on top of the other.

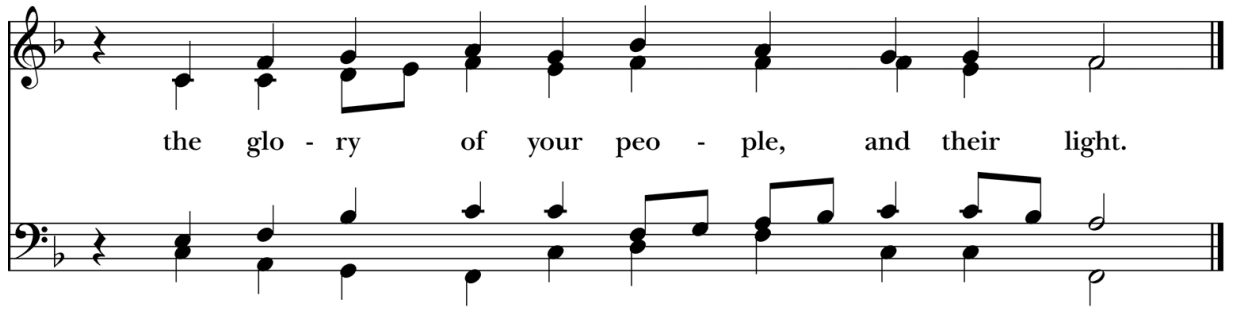
Unison or harmony

Lord God, you now have set your ser - vant free to go in

peace as prom-ised in your word; my eyes have seen the

Sa - vior, Christ the Lord, pre-pared by you for all the

world to see, to shine on na - tions trapped in dark - est night,



the glo - ry of your peo - ple, and their light.

The image shows a musical score for a vocal line. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The treble staff contains a vocal line with lyrics underneath. The lyrics are "the glo - ry of your peo - ple, and their light." The bass staff contains a piano accompaniment. The music is in a key with one flat (B-flat) and a 4/4 time signature. The vocal line starts with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note Bb4, a quarter note C5, a quarter note Bb4, a quarter note A4, a quarter note G4, a quarter note F4, a quarter note E4, and a half note D4. The piano accompaniment starts with a quarter rest, followed by a quarter note G3, a quarter note A3, a quarter note Bb3, a quarter note C4, a quarter note Bb3, a quarter note A3, a quarter note G3, a quarter note F3, a quarter note E3, and a half note D3.

1 Deck thy - self, my soul, with glad - ness, leave the
 2 Sun, who all my life dost bright - en; Light, who
 3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
 dost my soul en - light - en; Joy, the best that an - y
 glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth:
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found-ed— high o'er all the heavens he
 be a fit par-ta-ker of this bless-ed food from
 vast and deep its trea-sure; through the gifts thou here dost

reign-eth, yet to dwell with thee he deign-eth.
 hea-ven, for our good, thy glo-ry, giv-en.
 give me, as thy guest in heaven re-ceive me.

THE POST COMMUNION PRAYER

BCP 365

Said in unison

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

SOLEMN PRAYER

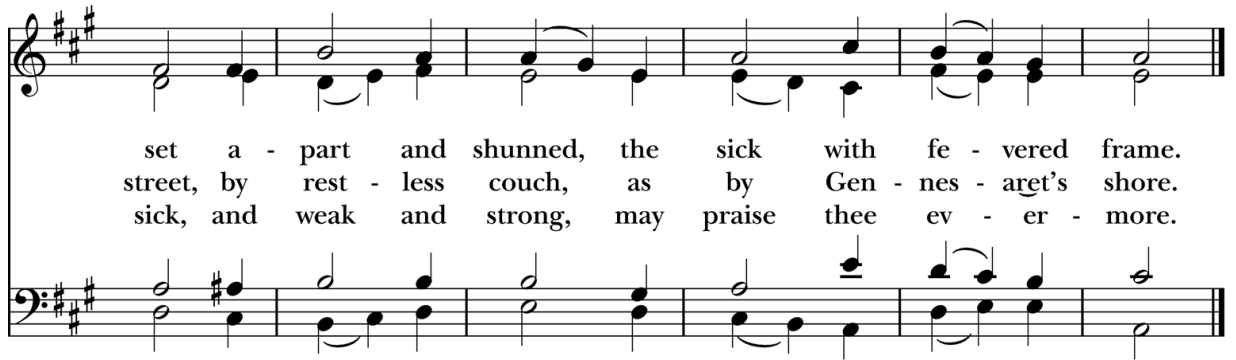
Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

1 Thine arm, O Lord, in days of old was strong to
 2 And lo! thy touch brought life and health, gave hear - ing,
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
 strength, and sight; and youth re - newed and fren - zy calmed
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
 owned thee, the Lord of light: and now, O Lord, be
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
 near to bless, al - might - y as of yore, in crowd - ed
 eyes that see, give wis - dom's heaven - ly lore, that whole and



set a - part and shunned, the sick with fe - vered frame.
street, by rest - less couch, as by Gen - nes - aret's shore.
sick, and weak and strong, may praise thee ev - er - more.

DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

The greenery on the retable is given to the Glory of God and in loving memory of Lucy Davis and Beulah Pickett by Nick Becton.

UPCOMING

- Mar. 21 8:30 a.m. Morning Prayer
10:00 a.m. Spiritual Practice: Inward Journey
5:30 p.m. Spiritual Practice: Inward Journey
**Simple soup supper*
- Mar. 22 Noon Holy Eucharist
Lectionary Study to follow
4:45 p.m. Bible Study, Book of John
- Mar. 23 7:00 p.m. Compline
- Mar. 26 8:00 a.m. Holy Eucharist, Rite I
9:30 a.m. Sunday School
10:45 a.m. Holy Eucharist, Rite II
4:00 - 5:30 pm Headwinds
5:00 – 6:30 pm Crosswinds

The noon service on Wednesday, the Compline service on Thursday, and the 10:45 a.m. service on Sunday will be live streamed and available to watch on-demand following the service: St. Paul's Facebook page and St. Paul's YouTube channel.

SERVICE PARTICIPANTS

CELEBRANT

THE REV. ASHLEY SIMPSON

PREACHER

THE REV. TAMBRIA E. LEE

ACOLYTE

SACHEL LASKEY WILL HARVEY

LECTOR AND INTERCESSOR

BILL SNYDER NANCY STEPHENSON

EUCCHARISTIC MINISTER

CINDY CASH

USHERS

BILL SNYDER JON COVERT SANDRA HOWARTH

COFFEE HOUR HOST

JINNY RODGERS

ALTAR GUILD

ALLISON DUBUISSON MARY DUANE HALE LAURA SNYDER

TECHNICAL SUPPORT

GLENN DUNN MARY DUANE HALE
DAVID BROWN PENNYLLOYD BALDRIDGE

ANNOUNCEMENTS

For Visitors and Newcomers: Welcome! We are glad you have joined us in person and online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming St. Paul's events, visit our website www.stpaulsbeaufort.org or email the church office at church@stpaulsbeaufort.org.

Holy Week--There will be many opportunities to serve during **Holy Week**. Please contact the office at 252-728-3324 or church@stpaulsbeaufort.org and let us know if you are available.

Palm Crosses Altar Guild members and all other church women are needed to help make crosses for Palm Sunday. Join us at **10:00 a.m.** on **April 1st** for an hour of fellowship. **Lilies and Special Music** Easter is a special time at St. Paul's and you are invited to contribute to the flowering of the church and the special music.

You may give either in memory of or in thanksgiving for friends and loved ones. The suggested donation is \$25.00. The deadline to submit names for inclusion in the Easter Day bulletins is no later than **Sunday, April 2**. Forms are available in the back of the church or in the church office. You may also submit names via email to: church@stpaulsbeaufort.org and dropping a check in the mail.

Spiritual Practice on the Inward Journey of Faith

Tuesdays--10-11:30am and 5:30-7:15pm**simple soup supper to follow the 5:30 p.m. session.*

Sunday School for all ages every Sunday from 9:30 – 10:30 am.

Children (ages 3 through 5th grade) meet in the Parish Hall. Children may stay for Children's Chapel afterwards and are brought into church before Holy Eucharist during the 10:45 service.

Youth (6th – 12th grade) meet upstairs in the Youth Room in the Parish Office Building.

Women's Class meets in the Ladies Sunday School Room in the Parish Office building. They are studying Kate Moorehead's book, *Angels of the Bible: Finding Grace, Beauty and Meaning*.

Adult Formation Class meets in the Men's Sunday School Room in the Parish Office building. They are using a video course by Bart Ehrman, Professor in the Department of Religious Studies, UNC-Chapel, as a framework for discussion.

Wednesday Bible Study – 4:45 pm-- led by George Hirasawa--Gospel of John.

The Patti Dill Scholarship The ECW is so proud and thankful for all of our students and their contribution to St. Paul's. As a thank you for all your hard work we would like to offer a \$1000 scholarship to our graduating seniors as they continue their education. If you are a graduating senior, a member of St. Paul's Church, and continuing your education, please stop by the office and get an application. The application must be completed by May 10 and returned to the office. If you have any questions, please feel free to call Tricia Phillips at 252-241-6363 or email cjp101445@gmail.com. Thank you for all your dedication to St. Paul's Church.

Mindfulness + Meditation + Movement sessions are 8 - a.m. - 9 a.m. on Mondays, Wednesdays, and Fridays in the Parish Hall and will conclude on Wednesday, April 5. The classes incorporate gentle exercise, yoga asanas, stretching, some Pilates movements, and a time for prayer and meditation. These classes are designed for everybody and **every body**. Attendees will need to wear loose, comfortable clothing, and bring a yoga mat. Participants are also invited to use a chair if they prefer, and modify all poses as needed. Friends and guests are most welcome to attend.

Coffee hour-- We can't wait to see you there after your service of choice on Sundays going forward. We also can't wait to see your name on the sign-up sheet. Duties include preparing coffee, lemonade, and simple refreshments such as pretzels and cookies. The master schedule will be posted in the parish hall on Sundays or go to www.signupgenius.com/go/60B0F4EAEA62BA7F94-coffee to sign up online for your preferred date and service time. And for those of you who are new to the sign-up process there are 2 easy steps. Tick the **Sign-up** box and then click on **Submit and Sign-Up box** at the lower left-hand side of the webpage to open the scheduling page.

Outreach for March—Thompson Child and Family Focus--Thompson has a long history of Episcopal ministry and St. Paul's Beaufort has a long history of positive involvement in this ministry. Thompson has evolved into a leading provider of effective clinical and behavioral treatment, development education and proactive care for at-risk children and families. For more information, contact Sarah Jo Safrit, sarahjows66@gmail.com. If you would like to donate to Thompson Child and Family Focus, please do so through "Online Giving" on our website, www.stpaulsbeaufort.org. Alternatively, you may donate with a check payable to St. Paul's Church with Thompson Child and Family Focus in the memo line. Checks also may be mailed to the church.

Parish Emails are sent weekly to keep you informed about all matters St. Paul's. If you have provided us with your email address and are not getting these emails, please double check your spam/junk folders. If you have changed your email address, please contact the church office at church@stpaulsbeaufort.org so we can get you added to the email recipients list.

YOUR PRAYERS ARE REQUESTED

for members of the St. Paul's Family: Rachel Chaplain, Holton Eastman, Anne Eastman, Ben Green, Jack Gardner, Ginny Costlow, Alicia & Carl Ragsdale, Sandy Brock, Lee Phillips, Elaine Glover, Judy Mercer, Patti Otten, Michael and Joy Rave, Joe Ustach, Pat Pitts, William Moore Davis, Jennie Jeffries, Elaine Barber, Thomas "Bull" Bullock, Sylvia Wheatly, Phil Morris.

for friends: Linda Gerlock (friend, Barbara Bryan), Elinor King (friend, Barbara Bryan), Thomas Goodson (brother, Bill Goodson), Allison Merante (daughter, Dorothy Kirtley), Danny Owens (friend, 5 Loaves), Joey Smith, Randy Hondros (friend, Jim and Cindy Cash), Bob Long (friend, Wade Gardner), Becky Wilkerson (friend, William Moore Davis), Patty Fowler (friend, Harriet Lassiter), Dave Keefe, George Sherman (father, Frank Sherman), Brinn Louise Bitner (close friend of the Whitt family), George and Linnie (friends, Peter and Laurel Watts), Toni Phillips (daughter, Wade Gardner), Beth Bradley (sister, Kathi Dunn), Lorri Rowe (daughter, Bob Gallo), Patsy Salter (friend, Donna and Bob Ivey), Jeff Van Meter (nephew, Nancy Ustach), the family of Nancy Neill Spencer (friend of Will Ziglar and the family of Ritzy Weld (friend of Will Ziglar), Kathi Dunn, Beth and Susan (Kathi Dunn's sisters).

To add your name or the name of a loved one to the prayer list, contact the St. Paul's Office at 728-3324 or email church@stpaulsbeaufort.org. Individuals will remain on the prayer list for thirty days. To keep the person on the list longer, simply contact the Office with that request at the end of the thirty days. The person to be listed must give permission for their name to be included in this public prayer request list.

Cover: *Jesus Heals a Blind Man*,
www.biblestudytools.com/bible-stories/jesus-heals-the-blind-man-story-of-bartimaeus.html Public
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THE EPISCOPAL DIOCESE OF EAST CAROLINA

The Rt. Rev. Robert Stuart Skirving - Bishop

THE CLERGY

The Rev. Tambria E. Lee - Rector

The Rev. Ashley Simpson - Associate for Parish Ministry

THE STAFF

Matt Hill - Director of Music and Organist

Mary Duane Hale - Business Administrator

Heather Carpenter - Parish Secretary

Stephen Hauman - Sexton

VESTRY

Pennyloyd Baldrige, Jane Gordon (Sr. Warden), Amanda Schoden, Joe Ustach - 2023

Allison DuBuisson, Michael King, Laura Snyder (Jr. Warden), Adeline Talbot - 2024

Virginia Cuthrell, Bob Ivey, Charles Phillips, Megan Ziglar - 2025

Sarah Jo Safrit, Clerk, Charles Phillips, Treasurer

SUNDAY ANNOUNCEMENTS - THE DEADLINE FOR SUBMISSIONS IS TUESDAY AT NOON.

All submissions are subject to editing and publication is not
guaranteed.

Email information to church@stpaulsbeaufort.org.

St. Paul's Episcopal Church

Parish Office Hours: Monday - Thursday - 8 a.m. to 4 p.m. and Friday 8 a.m. - 12 p.m.

215 Ann St. Beaufort, NC | 252-728-3324 | www.stpaulsbeaufort.org

