

ST. PAUL'S
EPISCOPAL CHURCH
BEAUFORT, NORTH CAROLINA

THE FIFTH SUNDAY IN LENT
HOLY EUCHARIST, RITE II

MARCH 26, 2023 – 10:45 A.M.



ST. PAUL'S

EPISCOPAL CHURCH

Saint Paul's has been building God's community in Carteret County for almost one hundred and seventy years. Whether you are joining us virtually or in person, are a newcomer, seeker, or a long-term parishioner, please know that you are welcome.

*You are invited to join us in the singing of the hymns, the responses printed in **bold**, and always in the prayers spoken silently or aloud. We pray that this service of worship will strengthen your spirit, lift your heart to God and give you an opportunity to give thanks and praise to the One in whose image and likeness we are all made.*

HOLY EUCHARIST, RITE II

Please silence all electronic devices before the service begins. Page numbers refer to The Book of Common Prayer.
Your spoken responses are welcomed throughout the service and can be recognized by the words in **bold print**.

PRELUDE

LITURGY OF THE WORD

INTROIT

Bless the Lord, My Soul

Jacques Berthier

Bless the Lord, my soul, and bless God's ho - ly name.

5

Bless the Lord, my soul, who leads me in - to life.

A moment of silence follows

1 Thou art the Way, to thee a - lone from sin and death we flee;
 2 Thou art the Truth, thy word a - lone true wis - dom can im - part;
 3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;
 4 Thou art the Way, the Truth, the Life: grant us that way to know,

and all who would the Fa - ther seek, must seek him, Lord, by thee.
 thou on - ly canst in - form the mind and pu - ri - fy the heart.
 and those who put their trust in thee nor death nor hell shall harm.
 that truth to keep, that life to win, whose joys e - ter - nal flow.

OPENING SALUTATION

BCP 355

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: Ver. *Hymnal 1982*, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

BCP 219

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST LESSON: EZEKIEL 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Reader The Word of the Lord.

People **Thanks be to God.**

HYMN 666

Out of the Depths I Call

St. Bride

This hymn is a setting of Psalm 130

1 Out of the depths I call, to God I send my cry; Lord,
 2 My soul with pa - tience waits for thee, the liv - ing Lord, my
 3 My long - ing eyes look out for thy en - liv - ening ray, more
 4 Let Is - rael trust in God; no bounds his mer - cy knows; the

hear my sup - pli - cat - ing voice and gra - cious - ly re - ply.
 hopes are on thy prom - ise built, thy nev - er - fail - ing word.
 du - ly than the morn - ing watch to spy the dawn - ing day.
 plen - teous source and spring from whence re - demp - tion ev - er flows.

SECOND LESSON: ROMANS 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.

People **Thanks be to God.**

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

THE GOSPEL: JOHN 11:1-45

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved

him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him."

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE REV. ASHLEY SIMPSON

After a period of silent reflection, all stand and say

THE NICENE CREED

BCP 358

Said in unison

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (FORM I)

BCP 383

The Leader and People pray responsively

With all our heart and with all our mind, let us pray to the Lord, saying,
“Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Rob, our Bishop; Tammy, our Rector; Ashley, our Associate; for all clergy and people, and in the Diocesan Cycle of Prayer St. Philip’s Southport, let us pray to the Lord.

Lord, have mercy.

For Joe, our President, for the leaders of the nations, for Roy, our Governor, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For Beaufort, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, remembering especially Joyce, Greg, Jack, Roman, Johanna, Alicia, Elaine, Vivian, Michael, Rick, Lee, Thomas “Bull”, Judy, Patti, Sophia, Dave, Brinn Louise, George, Linnie, Toni, Pat, Charlie, Lorri, Patsy, Emily, Jim, Joe, and Jennie, Ellen, Ben, Elaine, William, Kathi, Beth, Susan, Phil, Diane.

Are there others? Let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, remembering especially Martha, and for all the departed. Let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of St. Paul and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence.

The Celebrant concludes the prayers by saying

COLLECT

BCP 395

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

CONFESSION OF SIN

BCP 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All greet one another in the name of the Lord.

LITURGY OF THE TABLE

OFFERTORY SENTENCE

OFFERTORY ANTHEM

When Jesus Wept

William Billings

PRESENTATION HYMN

Praise God from Whom All Blessings Flow

The Eighth Tune

The image shows two staves of musical notation for the hymn 'Praise God from Whom All Blessings Flow'. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody consists of quarter notes and half notes. Above the first two measures are the numbers '1' and '2'. The lyrics 'Praise God, from whom all bless - ings flow; praise him all crea - tures' are written below the first staff. The second staff continues the melody with lyrics 'here be - low; praise him a - bove, ye heaven - ly hosts; praise Fa - ther, Son, and Ho - ly Ghost.' The second staff begins with a '4' above the first measure.

THE GREAT THANKSGIVING EUCHARISTIC PRAYER A

BCP 361

The people remain standing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

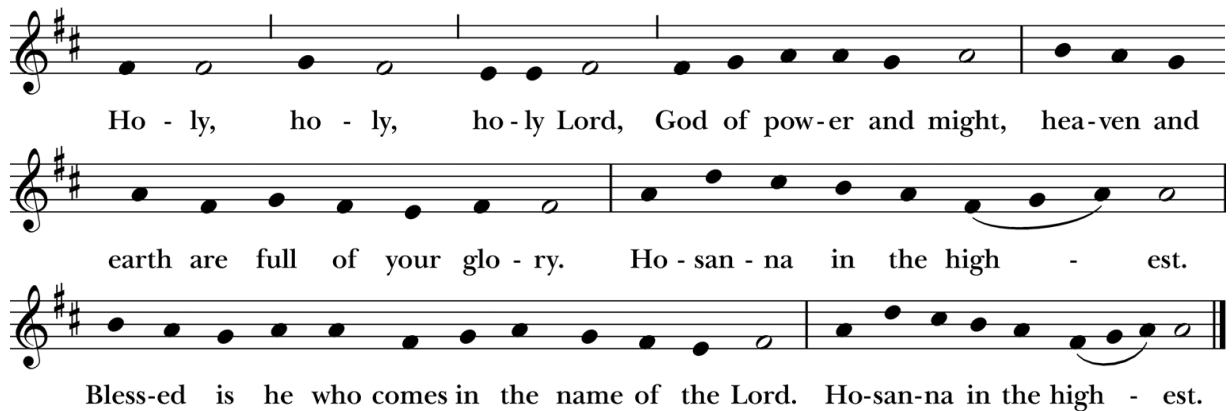
People **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
 Christ is risen.
 Christ will come again;**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all

your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP 364

Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

INVITATION TO COMMUNION

THE COMMUNION OF GOD'S PEOPLE

All are welcome at God's table. People who are searching for a deeper understanding and relationship with God who do not wish to partake are invited to receive a blessing. Come forward to the front of the chancel at the direction of the ushers, simply cross your arms over your chest. To receive the bread and the wine, extend your hands upward, palms crossed. When receiving the wine, please assist the chalice as it is offered. To indicate a gluten free wafer, cross your hands one on top of the other.

COMMUNION HYMN 151

From Deepest Woe I Cry to Thee

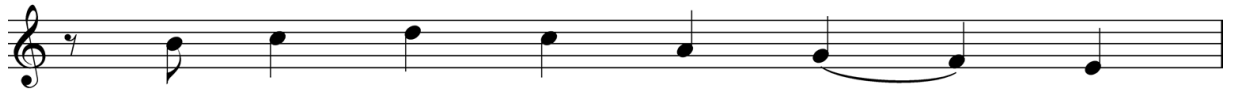
Aus tiefer Not



1 From deep - est woe I cry to thee; Lord, hear me, I im -
 2 Thou grant - est par - don through thy love; thy grace a - lone a -
 3 And thus my hope is in the Lord, and not in my own



pleore thee! Bend down thy gra - cious ear to me;
 vail - eth. Our works could ne'er our guilt re - move;
 mer - it; I rest up - on his faith - ful word



I lay my sins be - fore thee.
 yea, e'en the best life fail - eth.
 to them of con - trite spi - rit.



If thou re - mem - berest ev - ery sin,
 For none may boast them - selves of aught,
 That he is mer - ci - ful and just,



if nought but just re - ward we win,
 but must con - fess thy grace hath wrought
 here is my com - fort and my trust;



could we a - bide thy pres - ence?
 what - e'er in them is wor - thy.
 his help I wait with pa - tience.

Words: Martin Luther (1483-1546); tr. Catherine Winkworth (1827-1878), alt.; based on Psalm 130. Music: *Aus tiefer Not*, melody att. Martin Luther (1483-1546); harm. Johann Herman Schein (1586-1630), alt.

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,
 who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:
 lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,
 tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

THE POST COMMUNION PRAYER

BCP 365

Said in unison

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

SOLEMN PRAYER

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. Amen.

HYMN 635

If Thou but Trust in God to Guide Thee

Wer nur den lieben Gott

Unison or harmony

1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
sook in need the soul that trust - ed him in - deed.

DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

*The greenery on the retable is given to the Glory of God
by Walter and Pam Phillips.*

UPCOMING

- Mar. 28 8:30 a.m. Morning Prayer
10:00 a.m. Spiritual Practice: Inward Journey
5:30 p.m. Spiritual Practice: Inward Journey
- Mar. 29 Noon Holy Eucharist
Lectionary Study to follow
4:45 p.m. Bible Study, Book of John
- Mar. 30 7:00 p.m. Compline
- Apr. 01 10:00 a.m. Palm Cross Fellowship
- Apr. 02 **PALM SUNDAY**
8:00 a.m. Holy Eucharist, Rite I
9:30 a.m. Sunday School
10:45 a.m. Holy Eucharist, Rite II
4:00 - 5:30 pm Headwinds
5:00 – 6:30 pm Crosswinds

The noon service on Wednesday, the Compline service on Thursday, and the 10:45 a.m. service on Sunday will be live streamed and available to watch on-demand following the service: St. Paul's Facebook page and St. Paul's YouTube channel.

YOUR PRAYERS ARE REQUESTED

for members of the St. Paul's Family: Rachel Chaplain, Holton Eastman, Anne Eastman, Ben Green, Jack Gardner, Ginny Costlow, Alicia & Carl Ragsdale, Sandy Brock, Lee Phillips, Elaine Glover, Judy Mercer, Patti Otten, Michael and Joy Rave, Joe Ustach, Pat Pitts, William Moore Davis, Jennie Jeffries, Elaine Barber, Thomas "Bull" Bullock, Phil Morris, Diane Meelheim.

for friends: Linda Gerlock (friend, Barbara Bryan), Elinor King (friend, Barbara Bryan), Thomas Goodson (brother, Bill Goodson), Allison Merante (daughter, Dorothy Kirtley), Danny Owens (friend, 5 Loaves), Joey Smith, Randy Hondros (friend, Jim and Cindy Cash), Bob Long (friend, Wade Gardner), Becky Wilkerson (friend, William Moore Davis), Patty Fowler (friend, Harriet Lassiter), Dave Keefe, George Sherman (father, Frank Sherman), Brinn Louise Bitner (close friend of the Whitt family), Toni Phillips (daughter, Wade Gardner), Beth Bradley (sister, Kathi Dunn), Lorri Rowe (daughter, Bob Gallo), Patsy Salter (friend, Donna and Bob Ivey), Jeff Van Meter (nephew, Nancy Ustach), the family of Nancy Neill Spencer (friend of Will Ziglar) and the family of Ritzy Weld (friend of Will Ziglar), Kathi Dunn, Beth and Susan (Kathi Dunn's sisters).

To add your name or the name of a loved one to the prayer list, contact the St. Paul's Office at 728-3324 or email church@stpaulsbeaufort.org. Individuals will remain on the prayer list for thirty days. To keep the person on the list longer, simply contact the Office with that request at the end of the thirty days. The person to be listed must give permission for their name to be included in this public prayer request list.

SERVICE PARTICIPANTS

CELEBRANT

THE REV. ASHLEY SIMPSON

PREACHER

THE REV. ASHLEY SIMPSON

ACOLYTES

GARDNER HUNSUCKER-GOOCH BEAU WHEATLY

LECTOR AND INTERCESSOR

SYLVIA WHEATLY NANCY WHITT

EUCCHARISTIC MINISTER

ALLISON DUBUISSON NANCY WHITT

USHERS

BILL MOSIER JEAN KIESOW MEG RISER

COFFEE HOUR HOST

JANE GORDON

ALTAR GUILD

ALLISON DUBUISSON MARY DUANE HALE LAURA SNYDER

TECHNICAL SUPPORT

GLENN DUNN MARY DUANE HALE
DAVID BROWN PENNYLLOYD BALDRIDGE

ANNOUNCEMENTS

For Visitors and Newcomers: Welcome! We are glad you have joined us in person and online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming St. Paul's events, visit our website www.stpaulsbeaufort.org or email the church office at church@stpaulsbeaufort.org.

Holy Week--There will be many opportunities to serve during **Holy Week**. Please contact the office at 252-728-3324 or church@stpaulsbeaufort.org and let us know if you are available.

Palm Crosses Altar Guild members and all other church women are needed to help make crosses for Palm Sunday. Join us at **10:00 a.m.** on **April 1st** for an hour of fellowship.

Lilies and Special Music Easter is a special time at St. Paul's and you are invited to contribute to the flowering of the church and the special music. You may give either in memory of or in thanksgiving for friends and loved ones. The suggested donation is \$25.00. The deadline to submit names for inclusion in the Easter Day bulletins is no later than **Sunday, April 2**. Forms are available in the back of the church or in the church office. You may also submit names via email to church@stpaulsbeaufort.org and drop a check in the mail.

Spiritual Practice on the Inward Journey of Faith

Tuesdays--10-11:30am and 5:30-7:15pm**simple soup supper to follow the 5:30 p.m. session.*

Sunday School for all ages every Sunday from 9:30 – 10:30 am.

Children (ages 3 through 5th grade) meet in the Parish Hall. Children may stay for Children's Chapel afterwards and are brought into church before Holy Eucharist during the 10:45 service.

Youth (6th – 12th grade) meet upstairs in the Youth Room in the Parish Office Building.

Women's Class meets in the Ladies Sunday School Room in the Parish Office building. They are studying Kate Moorehead's book, *Angels of the Bible: Finding Grace, Beauty and Meaning*.

Adult Formation Class meets in the Men's Sunday School Room in the Parish Office building. They are using a video course by Bart Ehrman, Professor in the Department of Religious Studies, UNC-Chapel, as a framework for discussion.

Wednesday Bible Study – 4:45 pm-- led by George Hirasawa--Gospel of John.

Casserole Crew--If you're interested in making a casserole for Five Loaves Mission you may sign up, get the recipe and baking pan during coffee hour today.

The Patti Dill Scholarship The ECW is so proud and thankful for all of our students and their contribution to St. Paul's. As a thank you for all your hard work we would like to offer a \$1000 scholarship to our graduating seniors as they continue their education. If you are a graduating senior, a member of St. Paul's Church, and continuing your education, please stop by the office and get an application. The application must be completed by **May 1** and returned to the office. If you have any questions, please feel free to call Tricia Phillips at 252-241-6363 or email cjp101445@gmail.com. Thank you for all your dedication to St. Paul's Church.

Mindfulness + Meditation + Movement sessions are 8 - a.m. - 9 a.m. on Mondays, Wednesdays, and Fridays in the Parish Hall and will conclude on Wednesday, April 5. The classes incorporate gentle exercise, yoga asanas, stretching, some Pilates movements, and a time for prayer and meditation. These classes are designed for everybody and **every body**. Attendees will need to wear loose, comfortable clothing, and bring a yoga mat. Participants are also invited to use a chair if they prefer, and modify all poses as needed. Friends and guests are most welcome to attend.

Coffee hour-- We can't wait to see you there after your service of choice on Sundays going forward. We also can't wait to see your name on the sign-up sheet. Duties include preparing coffee, lemonade, and simple refreshments such as pretzels and cookies. The master schedule will be posted in the parish hall on Sundays or go to www.signupgenius.com/go/60B0F4EAEA62BA7F94-coffee to sign up online for your preferred date and service time. And for those of you who are new to the sign-up process there are 2 easy steps. Tick the **Sign-up** box and then click on **Submit and Sign-Up box** at the lower left-hand side of the webpage to open the scheduling page.

Outreach for March—Thompson Child and Family Focus--Thompson has a long history of Episcopal ministry and St. Paul's Beaufort has a long history of positive involvement in this ministry. Thompson has evolved into a leading provider of effective clinical and behavioral treatment, development education and proactive care for at-risk children and families. For more information, contact Sarah Jo Safrit, sarahjows66@gmail.com. If you would like to donate to Thompson Child and Family Focus, please do so through "Online Giving" on our website, www.stpaulsbeaufort.org. Alternatively, you may donate with a check payable to St. Paul's Church with Thompson Child and Family Focus in the memo line. Checks also may be mailed to the church.

Parish Emails are sent weekly to keep you informed about all matters St. Paul's. If you have provided us with your email address and are not getting these emails, please double check your spam/junk folders. If you have changed your email address, please contact the church office at church@stpaulsbeaufort.org so we can get you added to the email recipients list.

HOLY WEEK SERVICES

Palm Sunday - April 2

8:00 a.m. Holy Eucharist, Rite I
10:45 a.m. Holy Eucharist, Rite II

Monday in Holy Week - April 3

Noon Holy Eucharist, Rite II

Tuesday in Holy Week - April 4

Noon Holy Eucharist, Rite II

Wednesday in Holy Week - April 5

Noon Holy Eucharist, Rite II

Maundy Thursday - April 6

7:00 p.m. Holy Eucharist with Foot Washing
and Stripping of the Altar

Good Friday - April 7

Noon Good Friday Liturgy
5:30 p.m. Stations of the Cross

Holy Saturday - April 8

9:00 a.m. Holy Saturday Liturgy

The Sunday of the Resurrection:

Easter Sunday – April 9

6:00 a.m. The Great Vigil of Easter (with music)
9:00 a.m. Holy Eucharist, Rite II
(with Choirs and Flowering of the Cross)
11:15 a.m. Holy Eucharist, Rite I (with Choirs)

Cover: "The Raising of Lazarus"
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THE EPISCOPAL DIOCESE OF EAST CAROLINA

The Rt. Rev. Robert Stuart Skirving - Bishop

THE CLERGY

The Rev. Tambria E. Lee - Rector

The Rev. Ashley Simpson - Associate for Parish Ministry

THE STAFF

Matt Hill - Director of Music and Organist

Mary Duane Hale - Business Administrator

Heather Carpenter-Parish Secretary

Stephen Hauman - Sexton

VESTRY

Pennyloyd Baldrige, Jane Gordon (Sr. Warden), Amanda Schoden, Joe Ustach - 2023

Allison DuBuisson, Michael King, Laura Snyder (Jr. Warden), Adeline Talbot – 2024

Virginia Cuthrell, Bob Ivey, Charles Phillips, Megan Ziglar - 2025

Sarah Jo Safrit, Clerk, Charles Phillips, Treasurer

SUNDAY ANNOUNCEMENTS - THE DEADLINE FOR SUBMISSIONS IS TUESDAY AT NOON.

All submissions are subject to editing and publication is not
guaranteed.

Email information to church@stpaulsbeaufort.org.

St. Paul's Episcopal Church

Parish Office Hours: Monday - Thursday - 8 a.m. to 4 p.m. and Friday 8 a.m. - 12 p.m.

215 Ann St. Beaufort, NC | 252-728-3324 | www.stpaulsbeaufort.org

